







HOLMES Cº FAIR

1923-2023| AUGUST 7-12















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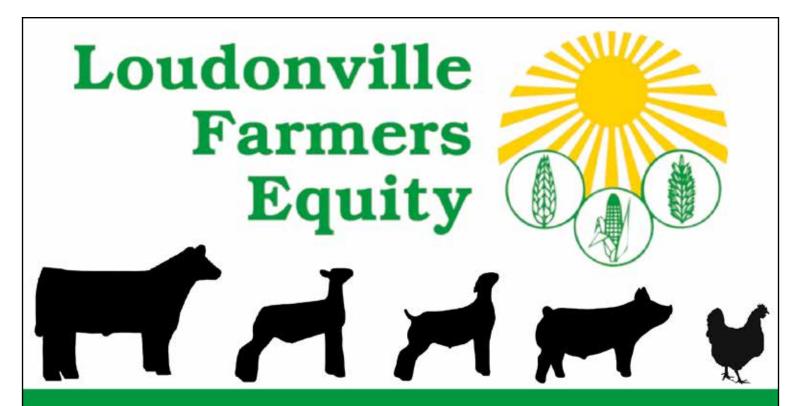


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Welcome to the 2023 Holmes County Fair - our official 100th year!

It is always exciting to be working on the "official" Holmes County Fair book, as that means that fair time is on the horizon. With this being our 100th year, a special committee has been meeting to formulate celebration plans and special features that will take place this year.

A fair was held at several locations over the years, but officially found a home on the west edge of Millersburg in 1923 as the Holmes County Fair. With years of flooding plaguing that location we have been so blessed by a generous community that allowed Harvest Ridge to take shape, with the first fair in 2016. The celebration will kick off with a special program early Monday evening with a video outlining the history of the fair, past Queen and King and other dignitary recognition. Mark Boley and his staff from the Holmes County Historical Society are putting together a program that will run daily in the Shreiner Barn showing the history of the fair.

Our 4H and FFA youth are already working hard on their projects, and others are thinking about their home arts projects for this year. Businesses are committing to sponsorships and thinking about their displays for this year's fair. Can you smell the fair food on the midway yet?

The Harvest Ridge facility is busy all year with community and regional events as use continues to grow. A committee has been formed to expand the Expo building with a two-fold plan of providing more capacity for small animals and additional meetings and events. A capital improvements fund is in place, and preliminary plans will be on display during the fair.

The board has worked hard to maintain and scrutinize the costs of the fair, but is not immune to the significant cost increases that we all have experienced. This years' fair has modest price increases for various fees including gate prices. We are happy to continue to offer the weekday discount, this year offering the \$4 until 4pm discount sponsored by Pomerene Hospital. Kissel Amusements will offer daily ride specials, including the very popular Wednesday "Kids Day" specials where many youth events will also take place.

We are excited to offer the return of the "Holmes County Fair Truck and Tractor Pull", which will be held on Tuesday evening, as well as the Brad Giauque Memorial OSTPA pull on Friday.

On behalf of the entire board, I want to say a huge "Thank you" to the hundreds of individuals and businesses that make the Holmes County Fair an annual success. Either through donated time, financial contributions for sponsorships, or use of in-kind equipment, as well as exhibitors and participants, we could not put the fair on without you!

Kerry Taylor
HOLMES COUNTY SENIOR FAIR BOARD PRESIDENT



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HOLMES COUNTY FAIR

P.O. BOX 376 MILLERSBURG, OH 44654

PHONE: 330-600-4725

HolmesCountyFair@gmail.com

www.HolmesCountyFair.com

GENERAL INFORMATION

Premium Camper Rental\$225.00			
Camper – Upper Level (includes emptying of holding tanks twice during fair week) \$225.00			
Reserved Parking / Week\$40.00			
ATV/UTV Pass- Week\$40.00			
FAIR PASS OPTIONS			
Season Pass - Admits One (does not include rides)\$28.00			
Buyer's Pass\$5.00			
Membership - Agricultural Society (no fair admission)\$5.00			
Commercial/Exhibitors Pass\$21.00			
Commercial Exhibitor Space (see contract for specifics on outside exhibit space)\$250.00			
Flower & Home Arts Exhibitor Pass\$14.00			
GATE ADMISSION - 10 years & under free; Includes parking & grandstand. Reserved seats not included			
Monday thru Friday prior to 3PM\$4.00			
Monday thru Friday after 3pm & all day Saturday\$8.00			
Senior Citizen\$5.00			
GRANDSTAND ENTERTAINMENT SEATING			
Reserved Seats Grandstand - Monday-Saturday\$30.00			
Reserved Seats Grandstand - Monday, Thursday or Saturday Only \$10.00			
Reserved Seats Grandstand - Tuesday, Wednesday or Friday Only \$5.00			
PRE-FAIR OFFICE HOURS: AUGUST 3-5, 202310AM - 7 PM			





The Holmes Co. Independent Agricultural Society assumes NO responsibility for damage to or loss of parked vehicles or personal property contained within parked vehicles.





OFFICERS: Kerry Taylor, President Roger Boring, Vice President Tara Sheldon, Secretary Mandy Troyer, Treasurer

FAIR VETERINARIAN: Eric Shaver P.O. Box 286, Berlin, OH 44610 330-893-2057

BOARD OF DIRECTORS

TERMS EXPIRE IN 2023:
Jamie Darr, At Large
Tim Feikert, Salt Creek Twp
Chris Hanna, At Large
Danny Hipp, At Large
Dale McKee, Ripley Twp
Tara Sheldon, Prairei Twp
Myron Troyer, At Large
Trevor Ogi, Knox Twp

TERMS EXPIRE IN 2024:
Matt Feikert, At Large
Jason Zimmerman, Walnut Creek Twp
Tim Hershberger, Paint Twp
Keaton Lorentz, Washington Twp
Sara Sponseller-Uhl, Killbuck Twp
Duane Miller, Berlin Twp

Kyle Hanna, At Large
TERMS EXPIRE IN 2025:

Kim Kellog, At Large Nick Crider, At Large Ben Hipp, Monroe Twp Kathy Schlabach, At Large Kerry Taylor, Hardy Twp Roger Boring, Mechanic Twp Renee Zimmerman, At Large

2023 Department Superintendent & Committee Assignments

Beef, Dale McKee Dairy, Renee Zimmerman Flowers & Home Arts, Kim Kellogg Goats, Jason Zimmerman Horse, Danny Hipp

Llama, Chris Hanna Poultry, Trevor Ogi Rabbits, Matt Feikert Sheep, Keaton Lorentz

Swine, Tim Feikert/Kyle Hanna

Executive

Kerry Taylor - Chair (President) Roger Boring (Vice-President) Tara Sheldon (Secretary) (Mandy Troyer) (Treasurer) Tim Hershberger Matt Feikert

Buildings/Grounds: Tim Hershberger - chair, Myron Troyer, Chris Hanna, Jamie Darr, Dale McKee, Roger Boring, Duane Miller, Trevor Ogi, Kim Kellogg, (Brent Sheldon)

Concession/ Vendors: Jamie Darr - chair, Tara Sheldon, Kerry Taylor, Kathy Schlabach

Camping: Roger Boring - chair, Tara Sheldon, Sara Sponseller-Uhl

Marketing (Advertising/Fair Book/Website/ Social Media/Sponsors): Renee Zimmerman- chair, Kerry Taylor, Tara Sheldon, Kathy Schlabach, (Pat Martin) (Danell Taylor)

Stage on Green: (Justin Smith - Chair/Entertainment Coordinator), Kerry Taylor, Tara Sheldon

Grandstand Events: Dale McKee- Chair/ Non-Pull Events, Nick Crider- Chair/ Pulling Events, Myron Troyer-Chair/ Track & Arena Prep, Kim Kellog - Chair/ Grandstand Seating/Ticketing, Trevor Ogi, Danny Hipp, Duane Miller, (Brent Sheldon)

Arena Building Management-Fair Week:(Show arena areas only) Kyle Hanna - chair, Matt Feikert, Duane Miller, Chris Hanna, Jason Zimmerman, (Ella Lorentz)*, (Steve Waltman)*, (Arlene Waltman)*, (AJ Helterbrand)*, (Lexi Ogi)*

*Coordinate JFB help

Parking: Ben Hipp - chair, (Jaime Chenevey - Parking Coordinator), Danny Hipp, Trevor Ogi, Roger Boring, Nick Crider, Duane Miller, Jason Zimmerman

Gates/Security: (Kelsey Borwers - Gate Coordinator) , Tara Sheldon, Mandy Troyer, (Richard Haun-HC Sheriff Dept.)

Market Livestock: Matt Feikert - chair, Tim Hershberger, Kyle Hanna, Roger Boring, Keaton Lorentz, Sara Sponseller-Uhl

Pedal Tractor Pull: Nick Crider, Jason Zimmerman

Flowers & Home Arts: (Sonya Stutzman - chair, Home Arts), (Peg Brand - chair, Flowers), (Lisa Hipp - Home Arts), (Joan Darr - Flowers), (Deb Hershberger -Flowers)

Special Event Days: Kathy Schlabach - chair, (Joan Darr), (Erika Schuch), (Jason Schuch)

Money Scramble: Trevor Ogi - chair

Junior Fair Board: Trevor Ogi - SFB Liaison, (Janessa Hill), (Ella Lorentz), (Steve Waltman), (Arlene Waltman), (AJ Helterbrand)*, (Lexi Ogi)*

Representative to 4H Committee: Renee Zimmerman

Livestock Building Management-Fair Week:(Includes milking parlor and dairy storage in arena building)
Dr. Shaver - chair, Roger Boring, Chris Hanna, Dale McKee, Trevor Ogi, Matt Feikert, Renee Zimmerman, Tim Hershberger, Jason Zimmerman, , Kim Kellogg, Keaton Lorentz

Fair Office Management - Fair Week: Tara Sheldon - chair, Kathy Schlabach, Renee Zimmerman, (Mandy Troyer)

Representative to OSU Advisory Committee: Tim Hershberger,

() around name indicates non-Fair Board member

Harvest Ridge Board (representative group): Tara Sheldon, president (SFB); Kim Kellogg, vice president (SFB); (Mandy Troyer), treasurer (SFB); Kerry Taylor (SFB); Roger Boring (SFB); Garrett Roach (HCCofC); Kurt Rodhe (at large); Bud Stebbins (HFG); Tiffany Gerber (HCCofC), Chris Rousch, Ray Miller



REDUCED ADMISSION

Monday thru Friday \$4.00 'till 4PM!



THANK YOU TO OUR 2023 EVENT CORPORATE SPONSORS











Tuesday Holmes County Fair Truck & Tractor Pull Sponsors Wednesday Motocross Sponsor Show Barn Sponsor







Kid's Day Sponsor Friday Brad Giauque Memorial OSPTA Truck & Tractor Pull

Saturday Demolition Derby Sponsor











Ribbon Sponsors

Senior Day Corporate Sponsors

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Mounted Shooting Show Sponsor

2023 HOLMES COUNTY FAIR CORPORATE SPONSORS

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Wayne Garage Door

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Yoder Dental Associates

Yoder Home & Hardware of Walnut Creek





SCHEDULE OF EVENTS

SATURDAY, AUGUST 5

8AM - 12PM Home Arts Exhibits Accepted

10AM - 7PM 4-H Booth Set Up

12PM – 2PM Flower Exhibits Accepted

SUNDAY, AUGUST 6

SUNDAY	, AUGUST 6	8:UU AM	FAIR UPE
6AM - 10AM	OFFICIAL Swine Check In & Weigh-In	9:00 AM	Poultry Ju
8AM - 10AM	OFFICIAL Poultry Check In & Weigh-In	10:00 AM	Meat Goa
10AM - 7PM	4-H Booth Set Up & Decorate Pens		Judging (l
11AM - 2PM	Flower Exhibits Accepted	NOON	Rides Ope See page 9 fo
12PM - 2PM	OFFICIAL Rabbit Check In & Weigh-In	2:00 PM	Sheep Sh
12PM - 2PM	Horse Check In (1st)		Market La
12:00PM	Dairy Cows & Heifers Check In (thru 8am Monday)	4:00 PM	The Holm Pulls (G) 5
2PM - 5PM	OFFICIAL Sheep/Goat Check In & Weigh-In		CONTROL CHEVROL
2PM - 5PM	Llama Check In		Presented I Pullers. Ant
2:30 PM	Flower Exhibit Judging Begins		to follow.
5PM - 7PM	Horse Check In (2nd)	5:00 PM	West Holr
6PM - 8PM	OFFICIAL Dairy Feeders Check In &	6:00 PM	Swine Jud
	Weigh-In	6:30 PM	Shine Brig
7PM - 9PM	OFFICIAL Beef Breeding, Beef Feeder & Steer Check-In		

MONDAY. AUGUST 7

MUNDAY	, AUGUSI /
8:00 AM	FAIR OPENS
8:00 AM	All Jr. Fair Projects in Place
8:00 AM	4-H Booth Judging (4-H Booth Area Closed)
9:00 AM	Poultry Judging (Chickens) (L)
9:00 AM	Dog Project Judging/Show (SA)
9:00 AM	4-H Contest Horse Show (H)
4:00 PM	Rides Open: 4pm - 10pm
	See page 9 for ride prices & details
5:45 PM	100th Anniversary Celebration &
	Coronation of King and Queen (L)
6:30 PM	Swine Showmanship (L)
6:30 PM	Jenyce's School of Dance (S)
7:00 PM	Full Rodeo (G)
	Rules & registration raftermrodeo@yahoo.com

TUESDAY, AUGUST 8

8:00 AM	FAIR OPENS
9:00 AM	Poultry Judging (Turkeys, Ducks) (SA)
10:00 AM	Meat Goat - Showmanship, Breeding, Judging (L)
NOON	Rides Open: Two for Tuesday See page 9 for ride prices & details
2:00 PM	Sheep Showmanship, Sheep Breeding, Market Lamb Judging (L)
4:00 PM	The Holmes County Fair Truck & Tractor Pulls (G) SPONSORED BY: HOLMES PEST CONTROL, TMK BAKERSVILLE & CHEVROLET OF MILLERSBURG Presented by the Wayne Co.Truck & Tractor Pullers. Antique classes at 4PM; heavier classes to follow.
5:00 PM	West Holmes Marching Band (S)
6:00 PM	Swine Judging (L)
6:30 PM	Shine Bright Dance Studio (S)

Grandstand (G), CSB Stage on the Green (S), Large Arena (L), Baker Building (B), Small Arena (SA), Horse Arena (H)



All Market Projects in Place

9PM





WEDNESDAY, AUGUST 9 KIDS DAY & VETERAN'S DAY!

Free Admission for Active Military/Veterans w/ID

8:00 AM FAIR OPENS

8:00 AM Holmes County Bred Show & Beef

Showmanship (L)

11:00 AM Rabbit Judging (L)

NOON Rides Open: Unlimited ride pass

See page 9 for ride prices & details

NOON - 4:00 PM KIDS DAY ACTIVITIES

Reduced Ride Passes, Vendor Discounts, Specials & Giveaways, Fun Things to Do! SPONSORED BY: THE BARGAIN HUNTER

1, 2 & 3 PM COSI Science LIVE Real Science, Real

Fun! (TBD)

SPONSORED BY: THE BARGAIN HUNTER

5:00 PM Hiland Marching Band (S) 6:00 PM Holmes Center for the Arts (S) 7:00 PM Beef Feeder, Beef Breeding,

Market Steer Show (L)

7:00 PM Motocross (G)

SPONSORED BY: HOLMES COUNTY CHAMBER & TOURISM BUREAU

For rules and registration information visit www.omxa.net Registration begins at 4:30pm,

Practice 6:00pm, Racing 7:00pm

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THURSDAY, AUGUST 10 SENIOR CITIZEN DAY

8:00 AM FAIR OPENS

9:00 AM Dairy Feeder Showmanship and Show (L)

9:00 AM 4-H Pleasure Horse Show (H)

9:30 AM Dairy Goat Showmanship & Judging,

Supreme Dairy Goat Showmanship followed

by Pack Goat Show (SA)

11:00 AM-3:00 PM SENIOR DAY ACTIVITIES

Door Prizes, Table Top Displays,

Music by The Lovedays, Vendor Discounts (L)
SPONSORED BY: FOUNDATIONS HEALTH
SOLUTIONS & DANBURY SENIOR LIVING

OF MILLERSBURG

12:00 PM Pygmy Goat Showmanship and Show with

costume show directly afterwards (SA)

NOON Rides Open: Unlimited ride pass

See page 9 for ride prices & details

2:30 PM Senior Day Door Prize Drawing (L)

Must be present to win.

4:30 PM Livestock Sale (L) Sale Order:

Turkeys, Broilers, Ducks, Market Hogs

6:00 PM Northern Ohio Outlaws Mounted Shooting

Show (G)

SPONSORED BY: DENCO MARKETING

7:00 PM Holmes County Fair Bulls & Barrels Rodeo (G)

A-Bar Rodeo Production

7:00 PM Praise Band (S)

For updates visit www.holmescountyfair.com or like us on Facebook!





FRIDAY, AUGUST 11

8:00 AM FAIR OPENS

9:00 AM Dairy Showmanship and Show (L)

9:00 AM Horse Fun Show (H) 10:00 AM Llama Show Judging (SA)

NOON Rides Open: Family Four Pack

See page 9 for ride prices & details

3:00 PM Dairy Auction (L)

4:30 PM Livestock Sale (L) Sale Order:

Meat Goats , Dairy Goats, Rabbits, Beef Feeders, Beef Steers, Dairy Feeders,

Market Lambs

7:00 PM Brad Giauque Memorial OSTPA Truck &

Tractor Pull (G)

Light Limited Pro Stock/ Limited Pro Diesel Trucks/ Pro Stock Tractors/

Pro Stock Semi

For rules and registration information visit

www.OSTPA.com

SPONSORED BY: MILLERSBURG TIRE

SERVICE, INC. & HUBNER SEED

8:00 PM Low Gap (local rock band) (S)

Grandstand (G), CSB Stage on the Green (S), Large Arena (L), Baker Building (B), Small Arena (SA), Horse Arena (H)



SATURDAY, AUGUST 12

8:00 AM FAIR OPENS

9:00 AM Showman of Showman Contest (L)

10:00 AM Dirt Drag Race (G)

11:00 AM 4-H Awards Ceremony (L)
NOON Be You Livestock Show (L)
NOON Rides Open: BOGO ride pass

See page 9 for ride prices & details

2:00 PM Pedal Tractor Pull (outside arena building)

2:00 PM Celebrity Showman (L)

3:30 PM Corn Hole Tournament (outside arena building)

4:00 PM Pee Wee Swine Show (L) 5:00 PM Money Scramble (H)

7:00 PM Demolition Derby (7pm) (G)

SPONSORED BY: RIGZ TOWING & RECOVERY

8:00 PM Callanaw Rednecks Area Country & Southern

Rock Band (S)

10:45 PM All Non Market Livestock Projects Released

SUNDAY, AUGUST 13

7:00 AM Market Livestock Released 9:00 AM All Other Exhibits Released 10:00 AM 4-H Booth Tear Down

4:00 PM ALL EXHIBITS MUST HAVE BEEN REMOVED



Our dedication to earning you the most money for your assets, and ability to deliver on those expectations, is the reason we're here today. Whichever method of sale works best for you and your property, is the method we'll use.

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RIDE TICKET SPECIALS

MONDAY: 4-10PM - buy 20 tickets for \$30 get 10 tickets free.

TUESDAY: 12-10PM - two wrist bands for \$24 or \$18 each. Both persons must be at the ticket booth at the same

time.

WEDNESDAY: \$12 wrist bands from 12 - 4pm (good all day);

\$18 after 4pm

THURSDAY: \$15 wrist bands from 12 - 4pm (good all day);

\$18 after 4pm

FRIDAY: Family Four Pack – \$55 for four wrist bands

from 12-4PM (good all day); and \$18 after

4PM. All four persons must be at the ticket booth at

same time.

SATURDAY: Buy one wrist band for \$18, get one half off from

12-4pm (good all day). Both must be at ticket booth

at same time.

Individual ride tickets can be purchased anytime throughout the week for \$2.00 each, with three, four, or five tickets required for each ride.



Holmes County Agricultural Society Constitution

ARTICLE I- TITLE

Section 1. The society shall be known as the Holmes County Agricultural Society.

ARTICLE II- OBJECT

Section 1. The object of this society shall be to promote and encourage agriculture, industry, science, art, and other interests of Holmes County which the board deems proper and in the best interests of the community.

ARTICLE III- MEMBERSHIP

Section 1. Any resident of Holmes County may become a member of this Society by paying annually the membership fee fixed by the Board of Directors.

Section 2. No person shall pay for or secure more than one such membership and that membership shall be for himself. No membership shall be issued to corporations, organizations, partnerships or firms.

ARTICLE IV - BOARD OF DIRECTORS

Section 1. The management shall consist of a board of twenty-two members (one from each township and eight at-large), who shall be elected for a term of three years and the terms so arranged that the terms of one-third of the members shall expire annually.

Section 2. Any vacancy caused by death, resignation, removal from office, or other causes, may be filled by the Board until the next election when a director shall be elected for the unexpired term.

Section 3. In the event that a qualified candidate does not submit a petition to run for an open township board seat, the board by majority vote may appoint a qualified candidate to fill the open term as "at large." Upon completion of the term, the position shall revert back to a resident of the township to fill subsequent future terms or by majority vote of the board may be voted upon to remain an at large position for an additional 3 year term.

Section 4. If any member of a board of directors of a society misses three consecutive regular meetings (without a reasonable excuse), the board may by majority vote:

- a. Declare the position of such an absentee vacant
- b. Name a successor to said absentee to serve until the next annual election of directors, at which time a director shall be elected to serve the unexpired term of said absentee.

ARTICLE V - ELECTION

Section 1. The annual election of the Board of Directors shall be held at the normal meeting location on the third Tuesday in October of each year from 4:00 PM to 8:00 PM.

Section 2. The said election shall be by ballot. Ballots must be marked with an "X" opposite the name of each candidate voted for; otherwise the name will not be counted.

Section 3. Only persons holding membership certificates at the close of the annual fair, or at least fifteen days before the date of election, as may be fixed by the Board, may vote.

Section 4. Member of the Society must declare their candidacy for the office of Director of the Society by filing with the Secretary of the Society, a petition signed by ten or more members of the Society who are residents of the County in which the Society is organized, at least seven days before the annual election of Directors is held. Only regularly nominated candidates who have met the filing requirements will be eligible for election as a Director.

Section 5. The term of office of the retiring Directors shall expire and that of the Directors- elect shall begin on the second Thursday of November of each year, or until their successors are elected and qualified.

ARTICLE VI- ANNUAL MEETING OF THE MEMBERSHIP

Section 1. The annual meeting of the Society shall be held at the normal meeting location, Millersburg, on the second Thursday in November of each year,

at 7:30 PM.

Section 2. At this meeting, the officers and Directors of the Society shall make reports to the membership of the Society concerning the past Fair and make recommendations for the betterment of future Fairs. The members shall be given opportunity to make suggestions and recommendations for the improvement of the Society and its Fair. Such other business may be presented as may be prescribed by this constitution or may be deemed proper by the Board of Directors.

ARTICLE VII- ORGANIZATION AND MEETINGS

Section 1. The Board of Directors shall meet annually on the second Thursday in November of each year, and elect a President, Vice President, Secretary and Treasurer.

Section 2. The President and Vice President shall be Directors. The Secretary and the Treasurer may or may not be Directors.

Section 3. Before election of officers the newly elected Directors shall qualify by taking the following oath before a competent authority (designated by law): "I do solemnly swear that I will support the Constitution of Section 1. the United States, the Constitution of Ohio, Laws of Ohio and rules and regulations of the Department of Agriculture of Ohio pertaining to Agricultural societies and to the best of my ability to perform the duties of Director of Holmes County Agricultural Society, so help me God."

Section 4. Membership tickets to go on sale on Annual Meeting date and remain on sale until 15 days prior to the annual election.

ARTICLE VIII - AMENDMENTS

Section 1. Amendments to the constitution or by-

laws may be proposed by:

- a. A majority of the Board of Directors at a scheduled meeting voting in favor of placing an amendment on the ballot;
- b. Filing a petition with the Secretary of the Society at least 14 days prior to the annual meeting of the Society. Said petition must set forth the proposed amendment and be signed by not less than 25 members.

Section 2. If an amendment is proposed, it shall be submitted to the membership of the Society at the annual meeting of the Society.

Section 3. When more than one amendment shall be submitted at the same time, they shall be so submitted as to enable the members to vote on each amendment separately.

Section 4. If the majority of the membership voting on the proposed amendment shall adopt such amendment, it shall become a part of the constitution or by-laws.

ARTICLE IX - COMPENSATION

Section 1. The compensation of Board members shall be fixed by the Board in accordance with the Ohio Department of Agriculture.

Section 2. The President may be compensated in an amount as may be fixed by the Board of Directors annually.

Section 3. The Vice President may be compensated in an amount as may be fixed by the Board of Directors annually.

Section 4. The Secretary may be compensated in an amount as may be fixed by the Board of Directors annually.

Section 5. The treasurer may be compensated in an amount as may be fixed by the Board Directors annually.

Section 8. Board members may be compensated for labor performed during and after the fair. Rates to be set at the annual meeting.

Section 9. Board members are to be compensated \$12.00 per meeting plus 40 mileage to and from the meeting.

Section 10. A board member may not approve time sheets for any paid worker if that board member is directly related by blood and/or marriage to the paid worker.

ARTICLE X - BONDS

Section 1. The Treasurer shall post a surety bond in the amount of \$40,000 payable to the Society, conditioned upon the faithful performance of the duties of his/her office.

ARTICLE XI - FAIR DATES

Section 1. The Board of Directors shall fix the dates for the annual fair of the Society, subject to the approval of the Ohio Director of Agriculture.

BY-LAWS

ARTICLE I - QUORUM

Section 1. A majority of the members of the Board of Directors shall constitute a quorum for the transaction of business of the Societu.

ARTICLE II- MEETINGS

Section 1. The regular meeting of the Board of Directors shall be the second Thursday of each month at 7:30 PM at the Fairgrounds.

Section 2. Special meetings may be held when necessary, at the call of the President or at the call of the Secretary upon the written request to the Secretary by no less than three members of the Board of Directors.

Section 3. Notices of special meetings of the Board of Directors shall be delivered personally to each director or sent to each Director by mail or e-mail at least two days before the meeting. Such notice, however, may be waived by any Director either before or after the meeting. The notice need not specify the purpose of the meeting.

ARTICLE III - ORDER OF BUSINESS

Section 1.

Roll Call

Approval of minutes

Communications

Approval of Agenda

Treasurer's Report

Acknowledgement of Guests

4-H Educator Report

Report of Committees

Old Business

New Business

Adjournment

Section 2. The order of business may be temporarily suspended at any meeting upon a majority vote of a quorum present.

ARTICLE IV - DUTIES OF OFFICERS

Section 1. It shall be the duty of the President to preside at all meetings of the Board, to appoint committees and to perform such other duties as are determined by the Board.

Section 2. It shall be the duty of the Vice President to assume all the duties of the President in the event of his absence or vacancy of office and to perform such other duties as are determined by the Board.

Section 3. It shall be the duty of the Secretary to:

- Keep a list of all members of the Society.
- Keep accurately a record of all proceedings of the Society and Board.
- Notify all members of the Board of the time and place of all special meetings.
- Give the members of the Society notice of the time and place of the annual election of the Board of Directors and the Annual Meeting of the Membership.
- Perform such other duties as are determined by the Board.

Section 4. It shall be the duty of the Treasurer to:

- Receive all monies and give a receipt for same as to amounts and sources from which they came.
- Keep an accurate record of all receipts and Perform such other duties as are determined by the Board.
- Pay such orders as may be countersigned by the President or the Vice President.
- Make out the annual report to the Ohio Department of Agriculture.

ARTICLE V - RULES

Section 1. The Board of Directors may enact such Rules and Regulations for conducting the business of the Society which do not conflict with the constitution or by-laws, regulations of the Ohio Department of Agriculture, or laws of the State of Ohio.

Section 2. (In Accordance with Ohio Attorney General Opinion 2103-023) The Society may authorize the use of moneys to acquire alcoholic beverages and a liquor permit to sell the beverages at an event that is open to the public and conducted on the fairgrounds and retain the revenue derived from the sales.

Section 3. (In Accordance with Ohio Attorney General Opinion 2103-023) The Society may (1) authorize the holder of a valid liquor permit to have an event that is open to the public and conducted on the fairgrounds and (2) receive fees from the permit holder.

Exhibitor/Concessionaire Rules

Failure to comply with the regulations listed below will result in refusal of exhibitor or

concession space in the future, as deemed by the Fair Board.

- 1. All exhibits (non-market animals) must be left in place until 9:00 AM Sunday except Dairy Projects which are released at 12:00 AM Sunday. Exhibitors are responsible for Market Livestock Exhibits until 9:00 AM Sunday when they will be released for shipment to the Buyer. If your species is not scheduled to be released until later in the day Sunday it is the exhibitor's responsibility to ensure bedding is properly cleaned and adequate food and water are provided for the duration of the day until being picked up by the buyer.
- 2. The fair board is not responsible for lost or theft of articles on exhibit.
- Cancellations must be made one week prior to fair opening to receive a refund or consideration another year.
- No roving on the Fairgrounds. Exhibitors must not go out of their rented space more than four feet.

- No person shall be permitted to make solicitations of any nature on the fairgrounds except in contracted concession or commercial rented spaces.
- No person will be permitted to post or display signs, distribute handbills or advertising material or sell or distribute free, any merchandise, except persons under contract.
- All exhibitors are expected to keep their own area clean and presentable.
- 8. Food and straight sales open by 11:00 AM. Commercial exhibits open by 12:00 PM.
- 9. Gate admission will be collected until fair closes each night.
- No dogs or bikes permitted on grounds during fair except for authorized projects.
- All market livestock are prohibited from the livestock trailer and camper area, and midway.

JUNIOR FAIR ENTRY RULES

I. GENERAL RULES

- No Jr. Fair participant may exhibit in the same project area through different youth organizations or in more than one Jr. Fair.
- 2. In all cases, members hold primary responsibility for their own projects.
- 3. Adult participation in project work should be limited to guiding and teaching.
- 4. Jr. Fair participants must successfully meet all requirements of their youth organization before being eligible to exhibit in the Jr. Fair.
- 5. The Sr. and Jr. Fair Boards and their representatives maintain the right to use any reasonable means to investigate any allegation, formal or informal, part of or pertaining to Jr. Fair matters.
- Exhibits are released only upon permission of Sr. and Jr. Fair Department Superintendents or a veterinarian. Any animal released in case of an emergency or personal danger may not re-enter.
- 7. All exhibits must be in place by 8:00 AM Monday. ALL PROJECTS, EXHIBITS AND DECORATIONS WILL BE RELEASED AT 9:00 AM ON SUNDAY. All non market livestock projects will be released at 10:45pm on Saturday, August 12, 2023, ALL MARKET LIVESTOCK WILL BE RELEASED TO THE BUYER AT 7:00 AM SUNDAY, and must be removed by 4:00 pm Sunday with the exception of poultry. All poultry except buyer pick up birds will be sent to slaughter at the conclusion of the sale.
- 8. Member must attend a pre-evaluation or project-specific evaluation event to be eligible for the Junior Fair. 4-H member project grades will be determined by an interview evaluation (Skill-a-thon), covering project book subject matter and basic 4-H/FFA knowledge. If members are unable to attend project-specific county evaluations, they must attend one of two pre-evaluation events. Members who do not attend project-specific county evaluations must contact extension office prior to July 24, 2023 at Noon and are not eligible for County Awards, State Fair participation, Outstanding Market Livestock Award and will only receive a project completion ribbon.
- 9. All 4-H and FFA projects must be identified on or before June 1 of the current year in the 4-H online animal tab. Individual species may have additional registration requirements which must also be met.
 - A. FAIR ENTRIES PROCEDURE: Fair Entries due by 11:59 pm on July 1: Make ALL fair entries online at http://holmescountyfair.fairentry.com/ for your animal(s).
 - B. LATE ENTRIES: Late entries will be accepted by appointment only July 2-15 for \$50.00 late fee per animal. Call 330-600-4725 to schedule an appointment.

- C. Market livestock exhibitors must also submit a photo which includes the exhibitor and the animal, which will be used for Buyer cards. The pictures are to be landscape orientation and sent to HCLivestockphotos@gmail.com no later than July 31, 2023 @ 11:59 PM. A flat fee of \$100 per project for a participant that does not provide a picture of their project for the livestock sale. Example; If you show four animals and sell four animals but turn in no pictures you will pay \$400 before your animals are sold.
- D. Show attire must be worn for photo.
 - 1) Clean pants, skirts or dresses that fit properly. Shorts and Capri pants are not allowed. Skirts and dresses must be fingertip length or longer.
 - 2) Clean shirt or top that fits properly. Writing or images on shirts that may be considered offensive or inappropriate are not allowed. Tops, sun dresses, etc. must have shoulder straps of 1-inch or wider.
 - 3) No hats
 - 4) No flip-flops
- 10. In all Jr. Fair shows the judge's decision is final.

II. ELIGIBILITY

- The Jr. Fair is open to all youth, at least age 8 and enrolled in 3rd grade, as of January 1st of the current year, through age 18 and those who turn 19 on January 1st of the current year, regardless of race, creed, national origin, and who are bona fide current members of a 4-H Club or FFA/ FCCLA Chapter as of April 1 of the current year.
- 2. Members' entries must fit into the divisions allowed for their organizations by the Jr. Fair. (e.g., only 4-H members may exhibit in the 4-H project classes; only 4-H & FFA members may exhibit in the livestock classes; other specific project eligibility are listed by departments.)
- 3. All club guidelines must be met to show and sell.

III. CODE OF ETHICS

- Participation in Jr. Fair should be considered a privilege. All Jr. Fair rules must be followed.
- 2. Be cooperative to all Jr. and Sr. Fair officials, volunteers, parents and members of the public.
- 3. Practice good sportsmanship in all fair events or activities.
- Make quality your goal in all your exhibits. Livestock exhibitors refer to Ohio Farm Animal Care Commission (OFACC) policy statement on care of animals.
- 5. Parental help or other adult assistance should be limited to guiding and teaching while not doing the actual work.
- 6. Dress for any Jr. Fair event or activity should be neat, appropriate, and follow rules of each livestock project department's dress code.





IV. RESPONSIBILITIES & AUTHORITY

- The County Fair is an event put on by the County Agricultural Society (Sr. Fair board) in order to promote progress in community-wide interests of agriculture, education, arts and sciences, and to improve the standard of living throughout the countu.
- 2. The Jr. Fair is a consortium of youth organizations run co-operatively under the sanction of the County Agricultural Society for the purpose of showcasing educational youth programs throughout the county. The Jr. Fair board utilizes authority vested in it by the Sr. Fair board and the co-operating youth organizations to regulate Jr. Fair activities without restricting the ability of individual youth organizations to formulate their own policies for membership.
- 3. The 4-H program is a major component of the youth development program area of Ohio State University Extension, an outreach educational organization aimed at meeting the needs of county citizenry. All rules pertaining to 4-H program policies come under the jurisdiction of the Extension Educator in charge of the 4-H program.
- 4. The FFA and FCCLA are educational programs run through the public schools, resources by the Ohio Department of Vocational Education. All rules pertaining to FFA and FCCLA policies come under the jurisdiction of the FFA and FCCLA advisors, respectively. All rules listed in the Jr. Fair book and minutes are derived from this cooperative authority of the Sr. Fair board and the youth organizations involved. Enforcement of such may be handled by any Jr. Fair official, including Jr. Fair board advisors and Sr. Fair board members.
- Jr. Fair rules will be enforced, suspended, or added-to upon action by the Jr. Fair livestock committees with the approval of Jr. Fair board advisors and Sr. Fair board members for the best interest of the Fair.

V. PENALTIES

- 1. No person shall be allowed to exhibit in the Holmes County Jr. Fair, who has been banned for disciplinary or any other similar reason from other county, independent or State Fairs for the period specified by the ban.
- 2. All exhibitors must abide by the rules of the Jr. Fair or will be asked to leave the grounds, forfeit any premiums or awards, and will be subject to, further sanctions appropriate to the offending actions.
- Tampering and/or misrepresentation as to breeding, age, ownership and
 other irregularity in showing will be considered fraud and deception.
 Any premiums, trophies, awards or sale money won by such exhibitor,
 will be withheld, Ohio Administrative Code (OAC) rules apply.
- 4. Any animal(s) that have been fitted in an unethical manner, or otherwise tampered with, will be disqualified from fair exhibition along with the exhibitor(s) involved.
- 5. Should fraud or deception and proof of wrong-doing be discovered after the animal(s) have been shown and prior to the sale, such animal(s) will not be permitted to sell. The animals placing next in line, shall not move up unless a line of succession was named at the original show (i.e. 3rd, 4th, etc. was chosen). Should violation be discovered after the sale, all sale money will be returned to the buyer, all premiums and trophies will be forfeited, and the animals placing next in line shall not move up.

VI. PROTEST POLICY

 Any protest against a policy and or rule interpretation must be made in writing to the Sr. Fair board secretary along with a deposit of \$200.00. The deposit will only be returned if the protest is upheld.

VII. LIVESTOCK

- 1. Ownership
 - A. All market livestock must be completely and fully owned by the exhibitor. All other animals exhibited must be completely and fully owned (as evidenced by bill of sale, registration papers or other documents) or leased, including all showing rights, and in complete

- possession and continual care of the exhibitor or their family unit on or after June 1 or by the date designated in the Jr. Fair rules under
- B. All livestock project lease documentation must be on file with Jr. Fair officials in 4-H on-line animal tab by June 1.
- C. No Jr. Fair participant may exhibit in the same project area through different youth organizations or in more than one Jr. Fair.
- D. If a Jr. Fair exhibitor is unable to show any of his exhibits due to conflicts in judging schedules, or unavoidable absence, that exhibit may be shown by another Holmes County Jr. Fair exhibitor.
- E. In no department can the same animal be shown both as market and breeding stock.
- F. If a Jr. Fair Exhibitor is unable to sell a market livestock project during the Holmes County Livestock Sale, prior arrangements must have been made with the Livestock Sale Committee. Those not making prior arrangements will be unable to sell their project at the Livestock Sale.
- G. If an animal is deemed an emergency kill before the sale, the exhibitor is to incur all costs of the animal.

2. Health Regulations

- A. Health regulations for Jr. Fair livestock shall conform with class regulations printed in this Fair book.
- B. All required health papers must be checked before animals are unloaded. The owners of Jr. Fair livestock exhibits must have their papers on the grounds at all time.
- C. For market livestock, the exhibitor is responsible for completing the drug use notification form (DUNF see 901-19-06), on-line. For lactating dairy goats or cattle, have DUNF completed on-line by Monday 8:00AM.

3. Animal Grooming/Fitting

A. For rules in this area see "Tampering/Misrepresentation" and the Fair book area for each species. (See 901-19-01 through 901-19-38)

4. Member/Adult Involvement

- A. A junior livestock show exhibitor shall be responsible for the continuous care, grooming, and preparation of the livestock entered in the junior livestock show.
 - Responsibilities include provision of clean feed and fresh water at a minimum of 2 times daily during the fair week. Example times of feeding 10AM and 7PM
 - 2. Regular maintenance of stalls/pens including removal of waste and provision of clean bedding.
 - 3. In absence of an exhibitor a responsible party shall be designated to fulfill the above duties.
 - 4. Violators as determined by fair vet, species committee member with SFB liaison/ fair vet approval, and or SFB member shall receive a red card as a 1st warning/ upon first offense.
 - a. Once the stall/pen has been cleaned and reviewed by the species committee and SFB member, exhibitor and parent will be required to sign documentation as to such violation at the livestock sale office.
 - b. If a second offense is rendered by the fair vet, species committee member with SFB member liaison, the exhibitor will not be allowed to show/sell animal(s) at this year exhibition; if a second offense occurs after show/sale then the exhibitor will be prohibited from the next years exhibition and sale.

Junior Fair Entry Rules continued.

- B. An exhibitor may receive assistance in the care, grooming, and preparation of the livestock entered in the junior livestock show, provided that the assistance shall be limited to explanation or demonstration provided by the following: family members; household members; advisors or adult volunteers of 4-H or FFA in the exhibitor's club or county; vocational agriculture instructors; members of the exhibitor's 4-H club, FFA chapter, or other youth organizations; guest speakers of the 4-H, FFA, or other youth organizations.
- Feed troughs, buckets, bedding, etc. are to be furnished by the exhibitor. The Fair board will not furnish any bedding.
- D. All exhibitors must be present, directly involved, and actively participating during any grooming of their animal.
- E. No person is to coach an exhibitor while the exhibitor is showing or fitting in the show ring.
- All market livestock are prohibited from being in livestock-trailer and camper area.

5. Terminal/Partial Terminal Show/Sales

- A. All market animal shows/sales shall be terminal or partial terminal (all swine will be terminal), all other market livestock except carcass class entries will be partial terminal.
- B. All of the Grand Champion and Reserve Grand Champion market livestock animals*; those animals identified for carcass contests and all swine must be slaughtered at either an ODA or USDA licensed plant or sent to a livestock sale barn to be resold for slaughter only, within two weeks, unless otherwise determined by Fair officials.

 *Dairy feeders are not a finished market livestock project.
- C. Market Livestock projects exhibited and meeting species requirements must be sold at the Jr. Fair Livestock Sale (see 901-19-02 and 901-19-03).

6. Live Animal/Carcass Examination

- A. All project animals will be subject to pre-fair inspection or testing at any time by fair or youth program officials or their representatives.

 Refusal to allow such inspection will disqualify the Jr. Fair exhibitor and the project animal in guestion from privileges at the County Fair.
- B. The Jr. and Sr. Fair board and its representatives maintain the right to inspect and/or detain any animal, or to use any reasonable means to investigate any allegation, formal or informal, part of or pertaining to Jr. Fair matters.

7. Tampering/Misrepresentation

- TAMPERING/ MISREPRESENTATION as to breeding, age, ownership, custody and any irregularity in showing will be considered fraud and deception.
- B. To maintain a high degree of confidence and integrity in the livestock show, the Agricultural Society reserves the right to disqualify any animal fitted in an unethical manner and disqualify the exhibitor and the exhibitor's assistants who fined the animal involved.
- C. Unethical and unacceptable practices as stated in 901-19-13, 901-19-33, and 901-19-38 printed in this book under ODA and Holmes County Fair Health Requirements will be cause for disciplinary action.
- D. THE USE OF ALL UNAPPROVED DRUGS IS PROHIBITED. All exhibitors, their immediate family and any other parties involved in the unethical fitting and showing of an animal will be barred from exhibiting or showing at this fair and will forfeit all premiums, prize money and awards won in any Jr. Fair and/or open class divisions.
- E. SHOULD FRAUD OR DECEPTION, AND PROOF, AS DETERMINED BY THE AGRICULTURAL SOCIETY, BE DISCOVERED AFTER THE ANIMAL OR ANIMALS HAVE BEEN SHOWN AND PRIOR TO THE SALE, such animal(s) shall not be permitted to sell.(See Penalties.)

- F. SHOULD VIOLATION(S) BE DISCOVERED AFTER THE SALE, all sale money shall be returned to the buyer and the animal, carcass or carcass value shall be returned to the exhibitor. All placings in show will stand. No animal will move up. Any carcass suspected of being tampered with or suspected of containing drugs will be detained until the investigation is completed.
- G. IF THE CARCASS IS CONDEMNED at the packing plant for any reason, it shall be grounds for disqualification in the on-foot and carcass division of the show. Additionally, all premiums and sale money shall be forfeited and the loss of the animal be incurred by the exhibitor.
- H. All ODA and Holmes County Fair Health Requirements printed in this book are mandatoru.

8. Rule Violations

- A. In the question of a rule violation, the following due process will be used: The exhibitor and/or parties involved will be questioned by Fair officials. If it is felt a violation has occurred, Fair officials will make recommendations to the designated committee of the agricultural society which is appointed to that particular department; after the committee hears the allegations and/or evidence, they will decide if the case should be brought before the full Board of Directors.
- B. In the decision of allegations being brought before the Board, all parties involved will be notified of a meeting date with all parties having the right to present their views and/or evidence. Upon hearing the case, the Fair board will make a ruling.
- C. When satisfactory evidence has been obtained by the Fair board that any of the livestock rules have been violated, the exhibitor and/or exhibitor's family may be barred from the showing in any future agricultural fairs. The minimum number of years for disbarment is three (3) years before the right to a review. In case any premium shall have been awarded to animal(s) shown in violation of this rule, the Fair board will require the exhibitor to refund all premiums, trophies, awards, ribbons and sale money under each violation. Unless fraud and/or deception are involved, all championship placings stand.

9. Identification

- A. All market livestock exhibited in County Jr. Fair Shows must conform to the county animal identification guidelines as given below. All identification procedures must be completed by the official county date, supervised by Jr. Fair officials or their approved representatives. Exhibitors are responsible for having market livestock projects properly tagged at all times.
- B. All Livestock exhibits must display a completed Member/Animal Identification Card provided by the Holmes County Fair.

Market Hogs:

Exhibitors must submit Swine photos by June 1, 2023. Exhibitors will be responsible to tag their own hogs. These tag numbers will be entered into 4-HOnline under the animal identification Tab. Tags will be available for pick up at the Extension Office and at all QA sessions beginning February 22, 2023. In your animal ID profile (due June 1), you must have a picture of your hog with the Holmes County tag in its ear. A picture of both sides of the animal and head shot showing tag will need to be uploaded into the website by June 1. You may tag up to two (2) hogs per exhibitor (1 primary, 1 back-up). Pigs tagged in will still be a family unit. If a pig that was signed up under another sibling's name online it can be switched to the correct child at weigh in

Beef Steer:

Ear tagged on December 17, 2022 at Holmes County Fairgrounds.

Dairy Feeders:

Ear tagged on May 20, 2023, 8-10 am at Holmes County Fairgrounds.

Market Sheep:

Ear tagged on May 13, 2023, 8-9 am at Holmes County Fairgrounds.

Market Chickens:

Banded at fair weigh-in. Recommended Hatch Dates June 13-28 2023

Market Turkeys:

Banded at fair weigh-in. Recommended Hatch Dates April 2-16, 2023

Market Ducks:

Banded at fair weigh-in. Required Hatch Dates need to fall between June 19-27, 2023. This is a required hatch date. Paperwork with hatch dates will be REQUIRED at check in. Birds without hatch dates from hatchery will not be accepted.

Market Goat:

Ear tagged on May 20, 2023 at Holmes County Fairgrounds.

Market Rabbits:

If raising your own fryers, the buck must be in your possession by May 1; If purchasing your fryers, possession & tattooing date is July 8, 2023.8:00 AM to Noon. All rabbits except those projects listed above must be in exhibitor's possession by June 1 of the current year. Tattooing for pet rabbit and breeding rabbit will be held July 8, 2023.8:00 AM to Noon

Breeding Animals:

Papered and identified if required by show rules. Possession by June 1 of the current year. Paperwork due June 1 of the current year in 4-H on line animal tab.

Non-Market Livestock:

Llamas, horses, goats & all other non-market animals must have paperwork uploaded to 4-H on line by June 1 of the current year.

10. Weigh-In

- A. Appropriate market animals will be weighed one time only. Animals are to go across the scale one time only.
- B. All weight limits will be strictly enforced.
- C. Times to be determined by appropriate committees. (Official weigh in times are identified in the fair schedule.
- D. All goats using weights will need to be weighed on Sunday 7-9 PM at the fairgrounds. Exhibitor will be responsible for bringing own weights for classes.

JR. FAIR MARKET LIVESTOCK SALE RULES

Sr. Superintendents: Matt Feikert, Chair; Roger Boring, Tim Feikert, Kyle Hanna, Tim Hershberger, Keaton Lorentz

Committee: Roxanne Allen, Trevor Berger, Peg Conn, Brian Giauque, Jason Gurley, Mallory Guthrie, Lisa Hipp, Craig Houin, Kelly Reusser, Aaron Schlauch, Brandi Schlauch, Ivan Mast, Phil Schlabach, Lisa Hendrix.

- Jr. Fair members must be present to sell their projects through the livestock sale. Unless prior arrangements have been made with the livestock sale committee, members who are not present when their project sells shall forfeit any amounts received in excess of fair market value to the Holmes County Education Foundation.
- 2. Exhibitors must present their project in its designated market class in order to be eligible to sell in the market livestock sale. Exhibitors who do not meet this requirement will sell at a location determined in consultation with Senior Fair Board and the Sale Committee.
- 3. All livestock projects will sell their respective Grand and Reserve Champions, then the Holmes County Board and Raised Grand and Reserve, followed by the remaining Top 10 in order at the beginning of their sale, with the exhibitor and animal in the ring.

4.. Sale Info

THURSDAY 4:30 PM. Sale Order: Turkey, Broilers, Ducks, , Market Hogs FRIDAY 3:30 PM. Sale Order: Dairy Auction – Approximately 30 items to be auctioned.

FRIDAY 4:30 PM. Sale Order: Meat Goats , Dairy Goats, Rabbits, Beef Feeders, Beef Steers, Dairy Feeders, Market Lambs,

 Note to Exhibitors: Checks will be mailed to participants on September 1, 2023 if circumstances permit

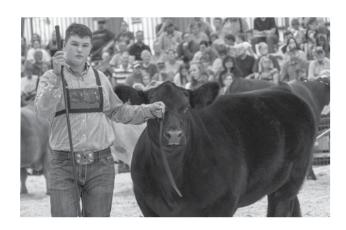
A SPECIAL THANKS TO THE FOLLOWING FOR THEIR CONTRIBUTIONS TO OUR SALE:

<u>Sale Registration:</u> Courtesy of Rea & Associates, Millersburg.

<u>Sale Clerking:</u> Courtesy of The Commercial & Savings Bank.

<u>Auctioneers:</u> Steve Andrews, Seth Andrews, Drew Turner, Dave Kaufman, Derek Kandel, Jake Schlabach, Kevin Leahmen, Macin Hager, Andy White







2023 HOLMES COUNTY JR. FAIR BOARD ADVISORS

AJ Helterbrand, Janessa Hill, Ella Lorentz, Lexi Ogi, Arlene Waltman, Steve Waltman



JR FAIR BOARD OFFICERS

President - Alysa Pringle

Treasurer - Phin Johnson

Vice President - Sarah Irwin

Senior Fair Board

Secretary - Olivia Gerber

Representatives - Jenna Sheldon, Zaylee VanSickle

COMMITTEES

GENERAL LIVESTOCK

Lexi Ogi

Claire Drzazga

Olivia Gerber*

Shane Lorentz

Brianna Poventud

Becca Schuch

Quentin Vehrs

Gabby Yates*

MARKETING

Arlene Waltman

Maren Drzazga

Ella Gordon

Jenna Sheldon*

Zaylee VanSickle

BUSINESS

AJ Helterbrand

nellelbialit

Garrett Fowler*

Jarah Gurley

Garrett Houin

Sarah Irwin

Makenzie Mast

Gennavieve Miller

Alysa Pringle

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SPECIAL EVENTS

lan Conway

Tristan Houin

Quintin Vehrs

Jenna Sheldon

Alex Pringle

AICX I IIIIgit

Garrett Fowler

Alexa Tate
Sarah Irwin**

Juluit II Will

Brianna Vansickle

Nathan Young Steve Waltman

ngle **Ella Lorentz,** 4-H Program Assistant

Ashley Gerber, Office Associate

STAFF OF JR FAIR

ORGANIZATIONS

OHIO STATE UNIVERSITY EXTENSION

Kate Shumaker, Extension Educator, Family & Consumer Sciences

Gary Graham, Extension Educator,

Agriculture & Natural Resources

Janessa Hill, Extension Educator, 4-H

Youth Development

FFA/FCCLA

Jaime Chenevey: FFA, West Holmes High School; Jeff Blakley FFA, Hiland High School; Tes Kinsey: FCCLA, West Holmes High School



LEAVE YOUR MARK

Memories of the 100th Annual Holmes County Fair



4-H DISPLAYS

Sr. Superintendent: Janessa Hill

ENTRY RULES

- No advance entry needed. All 4-H projects will be interviewed and evaluated prior to the Holmes County Fair.
- 2. Members must attend a project-specific evaluation event to be eligible for the Junior Fair. 4-H member project grades will be determined by an interview evaluation or Skill-a-thon, covering project book subject matter and basic 4-H/FFA knowledge. All Jr. Fair exhibitors must attend scheduled county project-specific county evaluations. If members are unable to attend project-specific county evaluations, they must contact the extension office prior to the project-specific evaluations. Members who do not attend project-specific evaluations. Members who do not attend project-specific county evaluations are not eligible for County Awards, State Fair participation, Outstanding Market Livestock Award and will only receive a project completion ribbon. All 4-H projects must go through a 4-H judging.
- 3. In most project areas, members will be interviewed based on project knowledge, their project exhibit, its use and construction. Members may also be asked to demonstrate, show or explain the project. Members are to bring their completed project book for all projects.
- 4. An education exhibit may be a poster, a small scale model, or article(s) made as listed under each project area listed in the Project Guidelines. The topic of such exhibitors should cover something that the 4-Her did or learned in the project. Oftentimes the activities suggested or required by the project make excellent topics for educational exhibits. They should teach, explain, or portray something to the viewer.
- 5. For projects with State Fair Classes, participation will be chosen based on State Fair guidelines.

LIFE SKILLS PROJECT GUIDELINES

Guidelines for completing and exhibiting projects in the Life Skills area may be obtained from the OSU Extension Office or downloaded from www.Holmes.osu.edu.

LIFE SKILLS PROJECT AWARDS

Presented Saturday, August 12, 11:00AM in the Large Arena.



4-H CLUB DISPLAYS

4-H clubs who choose to display in the 4-H booth space will be assigned a booth or other type of space for a club exhibit. Displays are to be completed by 8:00AM Monday and are to remain enact until 9:00AM on Sunday.

4-H club displays will be evaluated at 8:00AM on Monday. The decision of the judges is final.

4-H Club Display Set-Up:

Friday, August 4, 10am - 7pm Saturday, August 5, 10am - 7pm Sunday, August 6, 10am - 7pm No security on the Fairgrounds until Sunday evening.

MANDATORY SAFETY GUIDELINES: from the State Fire Marshall

- 1. Burlap, fish netting or other similar material shall not be suspended from the ceiling of the building.
- Extension cords and flexible cords shall not be a substitute for permanent wiring. Extension cords and flexible cords shall not be affixed to structures, extended through wall, ceiling or floors, under doors or floor coverings; nor shall cords be subject to environmental damage or physical impact. Extension cords must be UL listed with a circuit breaker.

EVALUATION CRITERIA

- 1. ATTRACTIVENESS
 - A. Neat arrangement- good use of space- horizontal and vertical
 - B. Appropriately decorated shows originality club selected theme presented simply and adequately.
 - C. Attractive and easily seen club name neatly printed charts or labeled correct spelling and punctuation.
 - D. Club display included some sort of representation of the clubs activities relating to the 4-H's: Head, Heart, Hands, and Health
- 2. EDUCATIONAL VALUE
 - A. Does it advertise 4-H work? Does it show group effort?
 - B. Does part of the exhibit explain or teach how to do some phase of a project?
 - C. Is an educational display included for each LifeSkill project completed by a club Member?

4-H DISPLAY AWARDS

- OUTSTANDING DISPLAY
 Rosettes for Outstanding Displays will be awarded according to the decision of the judges, up to 20% receiving outstanding rosettes.
- 2. PEOPLES CHOICE

Fairgoers will have the opportunity to vote throughout the week on the People's Choice Award. Paper and a ballot box will be present in the 4-H booth display area throughout the week for submissions. The ward will be presented at the annual Volunteer Appreciation Banquet. CLubs who receive Outstanding Booth Awards are not eligible to receive the People's Choice Award.



BEEF (Class Code BEF)

Sr. Superintendent: Dale McKee

Committee: Phil Schlabach – Chairman, Trent Taylor, Lonnie Hershberger, Dale Miller, Stephanie Close, Jeff VanSickle, Brian Giaque, Brock VanSickle, Chris VanSickle, Kaila Dunn, Tyler Schlauch,

ENTRY RULES

- All project members and exhibits must follow all Holmes County Jr. Fair General Rules and conform to Livestock Exhibit Health Requirements listed previously in this fair book.
- All livestock, to be exhibited, must be entered on an entry form on or before July 1 or space will not be available for exhibit.
- Steers can be tagged in as a family project. Meaning that a tag number will not be assigned to an individual exhibitor until the weigh in at the fair. (i.e. A family member with 2 exhibitors can tag up to four head, the family does not have to choose which steer each exhibitor will show until they weigh them in at the fair.)

Prefair Entry Pen Registration: All livestock to be exhibited, must be entered on an entry form website on or before July 1, 2023 or space will not be available for exhibit.

- A. FAIR ENTRIES PROCEDURE: Fair Entries due by 11:59 pm on July 1: Make ALL fair entries online at http://holmescountyfair.fairentry.com/ for your animal(s).
- B. Buyers Pictures: Market livestock exhibitors must also submit a photo, which includes the exhibitor and the animal, which will be used for Buyer cards. The pictures are to be landscape orientation and sent to HCLivestockphotos@gmail.com no later than July 31, 2023 at 11:59pm. Show attire must be worn for a photo.
- C. Steers need advance entry in addition to Holmes County Club enrollment and identification. Club guidelines must be met to show and sell.
- 4. Member must attend project-specific evaluation event in order to be eligible to exhibit at the Junior Fair. 4-H member project grades will be determined by an interview evaluation (Skill-a-thon), covering project book subject matter and basic 4-H/FFA knowledge. Members who do not attend project-specific county evaluations are not eligible for Outstanding Market Livestock Awards.
- All beef must be dehorned (no scurs over 2 inches may be present).
 Steers must be castrated and not have any testicular development or intact spermatic cords by 8 months of age.
- 6. No oral or injectable tranquilizer may be used on the fairgrounds.

- Adding any substance externally to build up, change, or alter the shape or conformation of the livestock, including by way of example but not limited to, rope, false hair, graphite, hemp, and powders. No painting. (ODA 901-19-33, ABC)
- 8. Weigh in can be commenced as soon as calf is unloaded at time determined by Senior Fair Board.
- No farm tags are permitted. Only Holmes County or State related ID tags are permitted to be in the steer's ear to show at the Holmes County Fair. Any other tags will be removed by the Holmes County Beef Committee at the Official weigh-in Sunday of
- 10. Show Order (Morning)

fair week.

- A. Holmes County Bred
- B. 20 Minute Intermission
- C. Showmanship
- 11. Show Order (Evening)
 - A. Feeder Calves
 - B. Breeding Heifers
 - C. 15 minute intermission
 - D. Market Steers



HOLMES COUNTY BRED STEERS

ENTRY RULES

- 1. Criteria for Holmes County Bred Steer.
 - A. Steer's dam was owned and under the control and management of a Holmes County based farm (Beef) operation at the time of the insemination that resulted in the steer calf.
 - B. In the case of an ET steer, ownership control and management of the dam at the time of insemination and the receipt is required.
- 2. Holmes County Bred Steer exhibitors shall notify the beef committee at the December weigh-in listing: Steer, Breed, Breeder and Birth Date.
- 3. Any exhibitor who requests assistance of fitting and grooming of a Holmes County Bred Steer may only have Holmes County resident(s) assist in fitting and grooming.

Division/Class Description
200: HOLMES COUNTY BRED STEERS

JUNIOR FAIR LIVESTOCK SALES

In the Livestock Arena

THURSDAY, AUGUST 10, 2023 @ 4:30 p.m.

SALE ORDER: Turkeys ,Broilers, Ducks, Market Hogs

FRIDAY, AUGUST 11, 2023 @ 4:30 p.m.

SALE ORDER: Meat Goats, Dairy Goats, Rabbits, Beef Feeders, Beef Steers, Dairy Feeders, Market Lambs

BEEF SHOWMANSHIP

ENTRY RULES

1. Showmanship classes are divided by age of Exhibitor as of January 1.

A. Junior: 11 years or under B. Intermediate: 12, 13 or 14

C. Senior: 15 years and over

- All market beef, beef breeding and feeder calves will show in the same showmanship classes.
- For showmanship points to count for Outstanding Market Exhibitor, you must show your market steer.
- 4. The Supreme Showmanship class will consist of the Grand Champion Showmen from the Senior, Intermediate and Junior classes.

Division/Class Description 100 – SHOWMANSHIP

- 20: Senior Showmanship (Ages 15 & over)
- 30: Intermediate Showmanship (Ages 12-14)
- 40: Junior Showmanship (Ages 11 & under)
- 50: Supreme Showmanship

BEEF MARKET STEERS

ENTRY RULES

- Market Steer Classes will be determined, based upon height at official weigh-in, by Beef Committee.
- To sell at the Junior Market Livestock Sale steers must weigh 900 pounds traditional breed. Scottish Highlanders must weigh 700 pounds and Belted Galloways must weigh 600 pounds.
- 3. Exhibitor may show and sell one beef steer.
- 4. All calves are to be shown in a show halter with show stick.
- 5. Rate of gain will be calculated for all steers and Grand Champion and Reserve Grand Champion award will be given.
- 6. In the event that an exhibitor is unable to handle their steer in the show ring, it is expected that an adult ring helper bring the animal under control. If needed, another youth exhibitor may then enter the show ring and assist. Such assistance is permitted only, when required, for control and safety.
- 7. Unruly steers that pose a safety threat and disrupt the show may be dismissed from the show and graded in the barn. Unruly steers that are dismissed from the show ring will be placed last in the class.

Division/Class Description 900: MARKET STEERS 800: BEEF RATE OF GAIN



BEEF CARCASS

CONTEST GUIDELINES

- The top ten Market Steers in the Jr. Fair Show will automatically be entered.
- 2. The carcass contest will take place at Sugar Valley Meats.
- Judging will take place Thursday, August 17, 2023 with members required and parents encouraged to attend the education program and recognition of winners.
- Top awards will be given to the Jr. Fair member who raised the Grand Champion and Reserve Grand Champion carcasses, awards are given to all participants by placement.
- 5. Any tampering and/or misrepresentation will be considered fraud and deception, and thus grounds for disqualification of the carcass. (See full Jr. Fair guidelines in the Fair book)
- Requirements to receive placing and award recognition; judging of carcass will be based on combination of USDA quality and yield grades.

BEEF BREEDING

ENTRY RULES

- 1. Must be in the possession and care of the exhibitor by June 1.
- 2. All class winners will return for the Championship Drive.

Division/Class Description 500: BEEF BREEDING

- 10: Beef Junior Heifer Calf (Born 1/1/23 thru 3/30/23)
- 20: Beef Senior Heifer Calf (Born 9/1/22 thru 12/31/22)
- 30: Beef Summer Yearling (Born 5/1/22 thru 8/31/22)
- 40: Beef Junior Yearling Heifer (Born 1/1/22 thru 4/30/22)
- 50: Beef Senior Yearling Heifer (Born 9/1/21 thru 12/31/21)
- 60: Beef Cow/Calf Pair (Cow born prior to 9/1/21, Calf born after 1/1/23)

BEEF FEEDER CALF

ENTRY RULES

- 1. Must be in the possession and care of the exhibitor by June 1.
- 2. Weigh between 350-650lbs
- Grand Champion and Reserve Champion projects will sell, all other have option to sell
 - A. All exhibitors must fill out DUNF paperwork at check in time (will sort later which animals are sold and which are held)
- 4. Animals must be castrated and dehorned.
- Must designated at the completion of the show whether animal will sell or not.

Division/Class Description 600: BEEF FEEDER CALF

SUPREME BEEF Showmanship Winners

2019: HAYDEN SMITH 2020: HAYDEN SMITH

2022: HAYDEN SMITH



DAIRY (Class Code DRY)

Sr. Superintendent: Renee Zimmerman & Cordell Troyer

Committee: Brandi Schlauch - Chairman, Cormac Irwin, Aaron Schlauch, Bill Wachtel, Bev Wachtel, Lisa Grassbaugh, Steve Watts, Crystal Raber, Brandon Raber, Alyx Morris, Tina Schlabach

ENTRY RULES

- All project members and exhibits must follow all Holmes County Jr. Fair General Rules and conform to Livestock Exhibit Health Requirements listed previously in the fair book and as outlined in the National Dairy Farm Program Manual, which can be found at www.nationaldairyfarm. com. This includes all dairy projects including dairy breeding projects and dairy market projects. Failure to meet these standards will result in removal at the discretion of the fair veterinarian.
- Prefair Entry Pen Registration: All livestock to be exhibited entered on an entry form website on or before July 1, 2023 or space will not be available for exhibit.
 - A. FAIR ENTRIES PROCEDURE: Fair Entries due by 11:59 pm on July 1: Make ALL fair entries online at http://holmescountyfair.fairentry.com/ for your animal(s).
 - B. Buyers Pictures: Market livestock exhibitors must also submit a photo, which includes the exhibitor and the animal, which will be used for Buyer cards. The pictures are to be landscape orientation and sent to HCLivestockphotos@gmail.com no later than July 31, 2023 at 11:59pm. Show attire must be worn for a photo.
 - C. Club auidelines must be met to show and sell.
 - D. Each heifer/cow entered will be permitted one substitution.
- 3. Member must attend a project-specific evaluation event to be eligible for the Junior Fair. 4-H member project grades will be determined by an interview evaluation (Skill-a-thon), covering project book subject matter and basic 4-H/FFA knowledge. If members are unable to attend projectspecific county evaluations, they must attend one of two pre-evaluation events, scheduled prior to the project-specific evaluations. Club member must exhibit at the Fair to participate in Dairy Auction.
- 4. Exhibitors must use their project animal for showmanship classes.
- 5. Dairy exhibits (Cows, Heifers, and Feeders) will be monitored daily

SUPREME DAIRY SHOWMAN

DAIRY DAIRY FEEDER

2020 WYATT SCHLAUCH BRANT BURGETT

2021 WYATT SCHLAUCH TYLER TROYER

2022 AMY HUGHES LAINEY SCHLABACH

for cleanliness (pens and animals manure free and clean), Friday and Saturday included.

- A. Pens free of manure
- B. Animals clean and free of manure
- C. Animals fed, washed and pens cleaned out by 10 am daily
- D. A sign will be placed on the pen if it is found to be unacceptable. A time will be placed on the notice when it is posted and the exhibitor will have 2 hours to clean the pen. The notice must remain on the pen until it has been cleaned. Dairy Committee members will remove the sign after checking the pen and animal for cleanliness.
 - i. The first violation will be a warning.
 - ii. The second violation will result in:
 - a. Dairy Cow and Heifer exhibitors will forfeit dairy Auction money.
 - b. Dairy Feeder exhibitors will not be able to sell their animals.
- All exhibitors must wear white trousers and shirts provided. Exhibitors
 are expected to wear show attire, white trousers and shirts provided for
 the 2023 Dairu Sale.
- 7. Dairy Project members must be present and checked in for the entire Dairy Auction, including picture, unless prior arrangements have been made in writing to the Dairy Committee.
- 8. Dairy Leases (National Breed Leases or Standardized 4-H Livestock Lease Forms) are due June 1 in 4-H online animal tab.
- If there is a question regarding proper class registration, it is at the discretion of the committee to determine the class, including consolidation of classes if small.
- 10. Classes will be finalized by NOON Monday of the fair.
- 11. Release of all Dairy Heifers/Cows will be 10:45 PM on Saturday.
- 12. All animals, tack and decorations must be removed by 8:00 AM on Sunday.
- All dairy exhibitors (Feeders, Heifers and Cows) will be expected to assist as needed with cleanup of the dairy barn, per dairy committee members. A sign up sheet will be posted.
- 14. Substitution Rule: Dr. Shaver says if there is an animal in question it needs to be on the fairgrounds by 6 pm Sunday. That will give him time to look at the animal and if a substitution is needed, it must be in place Monday by 8 am.



DAIRY BREED CLASSES:

Fair Show order will be as follows: All Animals will enter the show ring according to alphabetical breed order by class.

Class Codes:

210- Ayrshire

220- Brown Swiss

230- Guernsey

240- Holstein

250- Jersey

260- Milking Shorthorn

Division Codes:

Junior Category

10- Junior Calf (Born 3/1/23 to 5/31/23)

20- Intermediate (Born 12/1/22 to 2/28/23)

30- Senior Calf (Born 9/1/22 to 11/30/22)

40- Summer Yearling Heifer (Born 6/1/22 to 8/31/22)

50- Spring Yearling Heifer (Born 3/1/22 to 5/31/22)

60- Winter Yearling Heifer (Born 12/1/21 to 2/29/22)

70- Senior Yearling Heifer (Born 9/1/21 to 11/30/21)

Senior Category

200- Junior 2 Year old cow (Born 3/1/21 to 8/31/21)

210- Sr. Two Year Old Cow (Born 9/1/20 to 2/28/20)

220- Three Year Old Cow (Born 9/1/19 to 8/31/20)

230- Four Year and Older Cow (Born prior to 9/1/19)

ALL BREED DAIRY SHOWMANSHIP

ENTRY RULES

- Showmanship classes are divided by first year project members and by age of Exhibitor as of January 1.
 - A. Junior 11 years or under
 - B. Intermediate 12, 13 or 14
 - C. Senior 15 years and over
 - D. First year project members, any age, are encouraged to enter Beginners Showmanship class and will be ineligible to compete in a Junior, Intermediate or Senior Showmanship class for the current year.
- 2. Supreme showmanship will include: current year junior, intermediate and senior winners and past supreme winners.

Division/Class Description 100 – SHOWMANSHIP

20: Senior Showmanship (Ages 15 & over)

- 30: Intermediate Showmanship (Ages 12-14)
- 40: Junior Showmanship (Ages 11 & under)
- 50: Beginner
- 60: Supreme

DAIRY PROCEED DISTRIBUTION

Proceeds of the Dairy Sale will be divided among the dairy cow and heifer exhibitors using a points system which will reward exhibitors based on their performance in Book Judging, Showmanship, and Project Exhibition at the fair.

The points will be assigned as follows:

Book Judging

Heifer		Cow	
100-95	5 points	100-95	5 points
94-90	4 points	94-90	4 points
89-85	3 points	89-85	3 points
84-80	2 points	84-80	2 points
79>	1 point	79>	1 point

Showmanship

Senior/Intermediate/Junior

1st	Place	10 points
2n	d Place	9 points
3rc	l Place	8 points
4th	n Place	7 points
5th	n Place	6 points
6th	n Place	5 points
7th	ı Place	4 points
8th	n Place	3 points
Pa	rticipation	2 points

Final placings during the final drive for each showmanship class will be used to determine the points earned. For those who participate in Showmanship, but do not place in the Top 8, 2 points will be awarded.

The Supreme Showmanship winner will forfeit their showmanship points if they do not participate in Showman of Showman.

Beginner

Participation 5 points

Projects

Calf/Heifer 2 points Milking Cow 4 points

No additional points will be awarded for more than three calves/heifers and three cows.

Animals must be exhibited at the Holmes County fair to redeem all points associated with that project.

Additional Point Opportunities & Potential Deductions

2 points will be deducted from the exhibitor's total points if they fail to turn in 2 Thank You's to the Secretary of the Dairy Committee.

2 points can be earned for attending the dairy clinic.

Exhibitors removing animals outside of the designated times (unless instructed by the fair vet) will forfeit their dairy sale proceeds.

The Holmes County Dairy Committee will hold up to 25% of the dairy sale proceeds to be re-invested into the future of the dairy program.

JUNIOR FAIR DAIRY SALE Friday August 11, 2023 3:00 p.m. Livestock Arena

JUNIOR FAIR DAIRY

CONTINUED

PEEWEE DAIRY SHOWMANSHIP

ENTRY RULES

- 1. Exhibitor may be up to 8 years old.
- 2. Exhibitor may have assistance in the show.
- 3. Dress your best as if you are showing to win.
- 4. Registration:
 - A. Registration is open Tuesday, August 8, 2023 at Noon to Thursday, August 10, 2023 at 8:00 PM.
 - B. Registration forms will be posted at the South end of the Dairy Barn
- Classes will be divided by age and numbers of entries. Show order will be posted at the South end of the Dairy Barn by Friday, August 11, 2023 at 8 a.m..

DAIRY FEEDER



ENTRY RULES

- All Dairy Feeder projects must be tagged in May 20, 2023 from 8-10 am at the Holmes County Fair Grounds.
- 2. Dairy feeders must be 425: 750 pounds to compete for Champion.
- Exhibitors may exhibit either a purebred dairy feeder or a dairy/ beef feeder cross at the 2023 Holmes County Fair.
- 4. Disqualified animals are eligible for showmanship. Feeders must be dehorned. All feeders are to be castrated by either cutting or banding and must not have any testicular development: no pinching is allowed. Castration procedure must be completed far enough in advance of fair that no open wound is visible at the time of the fair.
- 5. Dairy Feeder Exhibitors who do not attend project specific county evaluations are not eligible for Outstanding Market Livestock Awards.
- 6. Dairy feeders will be sold during the Jr. Fair Auction on Friday evening.
- 7. Showing will be in the style of showing for beef animals. Show sticks are important for proper show appearance.
- 8. Classes will be divided by the total number of animals that are registered with no more than 10 feeders in each class.
- All animals should be prepared to re-enter the ring to be considered for Top 10
- 10. Top 10 Dairy Feeders will be placed.
- Underweight and overweight feeders will not show for champion, but will be able to sell last.

- Dairy Feeder Rate of Gain winner be awarded to the top rate of gain feeder in the 425-750 weight range.
- Dairy exhibits (Cows, Heifers, and Feeders) will be monitored daily for cleanliness (pens and animals manure free and clean), Friday and Saturday included.
 - A. Pens free of manure
 - B. Animals clean and free of manure
 - C. Animals fed, washed and pens cleaned out by 10am daily

Division/Class Description

900: MARKET DAIRY

20: Dairy Feeder

ALL BREEDS WILL BE SHOWN TOGETHER.

DAIRY FEEDER SHOWMANSHIP

ENTRY RULES

- Showmanship classes are divided by first year project members and by age of Exhibitor as of January 1.
 - A. Junior: 11 years or under;
 - B. Intermediate: 12, 13 or 14;
 - C. Senior: 15 years and over.

Division/Class Description 100 – SHOWMANSHIP

- 20: Senior Showmanship (Ages 15 & over)
- 30: Intermediate Showmanship (Ages 12-14)
- 40: Junior Showmanship (Ages 11 & under)
- 50: Beginner
- 60: Supreme



DAIRY MARKET STEER

NOTICE: There will be no Dairy Market Steer show for the 2023 Holmes County Fair. If you are interested in exhibiting a Dairy Market Steer at the 2024 Holmes County Fair, please contact Alyx Morris at 330-275-0661. A minimum of 4 dairy steers must be entered in order to have a show in 2024.

ENTRY RULES

All entry rules in the Beef Division apply to the Dairy Market Steers and also the following rules.

- 1. Exhibitors may exhibit either a purebred dairy Steer or dairy/beef cross
- 2. Dairy Market Steer weight minimum is 900 pounds.
- 4. Exhibitor may show and sell one Dairy Market Steer.
- 5. Dairy Market Steer will show by weight.
- 6. All steers are to be shown in a show halter with a show stick.
- Class winners will compete for Grand Champion and Reserve Grand Champion Dairy Market Steer.
- 8. Dairy Market Steers and exhibit area must be kept clean. Failure to comply may result in loss of sale privilege.
- Unruly steers that pose a safety threat and disrupt the show may be dismissed from the show and graded in the barn. Unruly steers that are dismissed from the show ring will be placed last in the class.
- 10. In the event that an exhibitor is unable to handle their steer in the show ring it is expected that an adult ring helper will bring the animal under control. If needed, another youth exhibitor may then enter the show ring and assist. Such assistance is permitted only, when required, for control and safety. It will not be tolerated if it appears to be an effort to gain show advantage by placing a more experienced showman at the halter.
- 11. The Top 5 Dairy Market Steers will compete in a Carcass Contest.
- 12. A minimum of four Dairy Market Steer projects must be shown at the Jr. Fair in order to hold a Dairy Market Steer Show the following year.
- 13. The Dairy Market Steer Show will be put on hold pending a minimum of four participants.
- 14. Dairy Market Steers must be dehorned and must be castrated and not have any testicular development or intact spermatic cords by 8 months of age.
- 15. Top 10 places will be awarded for the Dairy Market Steers.







STAYING POWER SINCE 1945

GENERATORS · APPLIANCES ELECTRICAL CONTRACTING





JUNIOR FAIR GOAT SHOW

GOATS (Class Code GT)

Sr. Superintendent: Jason Zimmerman

Committee: Ray Davenport: chairman, Bill Davenport, Jami Bird, Helen Breitenbucher, Mandy Breitenbucher, Taylor & Katie Faunce, James & Sara Klinger, Rachelle Campbell, Harlie Spurlock, Lydia Schmidt

ENTRY RULES

- All project members and exhibits must follow all Holmes County Jr. Fair General Rules and conform to Livestock Exhibit Health Requirements listed previously in this fair book. ODA rules can be viewed at www. holmescountyfair.com. All does must have a scrapie tag in the ear or a tattoo of premises number in the ear or registration papers present with matching tattoo numbers in the ear, upon arrival to fairgrounds to check in before you enter the barn. If using registration papers, bring a copy to be kept on file, for the week of the fair. Wethers over 18 months require scrapie ID also.
- Prefair Entry Pen Registration: All livestock to be exhibited entered on an entry form website on or before July 1, 2023 or space will not be available for exhibit.
 - A. FAIR ENTRIES PROCEDURE: Fair Entries due by 11:59 pm on July 1: Make ALL fair entries online at http://holmescountyfair.fairentry.com/ for your animal(s).
 - B. Buyers Pictures: Market livestock exhibitors must also submit a photo, which includes the exhibitor and the animal, which will be used for Buyer cards. The pictures are to be landscape orientation and sent to HCLivestockphotos@gmail.com no later than July 31, 2023 at 11:59pm. Show attire must be worn for a photo.
 - C. Club guidelines must be met to show and sell.
- 3. Member must attend a pre-evaluation or project-specific evaluation event to be eligible for the Junior Fair. 4-H member project grades will be determined by an interview evaluation (Skill-a-thon), covering project book subject matter and basic 4-H/FFA knowledge. If members are unable to attend project-specific county evaluations, they must attend one of two pre-evaluation events, scheduled prior to the project-specific evaluations. Members who do not attend project-specific county evaluations are not eligible for Outstanding Market Livestock Awards.
- 4. All Livestock exhibits must display a completed Member/Animal Identification Card provided by the Holmes County Fair.
- Nursing kids may be exhibited with project does if born after deadline date of May 31, of the current year.
- 6. A member cannot have more than one animal in a class (except Dam and Daughter classes). Dam and Daughter must be shown by the same exhibitor that has a show in individual class, except where the Dam and Daughter would compete in the same class, in which case, one of the animals would not be shown in the individual class.
- 7. All exhibitors are responsible for own bedding and cleaning of stall at end of fair, sawdust and shavings only.

- 8. No tack allowed in the pens.
- 9. All companion animals must be approved by the Senior Superintendent by August 1st.
- 10. Only Grand and Reserve Grand Champion goats will be named in livestock classes
- 11. Goat costume contest immediately after the Pygmy show. Contestants will be judged on best goat and then best exhibitor and goat couple.
- 12. All goats (market and breeding) will go through check-in line at the fair.
- 13. Pack Goats will be shown directly after the Dairy Goat Show.
- 14. Leave name tags on pens at end of fair for easy ID of Market Goats.

HOLMES COUNTY BORN & RAISED

ENTRY RULES

- Exhibitors are required to complete and turn in at the May tag in, the following information completed on the sheet: scrapies tag number, Herd ID number, Breeders name, address & phone number, Date Obtained and Date of Birth
- 2 All Goats are Required to have scrapies tag prior to tag ins.
- 3 Holmes County Bred Goats will be placed in appropriate classes by weight if more than one class is needed.
- 4 There will be one class for meat and one class for dairy
- 5 Champion and Reserve Champion will be only two animals placed in class. There will be one Dairy HCB & one Meat HCB class

GOAT (ALL BREED) SHOWMANSHIP

ENTRY RULES

- Showmanship classes are divided by first year project members and by age of exhibitor as of January.
 - A. Junior: 11 years or under
 - B. Intermediate: 12, 13 & 14
 - C. Senior: 15 years of age and over.
- 2. Only current year winners of age classes are eligible to show in Supreme Showmanship. Once you have competed in Supreme Showmanship, you can only do Supreme Showmanship until your age class changes.

Division/Class Description 100 - SHOWMANSHIP

- 20: Senior Showmanship (Ages 15 & over)
- 30: Intermediate Showmanship (Ages 12-14)
- 40: Junior Showmanship (Ages 11 & under)
- 50: Supreme Showmanship



MARKET GOATS

ENTRY RULES

- Male goats must have been castrated or banded prior to ear tagging the third Saturday of May (9:00-10:00am at Holmes County Fairgrounds).
- 2. Must be dehorned. No scurs over 1 inch long.
- An exhibitor may tag in more than one goat but may only show and sell one animal. Exhibitors are only permitted to show a dairy market goat OR a meat market goat.
- 4. Goats must have milk teeth present to be eligible for Grand or Reserve Champion and must weigh between 50 and 110 pounds, as determined at official weigh-in. Over and underweight market goats will be sold at the end of the goat sale in random order. Lightweight market goats will be kept at the fair. Goats weighing under 45 lbs. can stay for showmanship.
- 5. Goats will be body clipped except below the knees and hocks.
- 6. All clipping done at fair must be cleaned up by the exhibitor.
- Show attire must be dress shirt and long pants. Sandals, open-toed shoes, shorts or tank tops will not be permitted.
- 8. Market Dairy Goats will show before Meat Market Goats.
- If competing for outstanding market livestock, must use market animal for showmanship.
- 10. Suggested date of birth: December 1: January 1.

Division/Class Description

900 MARKET GOAT

- 20: Dairy Market Goat: (50 to 110 lbs.)
- 10: Meat Market Goat: (50 to 110 lbs.)

SUPREME GOAT SHOWMAN

	MEAT	DAIRY	PYGMY
2020	MACIN	LYDIA	CORA
	HAGER	SCHMIDT	CRILOW
2021	MACIN	LYDIA	MEGAN
	HAGER	SCHMIDT	BRANNON
2022	HAYDEN	LAURA	CORA
	SMITH	IRWIN	CRILOW

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DAIRY GOATS

ENTRY RULES

- Must be dehorned. No scurs over 1 inch long.
- All goats must have full body clip. It is suggested that the body clipping be done at least 2 weeks prior to the fair.
- Show attire must be plain white shirt and long white pants. Sandals, opentoed shoes, shorts or tank tops will not be permitted.



Division/Class Description 100 – SHOWMANSHIP

- 20: Senior Showmanship (Ages 15 & over)
- 30: Intermediate Showmanship (Ages 12-14)
- 40: Junior Showmanship (Ages 11 & under)
- 50: Supreme Showmanship

200 DAIRY GOAT Division/Class Description

- 10 -Junior Doe Kid (born after April 1, and prior to May 31, of current year)
- 20: Intermediate Doe Kid (born March 1, to March 31, of current year)
- 30: Senior Doe Kid (born January 1, to February 29, of current year)
- 40: Dairy Yearling (1 and under 2 years of age: Not in Milk)
- 50: Dairy Yearling (1 and under 2 years of age: In Milk)
- 60: Junior Milker (2 and under 3 years of age: In Milk)
- 70: Senior Milker (3 and under 5 years of age: In Milk)
- 80: Aged Milker (over 5 Years: In Milk)

300 DAIRY GOAT MILK PRODUCTION Division/Class Description

- 10: Milk Production
- 20: Best of Udder
- 30: Dam and Daughter Class

PACK AND HARNESS GOATS

ENTRY RULES

- Goats may show only in their own individual class and breed specific for showmanship.
- 2. Male goats must have been castrated or banded. Castration must be performed prior to 75 lbs.
- 3. Show attire must be dress shirt and log pants. Sandals, open-toed shoes, shorts or tank tops will not be permitted.

Division/Class Description

400 PACK GOAT

- 10: Pack Goat 1st Year Project (any age) Must be halter broke and led with a lead, through a short obstacle course.
- 20: Pack Goat 2nd Year Project (Animal must have completed the 1st year) Exhibitor will have pack on before entering the obstacle course.
- 30: Pack Goat 3rd Year Project (Animal must have completed the 1st and 2nd year) Exhibitor will have pack on before entering the obstacle course with appropriate weight (20% of body weight) on each side and will remove pack after completing the obstacle course.

JUNIOR FAIR GOATS

CONTINUED

MEAT BREEDING GOATS

ENTRY RULES

- Body clipping is not recommended. They must be clean and fitted according to breed standards.
- 2. Show attire must be dress shirt and long pants. Sandals, open-toed shoes, shorts or tank tops will not be permitted.

1st and 2nd place in each class will come back to compete for Grand and Reserve Champion.

Division/Class Description

300: MEAT GOAT BREEDING

- 10: Meat Doe Kids (3-5 Months)
- 20: Meat Doe Kids (6-8 Months)
- 30: Meat Doe Kids (9-11 Months)
- 40: Meat Doe Yearlings (12-23 Months)
- 50 -Meat Doe Mature (24-36 Months)
- 60: Meat Doe Mature (37 Months and Older)

RATE OF GAIN CONTEST

ENTRY RULES

- 1 Enrollment into Rate Of Gain will be done at Tag-ins and weight will be recorded that day
- 2 All goats that may be shown at the fair in this class will need to be weighed in during May tag-ins (this is your back up goat as well)
- 3 Rate Of Gain will be calculated out for all Goats and Grand Champion and Reserve Grand Champion awards will be given.

PYGMY GOATS

ENTRY RULES

- Male goats must have been castrated or banded. Castration must be performed prior to 75 lbs.
- 2. Goats must be dehorned. No scurs over 1 inch long.
- 3. Goats must be purebred only. No crossbreeds permitted.
- 4. Goats may be shown with a short lead.
- 5. Body clipping is not necessary. They must be clean and fitted according to breed standards.
- Show attire must be white shirt and long black pants. Sandals, open-toed shoes, shorts or tank tops will not be permitted.



Division/Class Description 100 – SHOWMANSHIP

- 20: Senior Showmanship (Ages 15 & over)
- 30: Intermediate Showmanship (Ages 12-14)
- 40: Junior Showmanship (Ages 11 & under)
- 50: Supreme Showmanship

200 PYGMY JUNIOR Division/Class Description

- 10: Junior Pygmy Doe Kid (Born 4/1 to 5/31 of current year)
- 20: Intermediate Pygmy Doe Kid (Born 3/1 to 3/31 of current year)
- 30: Senior Pygmy Doe Kid

(Born 8/21 of previous year thru 2/28 of current year)

- 40: Pygmy Senior Doe (1 and under 2 years of age)
- 50: Pygmy Senior Doe (2 and under 3 years of age)
- 60: Pygmy Senior Doe (3 and under 4 years of age)
- 70: Pygmy Senior Doe (4 years and over)
- 80: Pygmy Dam And Daughter (See Rule # 6)

300: PYGMY WETHER Division/Class Description

- 10: Pygmy Junior Wether Kid (Born 4/1 thru 5/31 of current year)
- 20: Pygmy Intermediate Wether Kid (Born 3/1 thru 3/31 of current year)
- 30: Pygmy Senior Wether Kid

(Born 8/21 of previous year thru 2/29 of current year)

- 40: Pygmy Mature Wether (1 and under 2 years of age)
- 50: Pugmy Mature Wether (2 and under 3 years of age)
- 60: Pygmy Mature Wether (3 and under 4 years of age)
- 70: Pygmy Mature Wether (4 years and over)

JUNIOR FAIR LIVESTOCK SALES

In the Livestock Arena

THURSDAY, AUGUST 10, 2023 @ 4:30 p.m.

SALE ORDER: Turkeys ,Broilers, Ducks, Market Hogs

FRIDAY, AUGUST 11, 2023 @ 4:30 p.m.

SALE ORDER: Meat Goats, Dairy Goats, Rabbits, Beef Feeders, Beef Steers, Dairy Feeders, Market Lambs



HORSES & PONIES (Class Code HRS)

Sr. Superintendent: Danny Hipp

Committee: Cass Dawson: Chairperson, Shannon Hinton, Cindy Funk, Jane Houin, Darren Dawson, Tracy Ohse, Kristi Woodruff, Maddline Dawson, Meghan Dawson, Pam Peebles

ENTRY RULES

- All Junior Rules apply as listed in the Holmes County Fair Book, including health requirements and care of animals.
- Prefair Entry Pen Registration: All livestock to be exhibited entered on an entry form website on or before July 1, 2023 or space will not be available for exhibit.
 - A. FAIR ENTRIES PROCEDURE: Fair Entries due by 11:59 pm on July 1: Make ALL fair entries online at http://holmescountyfair.fairentry.com/ for your animal(s).
 - B. All additions or corrections must be finished by July 1st. Class entries (for pen assignments) must be in by July 1st. From July 2nd to July 15th there will be a \$50.00 late entry fee.
- 3. All youth age 19 and under participating in any 4-H eguestrian activity. are required to wear properly fitted protective headgear which meets or exceeds current ASTM (American Society for Testing and Materials SEI/ Safety equipment Institute) standards with the chin harness securely fastened at all times while riding or driving an equine. It is the responsibility of the rider, or the parent or quardian of the youth participant, to make sure that the headgear worn complies with the appropriate safety standards for protective headgear intended for equestrian use, and is properly fitted and in good condition. The Ohio 4-H Horse Program, Show Committees, Officials, Extension Personnel and Volunteer Leaders make no representation or warranty, expressed or implied, about any protective headgear and cautions riders that death or serious injury may result despite wearing such headgear, as no helmet can protect against all foreseeable injuries in equestrian activities. The Ohio 4-H Horse Program, Show Committees, Officials, Extension Personnel and Volunteer Leaders may, at his/her discretion, check a participant's protective headgear for proper standards. If the youth is found to be wearing unapproved, defective, or improperly fitted headgear, he/she will not be permitted to participate in riding or driving activities until proper headgear is acquired.
- Western dress code as per page 13 of the Uniform Rules for 4-H Horse Shows.
- 5. English Dress code as per page 29 of the Uniform Rules for 4-H Horse Shows with the exception; HELMET IS REQUIRED.
- 6. Main Horse & Back up Horse (if eligible) Identification Form, including picture of horse/pony, need to be in the 4-H online animal tab by June 1st. If the papers are not in the 4-H online, the member cannot participate in any equine 4-H event and will not be eligible for stall space during the fair
- 7. All Categories: Must wear ASTM-SEI helmet.

- A. Tenderfoot –open to first & second year horse members who have not cantered their horse/pony at a clinic or horse show.
- B. Junior: 13 years of age and under as of Jan. 1st.
- C. Senior: 14 years of age and over as of Jan. 1st.
- 8. As per Uniform Rules: all disputes must be taken to Show Steward. (Chair of the Horse Committee).
- 9. All 1st year members must complete State Requirements Equistep by June 1.
- 10. Exercise:
 - A. In arena only.
 - B. With adult supervision ONLY.
 - C. Proper riding boots and helmet are to be worn at all times when riding.
 - All horses or ponies must be under control at all times. NO LOOSE HORSES IN THE ARENA AT ANY TIME.
 - E. Horses or ponies may only be ridden or driven by the project owner.
 - Must have a bridle on horses at all times when riding (saddles advised).
 - G. Lead. don't ride outside the arena.
- 11. Jr. Fair Exhibitors not following the rules of competition will lose all awards, premiums, and will be banned from current and future Jr. Fair exhibition and competition opportunities as determined by the Sr. fair board officials, 4-H Extension, with input from the 4-H Horse Committee.
- 12. A representative of the horse committee will body condition score each horse at each clinic, show and fair. Any horses with a body condition score of 4 and below will be dismissed.

II. PROJECTS:

- First, second and third year project members only are to take Beginning Horse Management. After this project, you must take any of the advanced horse project books available.
- 2. First year member refers to members in their 1st year of a horse project.
- A member may take two horse/pony project animals with the following stipulations:
 - A. Each horse/pony must have its own completed records.
 - B. It is not advisable to carry two projects unless the member has 3 years' experience in 4-H.
 - C. Both animals may be shown in 4-H with the following qualification:
 - I. The member must announce prior to the first show which animal is to count for PAS and indicate such on a county 4-H project form. The form must be filled out and in the extension office to participate in PAS classes.
- 4. Member project grades will be on the basis on the project book, Skill-A-Thon, and basic 4-H project knowledge.

FAIR ENTRIES DUE BY 11:59 PM ON JULY 1, 2023

Make ALL fair entries online at http://holmescountyfair.fairentry.com/

JUNIOR FAIR HORSE

CONTINUED

III. HORSE SHOWS:

The Holmes County Fair is considered one 5 day show. Per Uniform Rules for the 4-H horse shows page 44, you cannot enter both Western Pleasure and Ranch Horse Western Pleasure or Ranch Riding at the same show.

It is the responsibility of each 4-H member, not advisors or horse committee members to keep a record of classes entered and be present and on time at the START of each day's show for tack and equipment inspection. Disqualifications for illegal tack or attire are at the discretion of the judge of the day.

- Tenderfoot classes will be offered to beginners. Riders may advance from Tenderfoot to more advanced classes during the season, but may not revert back to Tenderfoot and will not be eligible for PAS classes. Classes will be judged at a walk-trot only. Any other gait will cause disqualification in the class. (Three strides of a canter will disqualified you).
- 2. The 4-H'er showing for their first year in Tenderfoot may use the same horse/pony as an older sibling, as long as they are in the immediate family and the other sibling is in Junior or Senior classes. Once the member starts the season sharing a horse they may not show any other horse until the next season. When sharing a horse/pony the Tenderfoot member loses their option to move to more advanced classes. It is the parents' responsibility to make sure the younger child is able to control the horse/pony.
- 3. In all Gymkhana classes, horse/pony and rider may be assisted up to the entrance gate, but the horse/pony and rider must enter the arena alone. The rider must not enter the gate faster than a trot, must stop forward motion by completely stopping, or doing a circle prior to starting the pattern. When using a chute for a run, there must be a closed gate at the end of the chute, (see page 56 of the Uniform Rules).
- 4. Over & under ropes, crops, or whips are permitted. Hitting in front of girth will be cause for disqualification.
- 5. All classes not designated English or Western are open to either.
- 6. If there are less than 5 entries in a class, juniors and seniors will ride the class together but be placed separately.
- 7. Scratching one class will result in the exhibitor being scratched from rest of classes. (if you scratch on Monday you cannot show rest of fair). You may enter in additional classes as exhibition only.

IV. FAIR PARTICIPATION

- 1. Registration/Stall Space:
 - A. Fair registration forms for all horse projects, which includes a request for fair stalls, must be submitted through the online form from June 1st: July 1st. Failure to turn in forms by the deadline will result in not being able to participate in the fair.



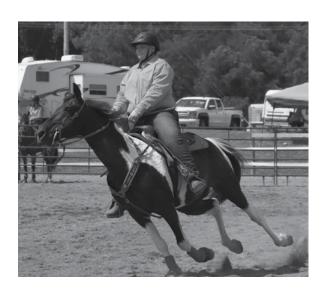
- B. Use the penning assignment sheet to sign up for the classes you will be entering. You will be expected to go in the classes you sign up for. If you decide to go in additional classes during the fair it will be exhibition only (see rule 7 under horse shows).
- C. As fair stall space permits:
 - I. Junior Fair exhibitors will be given stall space for one project.
 - II. A second project animal may be exhibited at the fair, but ONLY one stall will be provided. For equine haul in with second animal, exhibitor shall register in writing with the Fair Board secretary by July 31.
 - III. All horses/ponies exhibited at Fair are expected to be shown in either the pleasure, the contest or mini/trail show.
 - IV. Only registered project animals, without a stall due to space limitations will be allowed to trailer-in for the Holmes County Jr. Fair.
 - V. All livestock exhibits must display a completed Member/Animal Identification Card provided by the Holmes County Fair.

2. Fair Check In:

- A. All stalled project animals must be in place by 7:00 PM Sunday, before opening day of fair, or forfeit stall space and the opportunity to compete in the Jr. Fair Horse Show. Horse check in and body score condition score will be at 7:00 PM Sunday.
- B. All exhibitors will receive a packet of rules and reminders on their stall at check in and are responsible for reading and following all rules and guidelines set forth in packet. This replaces the mandatory barn meeting.
- C. Any horse exhibitor planning to park their trailer at the horse barn the week of the fair must register their trailer and pick up their trailer pass in the secretary's office by 6:00 PM on Sunday, August 6, 2023.

3. Fair Check Out:

- A. All stalled project animals may NOT leave the fairgrounds before 10:45 PM Saturday August 12. And MUST BE REMOVED BY 4:00 PM Sunday, August 13 with the following exceptions:
 - I. Illness or injury (as permitted by the Sr. Fair Officials, 4-H Extension, including the Fair Veterinarians).
 - II. Safety Hazard (as permitted by the Sr. Fair Officials, with the input from the Advisors, exhibitors, and 4-H Horse Committee).
 - III. Any other reasons must be taken to the Sr. Fair Board, Horse Committee and the 4-H Extension Educator.



4-H CONTEST HORSE SHOW

Monday, August 7, 2023 • 9:00 AM

Division/Class Description

200 CONTEST HORSE SHOW

10: Poles

15: Tenderfoot Poles

20: Stakes

25: Tenderfoot Stakes

30: Keyhole

35: Tenderfoot Keyhole

40: Barrels

45: Tenderfoot Barrels

50: Flags

55: Tenderfoot Flags

60: Ball Race

65: Tenderfoot Ball Race

70: Down & Back

75: Tenderfoot Down & Back

80: Ground Roping

4-H PLEASURE HORSE SHOW

Thursday, August 10, 2023 • 9:00 AM

Division/Class Description

SENIOR- 14 AND OVER JUNIOR- 13 AND UNDER

TENDERFOOT- 1ST YEAR MEMBERS (2 YEAR LIMIT)

100 HORSE SHOWMANSHIP

10: Ranch Showmanship (not eligible if you showed in class 100 12)

20: Tenderfoot Ranch Showmanship (not eligible if you showed in class 100

30: E-W Showmanship (not eligible if you showed in class 100 16)

40: Tenderfoot E-W Showmanship

Short intermission at conclusion of showmanship

Supreme Showman directly following showmanship Classes

10 MINUTE WARM UP

Division/Class Description

300 PLEASURE HORSE SHOW

010: Ranch Pleasure

015: Tenderfoot Ranch Pleasure

020: Western Pleasure

025: Tenderfoot Western Pleasure

030: Ranch Riding

035: Tenderfoot Ranch Riding

040: Western Horsemanship

045: Tenderfoot Western Horsemanship

050: Reining

060: Western Riding

065: Tenderfoot Western Riding

070: Bareback Equitation

080: Hunter Under Saddle

085: Tenderfoot Hunter Under Saddle

090: Hunt Seat Equitation

095: Tenderfoot Hunt Seat Equitation

100: Trail In Hand

110. Trail

115: Tenderfoot Trail

120: Mini Jumping

130: Cart Class

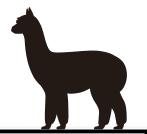
140: Versatility (Versatility will not start before 1:00 p.m.)

4-H FUN SHOW

Friday, August 11, 2023 • 9:30 AM

- Each Horse may be entered in each class only once
- Only 4-H members with a completed horse project may show in the Fun Show
- Fun show classes will be posted at the beginning of fair week.





JUNIOR FAIR LLAMA/ALPACA

LLAMA (Class Code LLA)

Sr. Superintendent: Chris Hanna

Committee: Kim Kellog, Dr. Eric Shafer

NOTE: If there are less than 5 project exhibitors in a given year, the llama/alpaca show will be replaced with an exhibition. The exhibition will be held outside of the arenas in the grass behind the goat tent. Exhibition times will be posted on llama/ alpaca stalls for spectators to observe.

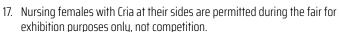
ENTRY RULES

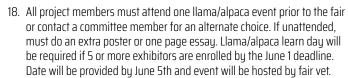
- All project members and exhibits must follow all Holmes County Jr. Fair General Rules and conform to Livestock Exhibit Health Requirements listed previously in this fair book. Presently no health certificate is required to exhibit a llama; however, the animal must show no evidence of contagious or infectious disease.
- Prefair Entry Pen Registration: All livestock to be exhibited entered on an entry form website on or before July 1, 2023 or space will not be available for exhibit.
 - A. FAIR ENTRIES PROCEDURE: Fair Entries due by 11:59 pm on July 1: Make ALL fair entries online at http://holmescountyfair.fairentry.com/ for your animal(s).
 - B. Club guidelines must be met to show.
- Member must attend a project-specific evaluation event to be eligible for the Junior Fair. 4-H member project grades will be determined by an interview evaluation (Skill-a-thon), covering project book subject matter and basic 4-H/FFA knowledge.
 - A. Members attending Livestock Evaluation/Skill-a-thon must bring an educational poster or flip card, as assigned at Llama Learn Day, to be used as part of their interview evaluation.
- 4. All Livestock exhibits must display a completed Member/Animal Identification Card provided by the Holmes County Fair.
- 5. Lease agreement forms must be turned into 4-H online animal tab prior to June 1.
- All participants MUST INCLUDE PICTURES OF THEIR ANIMALS OR ILR OR ARI REGISTRATIONS. If available, enter in the 4-H animal tab prior to June 1.
- Dress Code for 4-H shows include: dark leather or hard type shoes (tennis shoes and open toed shoes are not acceptable), plain white sleeved shirts, tucked into long black pants or knee length skirts (no shorts or skorts).
- 8. All project animals must be four months old by June 1 to show at the Fair.
- 9. Project animals cannot be shown by anyone other than the 4-H/FFA participant assigned to that animal in another 4-H event between June 1 and the Fair.
- 10. All project members will participate in Showmanship classes by ages or years of Llama/Alpaca Showmanship experience. Classes may be combined at the discretion of the committee, due to participation numbers.

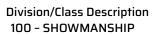
- A. Beginner (First year members)
- B. Intermediate (Less than 3 years' experience)
- C. Advanced (3 years or more experience)
- D. Supreme Showmanship (1st Place Showman in Classes B & C above compete for eligibility in Showman of Showmen Contest)
- All members are responsible for the care of their project animals for the duration of the fair and are expected to respect the barn rules of etiquette.
- 12. All participants must enter at least 5 of the Fun Show classes.
- 13. Pens must be cleaned out before animals can leave the fairgrounds at the 9:00 AM release time Sunday morning after the fair.
- 14. Outstanding Llama/Alpaca Project will be based on a combination of Skill-A-Thon actual score, Showmanship placing (with 50 points for 1st, 45 points for 2nd, 40 points for 3rd, etc.), Fun show placing (with 10 points for 1st, 8 points for 2nd, 6 for 3rd, etc.) and a 5 point bonus will be given to
- All project members must participate in Llama/Alpaca Learn Day: or participate in an APPROVED ALTERNATIVE EVENT if unable to attend.

the "Best in Show" winner.

16. Participants are limited to one animal per child per class.







- 20: Senior Showmanship (Ages 15 & over)
- 30: Intermediate Showmanship (Ages 12-14)
- 40: Junior Showmanship (Ages 11 & under)
- 50: Supreme Showmanship

200: CLASSIC LLAMA BEST IN SHOW HALTER CLASS Division/Class Description

10: Combined male, female, non-breeder conformation and fiber class no placings, but participation required.

300: CLASSIC ALPACA BEST IN SHOW HALTER CLASS Division/Class Description

10: Combined male, female, non-breeder conformation and fiber class no placings, but participation required.

400: ALPACA HALTER CLASS Division/Class Description

10: Alpaca Halter Class



500: LAMA & ALPACA HALTER CLASS Division/Class Description

(Participants must choose at least five classes)

10 : Youth Obstacle20: Youth Costume30: Youth Pack50: Youth Public Relations

70: Youth Timed Egg & Spoon Race 80: Youth Timed Sack Race

90: Youth Cart

OUTSTANDING PROJECTS

Advanced Llama/Alpaca Intermediate Llama/Alpaca

SUPREME LLAMA/ALPACA Showmanship Winners

2020: AUSTIN BERNHART 2021: AUSTIN BERNART 2021: KHLOE SCHAFER

All entries & fees must be in the office or postmarked by July 30, 2023

2023 BE YOU LIVESTOCK SHOW

FOR INDIVIDUALS WITH DEVELOPMENTAL DISABILITIES

AUGUST 12, 2023 AT 12:00 P.M IN THE LARGE ARENA

NAME OF PARTICIPANT:
MAILING ADDRESS:
BIRTH DATE: AGE:
PHONE:
EMAIL:
SCHOOL:
SHIRT SIZE: Circle One: Adult Youth CHOOSE: S M L XL XXL
LIVESTOCK SHOW:
Do you have experience with livestock? Yes No
Do you need a wheelchair to participate? Yes No If YES, please bring one
Do you need to bring someone special to assist you? Yes No
If YES, what is their name:
What animal are you interested in showing, circle all that apply:
Rabbit Pig Boer Goat Pygmy Goat
Are you allowed to have your picture taken at the show? Yes No
Participant Signature Date
Parent/Guardian Signature Date



RETURN FORM TO: Jamie Chenevey West Holmes High School 10909 State Route 39 Millersbug OH 44654

FOR MORE INFORMATION CONTACT: Kylie Ramirez 330-275-5832 kylie.ramirez2020@gmail.com



POULTRY (Class Code POU)

Sr. Superintendent: Trevor Ogi

Committee: Steve Waltman: chairman, Kelly Reusser, Sara Sponseller-Uhl, Ashley Porter, Jara & Kevin Brown, Dick & Bonnie Porter, Caleb Schmidt, Erika Moorehead

ENTRY RULES

NOTICE: A minimum of 5 entries must be submitted in order to have a class for the show. If there are less than 5 entries, animals will be shown in an exhibition class.

- All project members and exhibits must follow all Holmes County Jr. Fair General Rules and conform to Livestock Exhibit Health Requirements listed previously in this fair book.
- Prefair Entry Pen Registration: All livestock to be exhibited entered on an entry form website on or before July 1, 2023 or space will not be available for exhibit.
 - A. FAIR ENTRIES PROCEDURE: Fair Entries due by 11:59 pm on July 1: Make ALL fair entries online at http://holmescountyfair.fairentry.com/for your animal(s).
 - B. Buyers Pictures: Market livestock exhibitors must also submit a photo, which includes the exhibitor and the animal, which will be used for Buyer cards. The pictures are to be landscape orientation and sent to HCLivestockphotos@gmail.com no later than July 31, 2023 at 11:59pm. Show attire must be worn for a photo.
 - C. Club guidelines must be met to show and sell.
- 3. Member must attend a pre-evaluation or project-specific evaluation event to be eligible for the Junior Fair. 4-H member project grades will be determined by an interview evaluation (Skill-a-thon), covering project book subject matter and basic 4-H/FFA knowledge. If members are unable to attend project-specific county evaluations, they must contact extension office prior to county evaluations to schedule post evaluation. Members who do not attend project-specific county evaluations are not eligible for County Awards, State Fair participation, Outstanding Market Livestock Award and will only receive a project completion ribbon.
- 4. All Livestock exhibits must display a completed Member/Animal Identification Card provided by the Holmes County Fair.
- 5. All poultry projects must go through check-in at the fair.

SUPREME POULTRY Showmanship Winners

2020: WALKER UHL 2021: LYDIA SCHMIDT 2022: SARAH IRWIN 6. Poultry hatched before January 1st are placed in Senior Division. Poultry hatched after January 1st are placed in Junior Division. An exhibitor may take one (1) exhibit of commercial and/or fancy per division.

A. An exhibit is defined as:

- i. Commercial Poultry Class (project 150CEP)- 2 pullets of same breed or variety to be judged on their value as egg producers.
- ii. Fancy Poultry Class (project 150CE) A breeding pair consisting of one male and one female to be judged on their appearance, fitness, and overall representation of breed standard.
- Fancy duck, geese, and turkey projects will be checked for external
 parasites and ill health upon check in at the fair. Birds should be clean
 and fit for show at weigh-in.
- 8. Only one exhibit for the broilers, one exhibit for the market duck and one for the turkey project can be exhibited per exhibitor and sold at the Jr. Market livestock sale.
- Broiler and Turkey Projects will be weighed and checked for external parasites or ill health upon check-in at the fair. Birds should be clean and fit for show at weigh-in. Any exhibit found not in compliance with fair book guidelines and/or in ill health will be unable to exhibit at the fair.
- 10. One Market White tom turkey is a Turkey Project exhibit. The turkey project should weigh no less than 18 pounds and not more than 45 pounds. Turkeys weighing less than 18 pounds will be sent home. Over 45 pound birds will be shown in the overweight class, will not be eligible for champion and will sell last. Members can only bring one turkey to the official weigh in. Recommended hatch date April 2-16, 2023
- 11. A Pen of Broilers consists of: Three (3) White Market broiler birds equal in size, uniformity and conformation. The broiler exhibit must weigh no less than 12 pounds and not more than 24 pounds per pen of 3. All pens weighing between 10 and 12 pounds will show in an underweight class and sell last. Pens weighing less than 10 pounds will be sent home. Overweight birds will be shown in the overweight class, will not be eligible for champion and sold last. Members may only bring 3 Market Broilers to the official weigh-in as their Pen of 3. Recommended hatch date is June 13-28, 2023.
- 12. A Pen of Two Market Ducks consists of: Two Market ducks equal in size, uniformity and conformation. The Market Duck exhibit must weigh a minimum of 8 pounds and not more than 16 pounds. All under weight ducks will be sent home. All over weight ducks will be shown in the overweight class, will not be eligible for champion, and sold last. The highly recommended hatch date is June 19-27, 2023. (Birds older than these hatch dates will have pin feathers).
- 13. Members can only bring 2 Market Ducks to the official weigh-in as their Pen of 2.
- 14. If a bird in the Pen of 3 dies it cannot be replaced during fair week. Member will show their remaining bird(s) in the market class and sell at the end at the end of the broiler sale on Friday. On Sunday, sale birds may be replaced after being tagged by a Poultry Committee member.
- 15. The order of the show is as follows: Monday: market chickens, fancy and commercial poultry, and chicken showmanship. Tuesday: market turkeys, market ducks, fancy ducks and geese and fancy turkeys, market turkey showmanship, market duck showmanship, ending with supreme showman. The order of exhibitors will be determined by the animals' pen weight. Each exhibit will be judged individually in accordance with industry standards. Exhibits will be eliminated by judges decision and records kept with area assistant. Individual show numbers to be recorded with arena assistant and final exhibits will return to the ring. Top 10 exhibits will be placed and judges' decision is final.
- 16. Market poultry will be the only poultry sold at the Jr. Fair Livestock Sale.
- The Poultry Committee requires that pine shavings be used for all poultry.

- 18. Pens are to be kept cleaned. Water is to remain with birds at all times. Destination of market pens will be marked on the exhibitor's name tag on front of cage. Do not remove the card. Committee will transport market poultry exhibits that are designated for processing at the committees chosen processor. Re-tagging by committee is permitted as needed for this process.
- Birds can be replaced on the day birds are taken to the processor.
- 20. There will be a penalty for not providing feed and water sufficient to last until birds are sent to processor early Friday morning. Market poultry pens must be completely stripped and cleaned by Friday at NOON. All other poultry pens must be stripped and cleaned by Sunday at 10am.
- 21. All poultry must have NPIP (National Improvement Plan) paperwork from the hatchery where the birds were obtained. If you hatch your own birds or obtain them from anywhere other than an NPIP approved hatchery, the birds must have a pullorum test 30 days or less prior to fair check-in. This test is at the cost of the exhibitor. THIS PAPERWORK MUST ACCOMPANY THE BIRDS A THE TIME OF CHECK-IN AT THE FAIR.

POULTRY SHOWMANSHIP

ENTRY RULES

- Showmanship classes are divided by 1st year project members and by age of Exhibitor as of January 1, 2023
 - A. Junior: 11 years or younger
 - B. Intermediate: 12, 13 or 14 years old
 - C. Senior: 15 years and over
- All participants will be automatically entered into the appropriate showmanship division. All exhibitors are encouraged to participate in showmanship
- Poultry Showmanship includes Broilers, Pullets, Fancy Poultry, and Commercial Poultry

SUPREME SHOWMANSHIP ENTRY RULES

- 1. The class will consist of current year division winners.
 - A. In the event a member has been selected as Grand Champion in both Poultry and Turkey, the member must choose which animal to show in the Supreme Showmanship Class.
- 2. Grand Champion chicken showman will need to be available on Tuesday for the Supreme Showmanship.

100: TURKEY SHOWMANSHIP Division/Class Description

20: Senior Poultry Showmanship (Ages 15 and over)





- 30: Intermediate Poultry Showmanship (Ages 12, 13 or 14)
- 40: Junior Poultry Showmanship (Under 11 Years of Age)

200: POULTRY SHOWMANSHIP Division/Class Description

- 20: Senior Poultry Showmanship (Ages 15 and over)
- 30: Intermediate Poultry Showmanship (Ages 12, 13 or 14)
- 40: Junior Poultry Showmanship (Under 11 Years of Age)

1100: DUCK SHOWMANSHIP Division/Class Description

- 20: Senior Poultry Showmanship (Ages 15 and over)
- 30: Intermediate Poultry Showmanship (Ages 12, 13 or 14)
- 40: Junior Poultry Showmanship (Under 11 Years of Age)

400: COMMERCIAL BREED CLASSES Division/Class Description

- 10: Commercial Poultry Senior (Hatched previous year)
- 20: Commercial Poultry Junior (Hatched current year)

500: FANCY BREED CLASSES Division/Class Description

- 10: Fancy Poultry Senior (Hatched previous year)
- 20: Fancy Poultry Junior (Hatched current year)
- 30: Fancy Poultry (Hatched current year)

900: POULTRY MARKET CLASSES Division/Class Description

- 10: Market Turkey
- 20: Pen of Three Broilers
- 30: Pen of Two Market Ducks





RABBITS All Breeds (Class Code RAB)

Sr. Superintendent: Matt Feikert

Committee: Jenni Brown & Jason Gurley: co-chairman, Roxane Allen, Mandi Brown, Ivan Mast, Jennifer Gurley, Jillian Gurley, Sabrina Yoder, Joni Brown, Kari Yoder,

ENTRY RULES

- All project members and exhibitors must follow all Holmes County Jr. Fair General Rules and conform to Livestock Exhibit Health Requirements listed previously in this fair book. Rabbits are not required to have health papers. All rabbits, including pet projects, MUST be permanently tattooed in the left ear for identification purposes. All tattooing must be done prior to coming onto the fairgrounds. No sick animals will be admitted or allowed to remain on the fairgrounds. The Fair Veterinarian shall have unquestioned authority to dismiss and/or treat any animal not cared for by the exhibitor or his/her representative. All rabbits are expected to be provided with food, water, and clean bedding on a regular basis.
- 2. Prefair Entry Pen Registration: All livestock to be exhibited entered on an entry form website on or before July 1, 2023 or space will not be available for exhibit.
 - A. FAIR ENTRIES PROCEDURE: Fair Entries due by 11:59 pm on July 1: Make ALL fair entries online at http://holmescountyfair.fairentry.com/ for your animal(s).
 - B. Buyers Pictures: Market livestock exhibitors must also submit a photo, which includes the exhibitor and the animal, which will be used for Buyer cards. The pictures are to be landscape orientation and sent to HCLivestockphotos@gmail.com no later than July 31, 2023 at 11:59pm. Show attire must be worn for a photo.
 - C. All exhibitors MUST have met their individual 4-H club or organization's rules and guidelines in order to show and/or sell at the fair.
- Member must attend a project-specific evaluation event to be eligible to exhibit at the Junior Fair. 4-H member project grades will be determined by an interview evaluation (Skill-a-thon), covering project book subject matter and basic 4-H/FFA knowledge. Members who are not judged at project-specific evaluation are not eligible for Outstanding Market Livestock Awards.
- 4. All Livestock exhibits must display a completed Member/Animal Identification Card provided by the Holmes County Fair.
- The Holmes County Jr. Fair Rabbit Committee has adopted the standards established by the American Rabbit Breeder's Association in an attempt to maintain a standard consistent with those being instituted at Ohio State level. Note: Animals not meeting breed standards will NOT be disqualified, they will be down-placed.
- 6. Breeding Rabbit Project: An exhibitor MUST be enrolled in the Breeding Rabbit project in order to take a rabbit to the fair for entry into the regular All Breed Show. Taking this project does not mean that you must breed your rabbit! All breeding project animals must be in the possession of the exhibitor by June 1. Breed classes will be divided into four or six classes according to age and sex. (Sr. Buck, Sr. Doe, Intermediate 6/8 Buck, Intermediate 6/8 Doe, Jr. Buck, Jr. Doe). These classes may be joined at

the judge's discretion. All exhibitors may enter no more than one rabbit in each class, except where required in the herd class.

The herd class will consist of 1 Sr. Buck, 1 Sr. Doe, and 2 of their Junior or Intermediate aged offspring (also must all be the same breed).

- *It is recommended that any rabbit in breed classes be at least 4 1/4 months of age at the time of the show. It is also recommended to have your breeding rabbit permanently tattooed prior to fair check in day.
- 7. Market or Fryer Projects: (Pen of Three Fryers and Single Fryer) An exhibitor MUST be enrolled in the Market Rabbit Project in order to take a Pen of Three Fryers and /or a Single Fryer to the fair.
 - A. Pen of Three Fryers:
 - i. A pen of three fryers must consist of three rabbits.
 - ii. All must be of the same breed and variety (3 Brokens or 3 Solids).
 - iii. A pen of three fryers does not necessarily have to come from the same litter.
 - iv. A pen of three fryers may be bred and raised by the exhibitor, or they may be purchased from a breeder.
 - v. Age limit for a fryer is ten weeks, and the does MUST NOT be bred earlier than 100 days before the show. For the 2023 Holmes County Fair, you MUST NOT breed any earlier than April 29, 2023.
 - vi. If a pen of fryers is purchased from a breeder, you MUST be in possession of the fryer animals by the mandatory tattooing date, and the breeder MUST have followed the breeding date quideline listed in Division v above.
 - vii. Mandatory identification of the Pen of Three Fryers MUST be done on July 8, 2023 from 8 AM-Noon at the Holmes County Fairgrounds.
 - viii. Exhibitors may bring up to 6 fryer rabbits to be tattooed.

 Ownership of each rabbit will be connected to a single exhibitor.

 There will be no "familu" ownership.
 - ix. Bred by Exhibitor Award: There will be a special award given at the show to the highest placing Fryer Pen that was bred and raised by the exhibitor. In order to qualify for this award, you must bring one of the production does with you to mandatory tattooing. The breeding doe does not have to be brought to the fair unless she is entered in another class to be shown
 - x. All pens of three fryer exhibits WILL be sold in the Market Livestock Sale. Due to the requirements of the Market Livestock Sale Committee, the following guidelines will be followed for the weigh-in process:
 - a. The pen of three fryer projects will be officially weighed in from NOON-2 PM on the Sunday before the fair.
 - b. You may only weigh in 3 rabbits total, and they will only be weighed one time. (We advise that you weigh them & choose



- your pen at home prior to coming onto the fairgrounds.)
- c. In order to check each market rabbit into the fair, each animal must weigh a minimum of 3.0 lbs (3 lbs. 0 oz.). Any animals who do not meet this requirement will be sent home.
- d. Minimum weight is 3.5 pounds per animal and maximum weight is 5.5 pounds per animal. If these weight requirements are not met (i.e. 3.0 lbs 3.49 lbs or over 5.5 lbs.), the exhibit will automatically be entered in the Over/Under Weight Class and will not compete for overall placing.
- e. Grand & Reserve Market fryers are terminal
- f. Show order will be randomized, rather than in order of weights
- g. All market exhibitors are responsible to provide disposable food and water dishes for their animals until they are picked up by the buyer or removed for being taken to the processor on Sunday after the fair.

B. Single Fryer:

- i. Single fryer MUST be on the penning assignment form in order to show in this class at fair.
- ii. A single fryer must meet the same age and weight requirements as the pen of three fryers listed above. You may enter only 1 rabbit in the single fryer class. It can be either a buck or a doe. You may choose to use 1 rabbit from your pen of three fryers entry or you may bring a different one.
- iii. A single fryer will NOT be sold in the Market Livestock Sale unless the animal is a member of your pen of three fryers entry.
- iv. All entries in the single fryer class must have a permanent, legible tattoo.
- 8. Pet Rabbit Project: An exhibitor MUST be enrolled in the pet rabbit project to enter their rabbit in the pet rabbit show. This project is meant for exhibitors who want to house train their pet and have it be an active member of the household. It is also for those exhibitors who have a mixed breed rabbit. All exhibitors enrolled in this project are encouraged to exhibit their animal at the fair. These animals will be judged in the Pet Rabbit Show ONLY. They will NOT be permitted entry into the regular All Breed Show to compete against other rabbits of the same breed. The pet rabbit show will be divided into two categories for awards. Novice (first year pet rabbit exhibitors only) and Experienced (any exhibitor who has taken the pet rabbit project for two or more years). The pet rabbit show will be judged on exhibitor knowledge, condition of the rabbit, and basic showmanship techniques. It is also recommended to have your pet rabbit permanently tattooed prior to fair check in day. NOTE: Pet rabbit projects are NOT eligible to show in any other class, including regular showmanship, with the exception being an entry in the costume class.
- 9. Rabbit Costume Class: All rabbit exhibitors are welcome to participate. Exhibitors must also be participating in at least one of the following projects: pet rabbit, market rabbit, or breeding rabbit. The exhibitor may be in costume along with the rabbit OR the rabbit may be the only one in a costume. You must not dress the rabbit in a costume that could cause any physical harm to the animal. This class may be judged on originality/creativity, quality of the costume, theme, humor, and/or overall presentation.
- 10. Dress Code for the Show: Accepted dress for the rabbit show will consist of the following: a long sleeved shirt or lab coat in the color of light blue or white, and long pants. No shorts or open-toed shoes.
- 11. ONLY pine shavings (NO cedar shavings/ sawdust) and/or wheat straw will be accepted as bedding for all rabbit projects during the fair. This is to protect the health of your animal.
- 12. No locks on cages: In case of an emergency, the vet must have access to your animal(s).

- 13. All cages must have wire bottoms unless written approval is given by the rabbit committee. A limited number of wire bottoms will be available if you cannot provide your own.
- 14. All pens MUST be "emptied & cleaned" by 10 AM each morning and as needed during the day.

SHOWMANSHIP

Entry Rules

- Showmanship classes are divided by age of exhibitor as of January 1. All exhibitors are encouraged to participate and will automatically be entered into the appropriate age group. Showmanship classes are as follows.
 - A. Junior Showmanship: Is for those participants who are ages 11 and under as of Januaru 1.
 - B. Intermediate Showmanship: Is for those participants who are ages 12 -14 as of January 1.
 - C. Senior Showmanship: Is for those participants who are ages 15 and over as of January 1.
- 2. Supreme Showmanship Class: The current year Junior, Intermediate and Senior Showmanship Class winners are eligible to compete in the Supreme Showmanship Class. Past Supreme Showmanship winners are also eligible to compete in this class every year they remain in 4-H/FFA, regardless of their current year age class placing.

Division/Class Description 100 – SHOWMANSHIP

- 20: Senior Showmanship (Ages 15 & over)
- 30: Intermediate Showmanship (Ages 12-14)
- 40: Junior Showmanship (Ages 11 & under)
- 50: Supreme Showmanship

SUPREME RABBIT Showmanship Winners

2020: JARAH GURLEY 2021: ALEXIS STUMP 2022: ALEXIS STUMP



JR FAIR RABBITS

CONTINUED

Division/Class Description 200 - BRED BY EXHIBITOR

20: Bred by Exhibitor

400 - COMMERCIAL BREEDING RABBIT

010: AM-American

020: AC-American Chinchilla

030: AB-Argente Brun

040: BV-Beveren

050: HT-Blanc de Hotot

060: CA-Californian

070: CD-Champagne D'Argent

080: CG-Checkered Giant

090: CN-Cinnamon

100: CR-Crème D'Argent

110: EL-English Lop

120: FG-Flemish Giant

130: FA-French Angora

140: FL-French Lop

150: GA-Giant Angora

160: GC-Giant Chinchilla

170: NZ-New Zealand

180: PA-Palomino

190: ST-Satin

200: SA-Satin Angora

210: SF-Silver Fox

500: Herd Class

600: COSTUME CLASS

10: Coordinating Costume

20: Rabbit Only Costume

800: PET RABBIT

10: Experienced Pet

20: Novice Pet

900: MARKET RABBIT

10: Pen of 3 Fryers

20: Single Fryer

500: FANCY BREEDING RABBITS

010: AF-American Fuzzy Lop

020: AS-American Sable

030: BH-Belgian Hare

040: BP-Britania Petite

050: CF-Czech Frosty

060: DT-Dutch

070: DH-Dwarf Hotot

080: DP-Dwarf Papillon

090: EA-English Angora

100: ES-English Spot

110: FW-Florida White

120: HR-Harlequin

130: HV-Havana

140: HM-Himalayan

150: HL-Holland Lop

160: JW-Jersey Wooley

170: LC-Lilac

180: LH-Lionhead

190: ML-Mini Lop

200: MR-Mini Rex

210: MS-Mini Satin

220: ND-Netherland Dwarf

230: PO-Polish

240: RX-Rex

250: RH-Rhinelander

260: SL-Silver

270: SF-Silver Fox

280: SM-Silver Marten

290: SC-Standard Chinchilla

300: TN-Tan

310: TH-Thrianta

500: Herd Class





SHEEP (Class Code SHP)

Sr. Superintendent: Keaton Lorentz

Committee: Nate Klink: chairman, Craig Houin, Lisa

Hendrix, Adam Coleman

ENTRY RULES

- All project members and exhibits must follow all Holmes County Jr. Fair General Rules and conform to Livestock Exhibit Health Requirements listed previously in the Fair Book.
- 2. Each family member can register two animals per class (market & breeding) by June 1st in 4-H online. Any household family member can exhibit one animal per class from the original pool of the animals registered in that family unit.
- Prefair Entry Pen Registration: All livestock to be exhibited entered on an entry form website on or before July 1, 2023 or space will not be available for exhibit.
 - A. FAIR ENTRIES PROCEDURE: Fair Entries due by 11:59 pm on July 1: Make ALL fair entries online at http://holmescountyfair.fairentry.com/ for your animal(s).
 - B. Buyers Pictures: Market livestock exhibitors must also submit a photo, which includes the exhibitor and the animal, which will be used for Buyer cards. The pictures are to be landscape orientation and sent to HCLivestockphotos@gmail.com no later than July 31, 2023 at 11:59pm. Show attire must be worn for a photo.
- 4. Member must attend a pre-evaluation or project-specific evaluation event to be eligible for the Junior Fair. 4-H member project grades will be determined by an interview evaluation (Skill-a-thon), covering project book subject matter and basic 4-H/FFA knowledge. If members are unable to attend project-specific county evaluations, they must attend one of two pre-evaluation events, scheduled prior to the project-specific evaluations. Members who do not attend project-specific county evaluations are not eligible for Outstanding Market Livestock Awards.
- 5. All Jr. Livestock sheep must be scrapie tagged.
- All wethers are to be castrated by cutting or banding and must not have any testicular development NO PINCHING is allowed.
- 7. Market Lamb classes will be determined upon official weight at weighin, Sunday, August 6, 2023 at a time that is yet to be determined.
- 8. All Market Lambs must be slick shorn.
- 9. A sheep's body condition score needs to be a 2 or higher, which is determined by the vet, to allow eligibility to show.
- No exhibitor may receive additional assistance in handling his or her animal inside the ring.
- 11. Each exhibitor is to show no more than 1 lamb per class as stated below:
 - A. 200- Spring Ewe Lamb (Born after 1/1/23)
 - B. 300- Fall Ewe Lamb (Born 8/15/22-12/31/22)
 - C. 400- Yearling Ewe (1 to 2 Years of Age)
 - D. 500- Aged Ewe (Over 3 Years of Age)
 - E.. 900: Market Lamb

SHEEP SHOWMANSHIP

ENTRY RULES

- 1. Showmanship classes are divided by age of exhibitor as of January 1st.
 - A. Junior 11 years and under
 - B. Intermediate 12 to 14 years
 - C. Senior 15 years and over
- For showmanship points to count for Outstanding Market Exhibitor, you must show your market lamb.
- 3. SUPREME SHOWMANSHIP ENTRY The class will consist of the Champion of the junior, intermediate and senior division winners.

Division/Class Description 100 – SHOWMANSHIP

- 20: Senior Showmanship (Ages 15 & over)
- 30: Intermediate Showmanship (Ages 12-14)
- 40: Junior Showmanship (Ages 11 & under)
- 50: Supreme Showmanship

200 - SHEEP BREEDING

- 20: Spring Ewe Lamb (Born after January 1 of the current year)
- 30: Fall Ewe Lamb (Born after August 15 through December 31)
- 40: Yearling Ewe (1 to 2 Years of Age)
- 50: Aged Ewe (Over 2 Years of Age)

300 - HOLMES COUNTY BORN & RAISER

10: Holmes county born & raised

800 - RATE OF GAIN

10: Rate of Gain

800 - MARKET LAMB

10: Market Lambs

HOLMES COUNTY BORN & RAISED

- Exhibitor shall notify the sheep committee at the May Tag in listing: Scrapie Tag number and Breeder Name
- 2. Lamb must be tagged with scrapie tag prior to tag in
- 3. Holmes County born and Raised lambs will be placed in appropriate class by weight if more than one class is needed
- 4. Champion and Reserve Champion will be only two animals placed in class



SHEEP CARCASS CONTEST

Guidelines

- The top ten Market Lambs in the Jr. Fair Show will automatically be entered.
- 2. Judging will take place at Sugar Valley Meats
- Judging will take place Thursday, August 17, 2023 with members required and parents encouraged to attend the education program and recognition of winners.
- Top awards will be given to the Jr. Fair members who raised the Grand Champion and Reserve Grand Champion carcasses, awards are given to all participants by placement.
- Any tampering and/or misrepresentation will be considered fraud and deception, and thus ground for disqualification of the carcass. (See full Jr. fair quidelines in the Fair Book)
- Requirements to receive placing and award recognition; judging of carcass will be based on combination of USDA quality and yield grades.

RATE OF GAIN CONTEST (Optional)

- Enrollment into Rate of Gain will be done at tag-in with starting weight recorded that day.
- 2. Rate of gain will be calculated for all lambs and Grand Champion and Reserve Grand Champion awards will be given.

SUPREME SHEEP Showmanship Winners

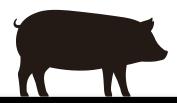
2020: KATIE SPRANG 2021: CHLOE SHUMAKER

2022: CORA CRILOW

FAIR ENTRIES DUE BY 11:59 PM ON JULY 1, 2023

Make ALL fair entries online at http://holmescountyfair.fairentry.com/





JUNIOR FAIR SWINE SHOW

SWINE (Class Code SWN)

Sr. Superintendent: Tim Feikert & Kyle Hanna

Committee: Lisa Hipp: President, Keaton Strouse, Kathy Ringwalt, Eric Strouse, Matt Sprang, Mike Fowler, Curt Lorentz

ENTRY RULES

- All project members and exhibits must follow all Holmes County Jr. Fair General Rules and conform to Livestock Exhibit Health Requirements listed previously in the Fair Book.
- 2. Exhibitors MUST have possession of hog by JUNE 1, 2023.
- 3. Exhibitors must submit Swine photos by June 1, 2023. Exhibitors will be responsible to tag their own hogs. These tag numbers will be entered into 4-HOnline under the animal identification Tab. Tags will be available for pick up at the Extension Office and at all QA sessions beginning February 22, 2023. In your animal ID profile (due June 1), you must have a picture of your hog with the Holmes County tag in its ear. A picture of both sides of the animal and head shot showing tag will need to be uploaded into the website by June 1. You may tag up to two (2) hogs per exhibitor (1 primary, 1 back-up). Pigs tagged in will still be a family unit. If a pig that was signed up under another sibling's name online it can be switched to the correct child at weigh in
- Prefair Entry Pen Registration: All livestock to be exhibited entered on an entry form website on or before July 1, 2023 or space will not be available for exhibit.
 - FAIR ENTRIES PROCEDURE: Fair Entries due by 11:59 pm on July 1: Make ALL fair entries online at http://holmescountyfair.fairentry.com/ for uour animal(s).
 - B. Buyers Pictures: Market livestock exhibitors must also submit a photo, which includes the exhibitor and the animal, which will be used for Buyer cards. The pictures are to be landscape orientation and sent to HCLivestockphotos@gmail.com no later than July 31, 2023 at 11:59pm. Show attire must be worn for a photo.
 - C. Club guidelines must be met to show and sell.
- 5. Member must attend a pre-evaluation or project-specific evaluation event to be eligible for the Junior Fair. 4-H member project grades will be determined by an interview evaluation (Skill-a-thon), covering project book subject matter and basic 4-H/FFA knowledge. If members are unable to attend project-specific county evaluations, they must attend one of two pre-evaluation events, scheduled prior to the project-specific evaluations. Members who do not attend project-specific county evaluations are not eligible for Outstanding Market Livestock Awards.
- 6. All Livestock exhibits must display a completed Member/Animal Identification Card provided by the Holmes County Fair. This card must be displayed on the pen by 10am Sunday after weigh-ins. Once a pig is assigned a pen it MUST stay in that pen for the week. No switching of pens.

- 7. To be eligible to exhibit for Grand Champion or Reserve Grand Champion, animals must weigh between 220-290LBS, all others outside of this weight range will be sent home. Barrows and Gilts allowed.
- 8. Pen decorations are not required. However, weight card (provided by Holmes Co. Fair) and Buyer Thank You are mandatory.
- Market Hog classes will be determined, based upon weight at official weigh-in by the Swine Committee. For health requirements refer to the ODA rules 901:1-18-10 in the front of this book.
- 10. Grooming Practices: On show day, all hogs may be washed with soap or shampoo and water. Any substance enhancing the appearance of the hog, except water, will not be acceptable and may be grounds for disqualification. The wash racks will remain open at all times. Please see Jr Fair Rule #3 Animal Grooming/Fitting.
- 11. All hogs must be weighed-in Sunday, August 6, 2023, 6 am -10 am
 - A. EACH HOG WILL BE WEIGHED ONE TIME ONLY.
 - B. However, if the exhibitor's animal weights less than 220# or over 290#, they may substitute their back-up animal to be weighted and exhibited. The backup animal must be weighted in during the set weigh-in times.
 - C. Each participant may exhibit one animal only. Once an animal is penned in the barn, it must stau.
- 12. Dress Code for showmanship, judging and sale: Tie shoes or boots (no open toed shoes) long pants (no shorts) and plain sleeve or sleeveless shirts (no tank tops). No writing on shirts unless it is 4-H, FFA, or Jr. Fairboard shirt. You will not be allowed to participate until all dress code requirements are met. Exhibitor's number must be displayed on middle of exhibitor's back.
- Barn cleaning and tear down: Pen tear down will begin at approximately 9am on Sunday, August 13, 2023 per the discretion of the committee. Members and parents are encouraged to help.
- 14. PLEASE DO NOT REMOVE PEN NUMBERS. THE COMMITTEE WILL DO THAT AS WE ARE REUSING THEM.
- 15. WASH RACKS: Be courteous when you are finished washing your hog, please hose pen out so it is ready for the next exhibitor to use. Please take your supplies with you so they don't come up missing.

Division/Class Description

900: MARKET SWINE

10: Market Swine

200: HOLMES COUNTY BORN AND RAISED

10: Market Swine



SWINE SHOWMANSHIP

ENTRY RULES

- 1. Showmanship classes are divided by age of exhibitor as of January 1st.
 - A. Junior: 11 years and under
 - B. Intermediate: 12 to 14 years
 - C. Senior: 15 years and older
- 2. The Supreme Showmanship class will consist of the Grand Champion Showmen from the Senior, Intermediate and Junior classes.
- 3. The 2023 showmanship show order will be Senior, Intermediate, and Junior
- 4. If a 4 H member hog is injured after weighing in they may show a sibling hog if the sibling is not doing showmanship. The member must let someone on the committee know about using the siblings hog 1 hr. prior to the show.

Division/Class Description 100 - SHOWMANSHIP

- 20: Senior Showmanship (Ages 15 & over)
- 30: Intermediate Showmanship (Ages 12-14)
- 40: Junior Showmanship (Ages 11 & under)
- 50: Supreme Showmanship



SWINE CARCASS

CONTEST GUIDELINES

- 1. The top ten market hogs in the Jr. Fair Show will automatically be entered.
- 2. The carcass contest will take place at Sugar Valley Meats.
- 3. Judging will take place Thursday, August 17, 2023 with members required and parents encouraged to attend the education program and recognition of winners.
- 4. Top awards will be given to the Jr. Fair member who raised the Grand Champion and Reserve Grand Champion carcasses, awards are given to all participants by placement.
- 5. Any tampering and/or misrepresentation will be considered fraud and deception, and thus grounds for disqualification of the carcass. (See full Jr. Fair guidelines in the Fairbook)
- 6. Requirements to receive placing and award recognition; judging of carcass will be based on combination of USDA quality and yield grades.



HOLMES COUNTY BORN & RAISED

CONTEST GUIDELINES

- 1. This show is open to all pigs born and raised in Holmes County. You must provide a breeder form uploaded by June 1 in 4H online. If this form is not complete, you will show in the market classes. The Holmes County Born and Raised show will be on Tuesday, August 8, Division 1, class 1-3.
- 2. The top five (5) Born and Raised will be awarded and compete in the final drive, just as all other classes/ division winners, to compete for the top ten (10) overall market hogs. Members may show in the market class OR the Born and Raised class NOT both. Each pig shown in the Born and Raised class will need to ID at weigh-in and in the 4-HOnline account.
- 3. For Born and Raised, each member will need to submit a breeder declaration form with a picture of each pig by June 1st in 4-H Online. This form will include the pig's ear notch, the dam and sire, the signature and certification of the breeder, the signature of the 4-H/FFA member, the parent or quardian signature, and pictures of the animal.

Division/Class Description

200: HOLMES COUNTY BORN AND RAISED

10: Holmes Co Born & Raised

PEEWEE SWINE SHOWMANSHIP

ENTRY RULES

- 1. Exhibitor may be up to 8 years old.
- 2. Pee Wee Swine Exhibitors cannot be a 4-H exhibitor in the 2023 Holmes County Fair.
- 3. Exhibitor must be able to show the animal on their own. NO PARENTS ARE ALLOWED IN THE SHOW RING.
- 4. Dress your best as if you are showing to win.
- 5. Registration:
 - A. Registration is open Wednesday, August 9, 2023 at Noon to Saturday, August 12, 2023 at 10:00 AM.
 - B. Registration forms will be posted at the South end of the Swine Barn (Large Arena end).
- Classes will be divided by age and numbers of entries. Show order will be posted at the South end of the Swine Barn by 12:00 PM, Saturday, August 12, 2023.

SUPREME SWINE Showmanship Winners

2020: HAYDEN SMITH 2021: SAM SPRANG

2022: DEREK MILLER



GRAND CHAMPION MARKET SWINE

EXHIBITOR: DEREK MILLER **BUYER:** BOB GIBBS



RESERVE CHAMPION MARKET SWINE

EXHIBITOR: SAM SPRING **BUYER:** POMERENE HOSPITAL



GRAND CHAMPION MARKET LAMB

EXHIBITOR: CHLOE SHUMAKER

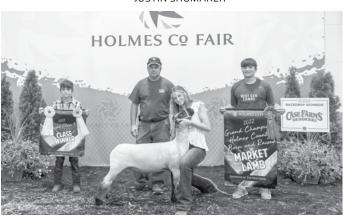
BUYER: JWG FARMS, SHUMAKER FARMS,

JUSTIN SHUMAKER



RESERVE CHAMPION MARKET LAMB

EXHIBITOR: CHLOE PATTEN **BUYER:** MILLERSBURG ELECTRIC



GRAND CHAMPION HOLMES CO BORN & RAISED MARKET LAMB

EXHIBITOR: TAELOR PATTERSON **BUYER:** MILLERSBURG ELECTRIC



RESERVE CHAMPION HOLMES CO BORN & RAISED MARKET LAMB

EXHIBITOR: KAITLYN KLINK **BUYER:** CRAIG HOUIN





GRAND CHAMPION DAIRY MARKET GOAT

EXHIBITOR: TYLER TROYER

BUYER: SCHLAUCH'S SERPENTS AND EXOTIC'S



RESERVE CHAMPION DAIRY MARKET GOAT

EXHIBITOR: BENJAMIN FORRER **BUYER:** RAY DAVENPORT



GRAND CHAMPION MARKET MEAT GOAT

EXHIBITOR: HAYDEN SMITH **BUYER:** ANS CONSTRUCTION



RESERVE CHAMPION MARKET MEAT GOAT

EXHIBITOR: CLAIRE DRZAZGA

BUYER: MILLERSBURG COFFEE COMPANY



GRAND CHAMPION MARKET DUCK

EXHIBITOR: IAN SCHNIEDER

BUYER: KAUFMAN REALTY AND AUCTION



RESERVE CHAMPION MARKET DUCK

EXHIBITOR: KEEGAN UHL

BUYER: PATTEN PRODUCING





GRAND CHAMPION MARKET TURKEY

EXHIBITOR: TREY BAKER

BUYER: MRS. YODER'S KITCHEN



RESERVE CHAMPION MARKET TURKEY

EXHIBITOR: KEEGAN UHL **BUYER:** MILLERSBURG FOE



GRAND CHAMPION MARKET BROILERS

EXHIBITOR: TYLER TROYER

BUYER: GERBER FARM DIVISION / GERBER POULTRY



RESERVE CHAMPION MARKET BROILERS

EXHIBITOR: LEXITROYER **BUYER**: BOB GIBBS



GRAND CHAMPION MARKET STEER

EXHIBITOR: HAYDEN SMITH

BUYERS: DENCO MARKETING, RODHE'S IGA,
MILLERSBURG RENTAL, PAINT VALLEY

EQUIPMENT, MILLERSBURG TIRE,

CROSS C RANCH



RESERVE CHAMPION MARKET STEER

EXHIBITOR: PACEE MILLER

BUYER: KILLBUCK OUTFITTERS, WOLF CREEK

OUTFITTERS, SWEET BREEZE FARMS, MILLER FARMS, HERITAGE CO-OP, STEVE AND SETH ANDREWS, ACKER FARM,

KILLBUCK SAVINGS BANK





GRAND CHAMPION HOLMES CO BRED MARKET STEER

EXHIBITOR: DEREK MILLER

BUYER: AG-PRO, RES AUCTIONS,

HABRUNS INSURANCE



RESERVE CHAMPION HOLMES CO BRED MARKET STEER

EXHIBITOR: LAINEY SCHLABACH **BUYER:** WEAVER LIVESTOCK



GRAND CHAMPION DAIRY FEEDER

EXHIBITOR: LINEY SCHLABACH **BUYER:** GERBER & SONS, INC.



RESERVE CHAMPION DAIRY FEEDER

EXHIBITOR: BENJAMIN FORRER **BUYER:** STERLING FARM EQUIPMENT



GRAND CHAMPION BEEF FEEDER

EXHIBITOR: LANDON WHYTSELL

BUYER: DAVE KICK FOR BEAVER CONSTRUCTION



RESERVE CHAMPION BEEF FEEDER

EXHIBITOR: ASHTON MILLER **BUYER**: TATE FARMS





GRAND CHAMPION MARKET RABBIT FRYER

EXHIBITOR: AYDIN ADELEKE **BUYER:** DENCO MARKETING



RESERVE CHAMPION MARKET RABBIT FRYER

EXHIBITOR: PEYTON PARKS **BUYER:** DAVE AND ANITA HALL

2022 DAIRY PRODUCTS SALE

David Martin Family

Whitetail Edge

LOW GAP FARM

Cherul Shaver

Holmes County Farm Bureau

Commercial & Savings Bank

Denco Marketing

Farm Credit Mid America

Sugarcreek Park National Bank

Harold's Equipment

Brock Yoder

WB Fabrication

Killbuck Savings Bank

Loudonville Farmer's Equity

Ewlo Properties LLC

Rodhe's IGA Market Place

Spring Walk Farm

Betsy Wheeler (Norwalk IA)

Eddie & Jane Steiner

Kozak Jersey Dairy

EAT @ JOES, Mark Render and Dale Sprang

Andrew Brenner State Senator 19th District

Springhill Farm
Sand Run Farm:

Janu Kum ami.

Dr Robert & Susan Collett

Gerber & Sons, Inc.

Joyce Watts & Mark

Solom (Burnsvi)

Farmers National Bank

Steve & Carroll Watts:

Open Road Farm

Ree-Kay Acres

Phil & Jouce Yoder

Log Cabin Catering of Sugarcreek Cormac & Jody Irwin COBA: Select Sires

Grassbaugh Farms

Grassbaugh LLC

Critchfield Law Firm

Exclusively Yours Catering &

Bauer Cafe

Lahm Accounting, LLC.

Dick & Bonnie Porter





JUNIOR FAIR KING & QUEEN CONTEST

SR SUPERINTENDENT: Ella Lorentz & Elizabeth Helterbrand

HOLMES COUNTY FAIR: AUGUST 7-12, 2023

Any Holmes County 4-H, FFA, or FCCLA member in good standing with their club who is at least 16 to 18 years old as of January 1 of current year may submit an application to apply for the Junior Fair King and Queen Contest. Applications are available from the OSU Extension Office and holmes.osu.edu.

Applications must be submitted no later than July 1 of the current year.

THE FOLLOWING WILL BE EVALUATED DURING THE INTERVIEW PROCESS:

- Written application (accomplishments & achievements)
- One-on-one interview (poise, personality, personal appearance)
- Tour of fairgrounds (public speaking)
- Peer and mentor evaluation

REQUIREMENTS OF ROYALTY:

- Assist with awarding during livestock and miscellaneous shows during the 2023 fair
- Public spokesperson for Holmes County Fair at: county fairs across Ohio, local festivals/parades/events
- Queen to participate in the Ohio Fair Queens contest in Columbus in January
- Other duties as assigned

PAST ROYALTY

YEAR	KING	QUEEN
2018	Josiah Kandel	Kaylor Perone
2019	Macin Hager	Kylie Ramirez
2020	Brant Burgett	Ashley Tate
2021	Matthew Young	Ally Ogi
2022	Garrett Houin	Sarah Irwin

AWARDS:

- King and Queen will each receive an embroidered chair, sash, crown (queen only)
- \$1,000 scholarship. Scholarship will be awarded at the following year's fair upon completion of required duties throughout year.
- King and Queen attendant will receive a sash and crown (queen attendant only.)

AWARD SPONSORS: bfearless, Millersburg Electric, Lisa Lang, Keaton & Ella Lorentz, Sweet Breeze Farms & Excavating & Sheldon Family

JUNIOR FAIR QUEEN SARAH IRWIN



This past August, I was given the amazing opportunity to represent Holmes County as the 2022 Jr. Fair Queen. That day marked the beginning of a great year of new adventures, memories, laughs, smiles, and friendships. I will always be so grateful for the opportunity I have been given to represent the fair this past year and I am so thankful for so many people who helped me get to where I am today. Thank you to everyone who helped me prepare for my interview, listened to my multiple mock tours of the

fairgrounds, and for those who sent encouragement and positivity my way through the whole process. I also want to give a huge thank you to my 4-H club advisors, my parents, Ella, Janessa, my

fellow junior fair board members, and the entire senior fair board for believing in me and pushing me every step of the way. I also want to thank my court for making my reign run so smoothly. I have Garrett, Alysa, and Brianna to thank because they always brought a smile to my face whenever we were all together. Without them all traveling alongside me to fairs, festivals, and parades, I would be missing out on so many amazing memories. Some of my favorite royalty highlights from our year together so far include riding the merry-go-round in our sashes and crowns, Alysa and Garrett both helping me with my GPS and navigating through crazy fair parking patterns, and having jam sessions during our car rides to and from fairs. They truly have made my time as Queen so enjoyable and I am so grateful for them all. We have had a great year together so far and I have had the privilege to travel to 11 country fairs and 5 parades/festivals during the 2022 year so I can not wait to see what is all in store for 2023! All in all, I want to thank all of Holmes County for having me as the reigning queen for 2022. It has been such an honor to represent the place I call home.

Sarah Irwin, 2022 Holmes County Fair Queen

2022 LIVESTOCK SALE BUYERS

Ag Pro Millersburg

RES Auction Service

Comfort Inn of Millersburg

Joyce Watts & Mark Solom (Burnsvi)

Millersburg Fraternal Order of Eagles

Star-Brite Car Wash & Southside Quick

Brian and Neilee Vess/ Holmesville El

Farm Credit Mid America Sugarcreek

Farmers National Bank

Gant Realty

Holmes Family Medicine, Dr. Vaccariell

In Memory of Gene & Sue Smith

Howard Hanna Realtors

The Locksmith Shop of Wooster & Villa

Denco Marketing

Rhodhes IGA

Kaufman Realty

Holmes Oil

Exodus Cycl

Killbuck Outfitters - Brad Snow

Lorentz Family, Keaton, Ella

89 Homes

A & R Pulpwood

A & S Construction

A.M. Yoder Trucking LLC

Accu-Force Dynos & Testers

Acker Farms Trucking

Ag-Pro Wooster

Agri Sludge

Albatross Asphalt

Alexander Funeral Home

Alonovus (Bargain Hunter)

Andres Brenner State Senator 19th District

Arlene Raber

Attorney Blair Bower

Bands Co.

Beaver Constructors Inc.

Beaver Wholesale Meats. Inc.

Berger, Hershberger and Reusser Families

Berlin Gardens

Berlin Square Company

Betsy Wheeler From Norwalk IA

Bird Enterprises Inc

Black Diamond Golf Course

Botha Trucking LLC

Boyd & Wurthmann Restaurant

Brandon Raber

Brent & Tara Sheldon Family

Brett & Lisa Gallion

Brock Yoder

Bruce and Sara Uhl

Burgett Insurance Agency of Killbuck

Cardinal Rehab

Cardinal Rehab

Willard Bros. Seal Coat

Case Farms Cheryl & Tom Bird

Cherul Shaver

Chevrolet-Buick-GMC of Millersburg

Clark Community Center

Cline Plumbing & Heating

Commercial & Savings Bank

Congressman Bob Gibbs

Cormac & Jody Irwin COBA - Select Sires

Cornerstone Dairy

Cornerstone Homes of Winesburg

Craig Hoain

Crawford Farm

Crazy Nates BBQ, Clark Ohio

Critchfield Law Firm

Commercial & Savings Bank

D & J Plumbing

Danville Feed & Supply

Darrell Kick for State Rep

Dave and Anita Hall

Beaver Constructors, Inc.

David Martin Family

Derek Straits - AG PRO SALES REP

DICK & BONNIE PORTER

Didinger Crop Service

Eat @ Joe's, Mark Render & Dale Sprang

Eddie & Jane Steiner

Eques

Ethan Drzazga, Ag Pro Sales Rep

Ewlo Properties LLC

Exclusively Yours Catering & Bauer Cafe

Exodus Cycles, Kawasaki/Artic Cat

Fairway Electric

Farmers Produce Auction

Feikert Club Pigs

Feikert Concrete

Feikert Sand & Gravel

Firestone Agricultural Tire company

Forever Lawn of Ohio

Gerber & Sons, Inc.

Gerber Farm Division/Gerber Poultry

Glass Doctor

Grassbaugh Farms

Grassbaugh LLC

Habrun's Insurance Services

Haines Enterprises

Harold's Equipment

Hendrix Grain Transport

Hi Hills Farms

Hiland Naturals Farms

Hi-Point Firearms

Holmes Ag Svc, Mt Eaton Elev, Hubbard Fee

Holmes Ag/Becks Hybrids

Holmes County Farm Bureau

Holmes County Prosecurtor Matt Muzic

Holmes Lumber

Holmes Oil Distributing

Holmes Pest Control/Roger McClure

Holmes Redimix

Holmes Tire LLC

Hummel Insurance Agency

Humphrey Excavating

Ivan Weaver Construction

J&L Sports Center

J&S Klingler LLC Local Transportation

JCM Timberworks

Jerry Kandel

Jill Crone

JMR Concrete

Joy Ride Transport

Judge Earl Wise

Justin Shumaker

JWG Farms

JWL Roofing LLC

Kaufman Mulch

2022 LIVESTOCK SALE BUYERS

Kaufman Realty - Derrick Kandel

Kaufman Realty & Auctions

Kaufman Realty & Auctions - Cliff Sprang

Kaufman Realty-Dan Miller Keim Concrete Pumping

Kelly Hoffee

Killbuck Savings Bank Killbuck Valley Market

Kimble Recycling and Disposal

Kozak Jersey Dairy Lahm Accounting, LLC. Lahmers Custom Farm Lake Fork Veneer

Lipari Foods

Lisa Grassbaugh Ameriprise Financial

Little Acres Farm Loder Farms

Log Cabin Catering of Sugarcreek Lorentz Lawn Care and Landscaping

Loudonville Farmer's Equity

Low Gap Farm Mark Rendger

Martin Construction & Demo LLC

Mast Farm Service - Your Steel Svc Ctr

Matt & Lisa Jamison Crooked Ridge Farm

Mckay Gross Melway Paving Mengel Dairy Farms

Mike Yoder Becks Hybrids

Miller Farms

Miller Polled Herefords, Larry Miller

Miller, Mast & Mason

Millersburg Coffee Company

Millersburg Electric, Inc

Millersburg Ice

Millersburg Tire Service Mrs. Yoder's Kitchen

Mt Hope Auction Barn Resturant

Mt. Hope Auction Nelson and Dana Yoder Ogi Trucking & Excavating Ohio Floor Company

Ohio Forest Products, LLC

Orme Hardware of Berlin

Paint Valley Equipment

Park National Bank

Patten Producing Co.

Patten Trucking

Phil & Joyce Yoder

Pike Mutual Ins Co

POMERENE HOSPITAL

Precision Geophysical

Precision Poured Walls

Premier Metals

Prestige Stone

Quality Control Construction

Ramer Oil

Ray Davenport

Ray Hershberger

Rea & Associates. Inc.

Red Barb Farm

Ree-Kay Acres

Rhodes Dental / Lone Oak Dental

Richard Crilow

Rick Hawkins Lumber Company Inc.

Rigz Towing & Recovery
Rodhe's IGA Market Place

Ron Hau

Salt Creek Cafe in Fredericksburg

Sand Run Farm, Dr Robert & Susan Collett

Santmyer Energy
Schlabach Wood Design

Schlauchs Exotics

Schneider Electric & Plumb.

Shreve Meats

Shumaker Farm Market

Smith Farms Smith Cattle Compay

Spring Valley Road, LLC

Spring Walk Farm Springhill Farm

Star Laser

Sterling Farm Equipment

Steve & Carrol Watts, Open Road Farm

Sugar Valley Meats

Sunrise Co-op

Superior Basement

Swank Construction

Sweet Breeze Farms & Excavating, LLC

T & L Transport Inc

Tate Farms

Tekton Engineering LLC

The Heller Family

The Villas of Berlin

Tim & Linda Feikert

Tim Miller - Kaufman Realty

TMK Farm Service

TMK Valley Propane / TMK Bakersville

Trail Battery & Solar

Triple L Farm

Troy Miller Agency Shreve and Berlin

Troy Miller Agency, Buckeye State Mutual

Troy Miller Agency, Wayne Mutual

Tyler & Kyndall Smith

Uncle Tom's Cabins of Walnut Creek

Village Motors, Inc.
Walnut Creek Cheese
Walnut Creek Vet Clinci

Wayne Garage Door Sales & Service

Wayne Insurance Group

Wayne Savings Community Bank

WB Fabrication

Weaver Leather Livestock Wellington Implement Co West Holmes Teachers

Whitetail Edge

William Davenport
Winesburg Wash-N-Go

Wolf Creek Veterinary Services

Wolfcreek Outfitter Yoder Family Roofing Yoders Amish Home Zach Straits Trucking



All entries & fees must be in the office or postmarked by July 29, 2023

HOLMES COUNTY FAIR: AUGUST 7-12, 2023 **PAYMENT FOR \$14 EXHIBITOR PASS REQUIRED WITH ENTRY FORM** DATE: _____ **CHECK PAYABLE TO:** NAME OF EXHIBITOR:_____ Holmes County Agricultural Society ADDRESS: _____ MAIL TO: Peg Brand **FOR INTERNAL USE ONLY** 2868 RT 414 EMAIL: _____ Dundee OH 44624 CODE _____ PHONE: PHONE: ENTERED May we text you? ___Yes ___ No 330.231.3829 PAID _____ Please make the following entries in accordance with the rules and regulations contained in this 2023 Fair Premium Book. TAGS_____ DIVISION DIVISION ITEM NAME OF ARTICLE/DESCRIPTION Junior Garden Show, Houseplants, Any variety 2 H 103 SAMPLE All exhibitors 11 years of age and up must pay \$14 to receive a fair pass and be eligible for prize money.

For those 10 and under and those that do not wish to receive a fair pass your entry fee will be \$10 to be eligible for prize money.

SEE RULE #4 ON PAGE 47 FOR DETAILS ABOUT TAG PICK UP

SENIOR FAIR FLOWER SHOW

Sr. Superintendent: Kim Kellogg 330.231.1067

Committee: Peg Brand 330.231.3829,

Deb Hershberger, Joan Darr

Building will be open each day of the fair from 9:00 a.m. to 9:00 p.m. Secured at night

GENERAL RULES FOR EXHIBITORS

- Entry is open to all Holmes County residents and members of Holmes County Garden Clubs, either adult or junior amateur growers (a person who grows or arranges flowers for pleasure and not as a professional).
- 2. Adults and juniors entering the Flower Show must pay a \$14.00 entry fee. An exhibitor's pass will be provided. FFA & 4-H members must pay entry fee. Anyone 10 and under is welcome to exhibit but will also need to pay a \$10 entry fee in order to be eligible for prize money.
- 3. All entries must be mailed with \$14.00 cash or checks made out to Holmes County Fair. Mail to:

Peg Brand 2868 Township Road 414 Dundee, OH 4424

before midnight Saturday, July 29, 2023. Use the entry blank in fair book which must be completed in full including Division and class.

- 4. You may pick up your pass and tags at the Flower Barn on Saturday, August 5, 2023 during the hours of 12:00 noon to 2:00 p.m. or Sunday, August 6, 2023 during the hours of 11:00 a.m. to 2:00 p.m.
- 5. Exhibits (except Gardens) must be in place by 2:00 p.m. on Sunday, August 6, 2023 with completed entry tag attached (please write exhibitor's name on each tag after received from the flower committee) or they will be considered for display only. JUDGING WILL START AT 2:30 P.M.
- 6. Judging will be oral and open to all individual exhibitors. Ohio Association of Garden Clubs Standard System of judging is used.
- 7. During the time of 2-2:30 p.m. judge preparation, only division chairmen and judges will be permitted in the barn.
- 8. All exhibits must be fresh and well groomed. All horticulture exhibits should be displayed in clear glass and plants should be in water tight containers or with water tight saucers. The Superintendent may refuse any exhibit deemed undesirable.
- 9. The Superintendent reserves the right to combine, subdivide, or eliminate classes, if number of entries warrant. Judge's decision is final.
- 10. Premiums and ribbons will be awarded as deemed worthy by the judge. Judge's decision is final.
- All exhibits (including gardens) must be removed between 9:00-11:00

 a.m. on Sunday, August 13, 2023. Prize money will be given when your entry/entries have been removed.
- 12. The committee, although exercising all due care, cannot assume responsibility for injury or loss.

SPECIAL AWARDS

- A Rosette and \$5 will be awarded to the Best of Show for the Adult Artistic Arrangement.
- A Rosette and \$5 will be awarded to the Best of Show for the Adult Cut Flower Division.
- 15. A Rosette and \$5 will be awarded to the Best of Show for the Adult Potted Plant & Container Garden Division.
- 16. A Rosette and \$5 will be awarded to the Best of Show for Vegetables.
- 17. A Rosette and \$5 will be awarded to the Adult with most individual awards of first place in the entire show.

- A Rosette and \$5 will be given as Award of Distinction in the Junior Horticulture exhibit.
- A Rosette and \$5 will be given as Award of Distinction in the Junior Artistic Design.
- 20. A Rosette and \$5 will be given as Award of Distinction in the Junior Vegetables.
- 21. A Rosette and \$5 will be given to the junior exhibitor with the most blue ribbons in the Junior Division.

DIVISION I

Division A: ADULT HORTICULTURE DIVISION

Premiums: 1st 2nd 3rd \$3 \$2 \$1

- 22. Container must be furnished by exhibitor. Must be displayed in clear glass container sufficient to hold up entry.
- Each entry must be labeled with named variety; unnamed plants may not be placed. Attach 3x5" card if needed. FOR JUDGES' CONVENIENCE, PLEASE DO NOT WRITE ON BACK OF ENTRY TAG.
- 24. Exhibits should be fresh and well groomed.
- 25. When schedule calls for collection, each container should be properly labeled with named variety.
- 26. An exhibitor may make six (6) entries as desired in any class, providing each is a different named variety, except where noted.
- 27. Entries not meeting the specifications of the schedule will be disqualified. When the schedule calls for a definite number, a greater or lesser number will disqualify exhibit.
- 28. Container grown plants must have been in exhibitor's possession for at least SIX WEEKS.
- 29. Please check on your plants/flowers during the fair and replace any old/wilted plants/flowers to keep the exhibit as fresh as possible.

<u>Definition of a spray:</u> A terminal bloom and at least 4 other immediately adjacent blooms, each of which is carried on an individual pedicel (small stalk or stalk-like part, that bears a single flower) initiating from a common stem.

Division A: ADULT HORTICULTURE DIVISION CLASS: ROSES

- Hybrid Tea Roses, named variety, one bloom, disbudded with foliage attached.
- 2. Floribunda or Grandiflora roses, named variety, one spray with foliage attached, not disbudded
- Shrub Rose, named variety, one spray, with foliage attached, not disbudded (e.g., knock-out roses)
- Miniature Roses, named variety, one spray, not disbudded with foliage attached
- 5. Rose collection, three different varieties, foliage attached, each displayed in separate containers
- 6. Any other rose not listed above, foliage attached (e.g., fairy, climbing)

Division A: ADULT HORTICULTURE DIVISION

CLASS: ZINNIAS

- 7. Zinnias, cactus type, one bloom, 3" or more
- 8. Zinnias, Dahlia type, one bloom, 3" or more
- Zinnias, small flowered, three blooms, one variety and color, one container. Examples: Button Series, Lilliput, etc.
- 10. Zinnias, Special Class, Profusion Series, three blooms, one variety and color, in one container

SENIOR FAIR FLOWER SHOW CONTINUED

Division A: ADULT HORTICULTURE DIVISION CLASS: MARIGOLDS

- 11. Marigolds, any variety, large one bloom, disbudded with foliage attached
- Marigolds, Dwarf flower variety, one spray (see definition of spray), not disbudded with foliage attached.

Examples: Boy o' Boy, Bonanza, Nugget Series.

Division A: ADULT HORTICULTURE DIVISION CLASS: ASSORTMENT

- 13. Echinacea, three blooms of same named variety, foliage attached
- 14. Dahlias, any named variety 6" and over, one bloom, disbudded with foliage attached
- 15. Dahlias, any named variety under 6", one bloom, disbudded with foliage attached
- 16. Gladiolus, any named variety, one spike, side shoots removed
- 17. Gladiolus, Collection of 3 varieties, one spike per container, side shoot removed
- Cosmos, three stems, one color and variety, foliage attached. Do not disband, displayed in one container
- 19. Petunia, any variety, one spray, do not disbud, with foliage attached
- 20. Sunflower, one bloom, disbudded, flower size not to exceed 10"
- Rudbeckia (include Gloriosa Daisies in this class) three blooms, disbudded, one variety and color, foliage attached, one container
- 22. Coleus, named, any variety, one branch. Bloom and/or seed head must be removed.
- 23. Salvia, three stems, one variety and color, foliage attached, displayed in one container
- 24. Snapdragon, three stems, one variety and color, displayed in one container
- 25A. Large Hosta, collection of three leaves one each of three different varieties in same container
- 25B. Small Hosta, collection of three leaves one each of three different varieties in same container
- 25C. Miniature Hosta, collection of three leaves one each of three different varieties in same container
- 26. Any other blooming annual not listed above. One bloom or one stem. Include only those flowers which are large enough flowers to make a creditable display. Examples not wanted: Baby's Breath, Alyssum, etc.
- 27. Ornamental Grass, three stems, same variety, named, in one container, not to exceed 36" in height
- 28. Celosia, crested type, one bloom, no side stems, foliage attached
- 29. Celosia, plume type, one bloom, no side stems, foliage attached
- 30. Sedum, one stem with bloom
- 31. Any other blooming perennial not listed above. One bloom or one stem with foliage

- attached. Include only those flowers which are large enough flowers to make a creditable display. (NOT A SHRUB).
- 32. Blooming Shrub, any named variety, one stem, not to exceed 24" in length
- 33A. Hydrangea, white, blooming, one stem, named variety, not to exceed 24" in length
- 33B. Hydrangea, any other color, blooming, one stem, named variety, not to exceed 24" in length
- 34. Highlight first time Holmes County Fair Flower Show Exhibitors
- 35. Large Sunflower Head, over 10" on a plate
- 36. Calla Lily, one bloom

Division A: ADULT HORTICULTURE DIVISION CLASS: VEGETABLES, NAMED VARIETY

All entries must be grown by exhibitor and named. One variety per plate or container, uniform size

- 37. Green beans (plate of 5 beans) with stems up to 1/4" in length
- 38. Yellow beans (plate of 5 beans) with stems up to 1/4" in length
- Tomatoes, large or medium (plate of 3, stems removed and turned with stem end down)
- 40. Cherry tomatoes (plate of 10, stems left on and turned up)
- 41. Grade tomatoes (plate of 10, stems left on and turned up)
- 42. Beets (plate of 3), tops removed to 1" above crown, tap root left on
- 43. Summer squash, yellow (plate of 3)
- 44. Zucchini squash (plate of 3)
- 45. Winter squash (plate of 3) one variety
- 46. Sweet peppers (plate of 3) any variety
- 47. Corn, husk removed (plate of 3 ears)
- 48. Slicer type cucumbers (plate of 3, stem 1/4" long)
- 49. Hot peppers (plate of 3)
- 50. Potatoes, any named variety (plate of 3)
- 51. Peppers, combo plate of 3 different peppers
- 52. Odd or unusual natural growth vegetable
- 53. Onions (plate of 3) any variety
- 54. Garden Bounty, basket filled with fruits or vegetables, could be decorated. Minimum of 6 varieties
- 55. Other vegetable not listed above
- 56. Vegetable character, name all natural material (no paint or markers allowed)

Division B: ADULT POTTED PLANTS

Should be in water tight container or with water tight saucer. Maximum height and width of 3' including container. Must have been in the exhibitor's possession for at least SIX WEEKS and should be named. One plant to each container.

Hanging plants must be ready to hang with hook and may have multiple plants. All plants named.

- 57. African violet, any named variety
- 58. Begonia, any variety
- 59. Large coleus (height over 12" not including pot)
- 60. Small coleus (height under 12" not including pot)
- 61. Cactus or Succulent
- 62. Any other variety flowering or foliage houseplant
- 63. Flowering hanging basket
- 64. Foliage hanging basket, one variety of plants
- 65. Scented geranium
- 66. One herb plant, size 6" and under
- 67. Collection of 3 herb plants, one each of 3 different varieties, labeled, in individual pots
- 68. Tropicals
- 69. Front Door Welcome—potted plant with multiple plants—all named

Division C:

ADULT ARTISTIC DIVISION

Premiums: 1st 2nd 3rd \$5 \$3 \$2

One entry per class. The design in any arrangement class MUST be the work of the exhibitor. Foliage, painted (dry) horticulture and accessories permitted in this division. No florist flowers, no artificial plant material. All fresh plants except where designated. All plant material used should be listed on front of entry tag or a card accompanying the design.

- 70. **Dish garden**: featuring succulents (may contain multiple varieties of plants)
- 71. Fairy garden: featuring plants and accessories
- 72. **Container garden**: featuring a miniature landscape
- 73. **Down Memory Lane**—featuring an arrangement in an antique container
- 74. **Picnic in the Park**—using a basket as a container
- 75. **Strolling Through the Countryside**—featuring wildflowers
- 76. **Social Time**—table centerpiece for a buffet table

SEE PAGE 46 FOR FLOWER SHOW ENTRY FORM.

ENTRY DEADLINE JULY 29, 2023

SENIOR FAIR FLOWER SHOW CONTINUED

Division D: GARDENS

Open to Holmes County Residents and Holmes County Garden Club members, YOU DO NOT NEED TO BE A MEMBER OF A GARDEN CLUB TO ENTER A LARGE GARDEN. Nonprofessional. Please RSVP to Kim Kellogg 330.231.1067 before July 22, 2023 with the intention to enter. **There is no fee to enter a garden and 2 exhibitor passes will be issued.**

77. THEME: The Good Old Days Celebrating 100 Years

Premiums: 1st 2nd 3rd

\$75 \$60 \$45

May start garden after 9:00 a.m. Saturday, August 5, 2023. Garden exhibits must have material in place by 1:00 p.m. Sunday, August 6, 2023 and all garden materials must be removed by 11:00 a.m. on Sunday, August 13, 2023 or prize money may be forfeited. All horticulture must be grown by exhibitor and must have been in their possession for at least SIX WEEKS. One of each kind of plant must be labeled with numbers that are easily read with chart listing all plant material (botanical and common names). No florist flowers permitted.

Size of garden space is approximately 8' wide by 10' long.

GARDEN DISPLAYS TO BE POINT SCORED:

ACCESSORIES10
PLANT MATERIALS35
INTERESTING COLLECTION10
SUITABLE15
SIZE AND HARDINESS10
GENERAL EFFECT15
CONDITION OF PLANTS10
PROPER LABELING5
TOTAL 100



Division E: 78-NICHE DIVISION Theme:

The Good Old Days—Celebrating 100 Years

Open to Holmes County Residents and Holmes County Garden Club Members

Premiums: 1st 2nd 3rd \$22 \$15 \$10

Exhibitor provides niche box. Niche box size approximately 21" high x 19" wide x 11" deep (inside measurements). Foliage, painted (dry) horticulture and accessories permitted in this division. No florist flowers, no artificial plant material. All plant material used should be listed on the entry tag (front only) or a card accompanying the design. It is required that a 3x5" card be included describing your interpretation.

Division F: 79-WINDOW BOX

Open to Holmes County Residents and Holmes County Garden Club Members

Premiums: 1st 2nd 3rd \$15 \$10 \$5

Window boxes can be up to 36" long, 8" wide and 8" deep, furnished by exhibitor. Each exhibitor must include a list of plant materials.









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SENIOR FAIR FLOWER SHOW CONTINUED

DIVISION II: JUNIOR GARDEN SHOW

Premiums: 1st 2nd 3rd \$3 \$2 \$1

Division G: JUNIOR HORTICULTURE

- Container must be furnished by exhibitor (should be clear glass container sufficient to hold up entru)
- 2. Each container should be labeled with named variety
- 3. Exhibits should be fresh and well groomed
- When schedule calls for collection, each container should be properly labeled with named variety
- An exhibitor may make 6 entries as desired in any class, providing each is a different named variety, except only one entry where noted
- 6. Exhibits not meeting the specifications of the schedule will be disqualified
- When the schedule calls for a definite number, a greater or lesser number will disqualify exhibit
- 8. Container grown plants must have been in exhibitor's possession for at least SIX WEEKS.

Definition of a spray: A terminal bloom and at least 4 other immediately adjacent blooms, each of which is carried on an individual pedicel (small stalk or stalk-like part, that bears a single flower) initiating from a common stem.

Division G: JUNIOR HORTICULTURE

CLASS: FLOWERS, NAMED VARIETY

- 80. Hosta, any variety, one leaf
- 81. Any blooming perennial, one bloom, one stem with foliage attached
- 82. Sunflower, one head on a stem, not to exceed 10" in diameter

Division G: JUNIOR HORTICULTURE CLASS: VEGETABLES, NAMED VARIETY

All entries must be grown by exhibitor and named. One variety per plate, must be same size and color.

- 83. Green beans (plate of 5 beans) with stems up to 1/4" in length
- 84. Yellow beans (plate of 5 beans) with stems up to 1/4" in length
- 85. Tomatoes, large or medium (plate of 3) stems removed and turned with stem end down
- 86. Cherry tomatoes (plate of 10) stems left on and turned up

- 87. Grape tomatoes (plate of 10) stems left on and turned up
- 88. Beets (plate of 3) tops removed to 1" above crown, tap root left on
- 89. Summer squash, yellow (plate of 3)
- 90. Zucchini squash (plate of 3)
- 91. Winter squash (plate of 3) one variety
- 92. Sweet peppers (plate of 3) any variety
- 93. Corn, husk removed (plate of 3 ears)
- 94. Slicer type cucumbers (plate of 3) stem 1/4" long
- 95. Hot peppers (plate of 3)
- 96. Potatoes, any named variety (plate of 3)
- 97. Combo plate of 3 different peppers
- 98. Odd or unusual natural growth vegetable
- 99. Onions (plate of 3) any variety
- 100. Garden Bounty, basket filled with fruits or vegetables. Could be decorated, minimum of 6 varieties.
- 101. Vegetable Character, must name, all natural materials (no markers or painting allowed)
- 102. Any other vegetable not listed

DIVISION II: JUNIOR GARDEN SHOW (cont.)

DIVISION H: HOUSEPLANTS

Should be in water tight container or with water tight saucer. Maximum height and width of 3' including container. Most have been in the exhibitor's possession for at least SIX WEEKS and should be named. One plant to each container except those that grow naturally in multiples. Hanging Baskets must be ready to hang with hook and may have multiple plants. All plant material named on a 3x5" card.

- 103. Any variety, flowering or foliage
- 104. Flowering hanging basket, using one variety of plant
- 105. Foliage hanging basket, using one variety of plant
- 106. One herb plant, 6" and under
- 107. Collection of 3 herb plants, one each of 3 different varieties, labeled, in individual, same size 6" or under pots

- 108. Tropicals
- 109. Front Door Welcome potted plant with multiple plants, all named

Division I:

JUNIOR ARTISTIC DIVISION

Premiums: 1st 2nd 3rd \$4 \$3 \$2

CLASS 1: 10 YEARS AND UNDER

- 110. **Fairy Garden:** may contain a variety of plants and accessories in good proportion to plants
- 111. Terrarium Garden with lid (judged open). May include accessories that are in good proportion to plants, minimum of 3 plants
- 112. **Dish Garden** featuring succulents, may contain multiple varieties of plants
- 113. **Down Memory Lane**—featuring an arrangement in an antique container
- 114. **Picnic in the Park**—using a basket as a container
- 115. **Strolling Through the Countryside**—featuring wildflowers
- 116. **Social Time**—table centerpiece for a buffet table

CLASS 2: 11-16 YEARS

- 117. **Fairy Garden**: may contain a variety of plants and accessories in good proportion to plants
- 118. Terrarium Garden with lid (judged open). May include accessories that are in good proportion to plants, minimum of 3 plants
- 119. **Dish Garden** featuring succulents, may contain multiple varieties of plants
- 120. **Down Memory Lane**—featuring an arrangement in an antique container
- 121. **Picnic in the Park**—using a basket as a container
- 122. **Strolling Through the Countryside**—featuring wildflowers
- 123. **Social Time**—table centerpiece for a buffet



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SENIOR FAIR HOME ARTS

Sr. Superintendent:

Committee:

Kim Kellogg 330-23-.1067

Lisa Hipp 330-378-4711

day of the fair from

Secured at night

9:00 a.m. to 9:00 p.m.

Building will be open each

Sonya Stutzman, 330-763-4004,

GENERAL RULES FOR EXHIBITORS

NO LATE ENTRIES WILL BE ACCEPTED.

POSTMARKS WILL BE CHECKED

1. All entries must be mailed and postmarked to:

Sonya Stutzman PO Box 308 Berlin, Ohio 44610

before midnight, Monday, July 8, 2023.

All exhibitors 11 years of age and up must

pay \$14 to receive a fair pass and be eligible for prize money. For those 10 and under and those that do not wish to receive a fair pass your entry fee will be \$10 to be eligible for prize money. Passes can be picked up when your entry is made.

- 2. Open to Holmes County residents only: 18 years of age and older. Except for kid classes.
- 3. Entries must be the work of the exhibitor.
- Photos must be turned in July 16, 2023 from 1-3 pm at the Baker Building. If entering 10 or more items, please pick up your tags during this time. Please attach them to your items before you arrive Saturday August 5, 2023.
- No article can compete that has been previously exhibited at our fair.
- 6. Entrant may only enter one item in each class, but can enter as many classes as desired. You must enter at least 1 item for an exhibitor's pass.
- 7. Articles for display must be in between 8 AM and Noon on Saturday, August 5, 2023. Judging will take place later that day. No projects will be released before 8:30 AM Sunday August 13, 2023 and must be picked up by 10:00 AM. Photos must be turned in July 24th.
- 8. Pick up cakes and pies after 5 PM Saturday the day of judging, August 5, 2023.
- 9. Claim checks will be given when entry is made, and must be presented when reclaiming articles at the close of the Fair. On day of pick-up, Committee will hand you your articles at the table.
- 10. The committee reserves the right to withhold articles submitted which are not judged to be of a sufficiently high standard. Second place awards may be presented at the discretion of the judge, even though a first place in not awarded
- 11. The decision of the judges will be final.
- 12. Loitering in the building during judging and placement of displays will not be permitted.
- 13. Every precaution will be taken for the care of exhibits, but the Fairboard and chairpersons will not be responsible for any damage to or loss of property.
- 14. Any exhibits removed from building before release time, premium money will be forfeited. Release time: Sunday August 13, 2023 between 9:00 and 10:30 AM
- 15. If you have items that you signed up to bring but are unable to enter, please make a list for us so we can remove them from our list before judging begins.
- 16. Awards sponsored by Home Arts unless otherwise stated.

COOKERY AND CANNING

- 1. Place all baked goods on as small a paper plate as possible.
- 2. All entries must be wrapped in plastic wrap.
- Items entered should not be made from commercial mixes or prepared canned products.
- 4. Entrant must bring the whole pie, cake, or coffee cake, to be judged, then one piece from each will be reserved for exhibit. The rest will be released at 5:00 PM, Saturday August 5, 2023. Claim checks will be required for pick up; if not picked up, it becomes the property of the committee.
- 5. Canned foods must have been canned between August 1, 2022 and August 1, 2023 using recommended canning methods and times. (Boiling water bath for fruits, tomatoes, pickles, jams and jellies. Pressure processing for vegetables, soups and meats.)
- 6. Jams and jellies must be sealed with standard canning lids and water bath processed.
- Frozen foods including iams and iellies will be disqualified

Division C: Cookery and Canning

Section 1:

DECORATED CAKES / CUPCAKES

2nd 3rd Premiums: 1st

\$5 \$4 \$3

C100 Decorated Cake-Birthdau

C101 Decorated Cupcake

Division 1- Best of Show Rosette & \$5 will be awarded

Section 2: CAKES

Premiums: 1st 2nd 3rd \$4 \$3 \$2

C103 White Angel Food Cake- not iced

C104 German Chocolate Cake, 2 or 3 layers, any icing

C105 Chocolate Cake, 2 layers, any icing

C106 Carrot cake: 2 layers, any icing

C107 Spice Cake: 2 layers, any icing

C108 Pound cake - no frosting

C109 Twinkie layered cake - No, NO BAKE recipes

Section 2- Best of Show Rosette & \$5 will be awarded

Section 3: YEAST BREADS & ROLLS

Premiums: 1st 2nd 3rd \$4 \$3

C111 1/2 Loaf of white bread

C112 1/2 Loaf of whole wheat bread

C113 Dinner Rolls (4)

C114 Cinnamon Rolls (4)

C115 Pecan Rolls (4)

C116 Sweet rolls with raisins, any frosting (4)

C117 Any Fruit-filled Danish (4)

Section 3- Best of Show Rosette & \$5 will be awarded

Section 4: QUICK BREADS & **MUFFINS**

Premiums: 1st 2nd 3rd \$4 \$3

C120 Banana Bread

C121 Pumpkin Bread

C122 Zucchini Bread

C123 Raisin Bread

C124 Blueberry Muffins (4)

C125 Cornbread

C126 Coffee cake

Section 4- Best of Show Rosette & \$5 will be awarded

SENIOR FAIR HOME ARTS CONTINUED

Section 5: COOKIES & BROWNIES Premiums: 1st 2nd 3rd \$4 \$3 \$2

C130 Chocolate Brownies (4)

C131 Bar Cookies (4)

C132 Chocolate Chip Cookies (4)

C133 Oatmeal Cookies (4)

C134 Peanut Butter Cookies (4)

C135 No Bake Cookies (4)

C136 Cutout Cookies, holiday decorated (4)

C137 Molded or Pressed Cookies (4)

C138 Refrigerator Cookies (4)

C139 Filled Cookies (4)

C140 Snickerdoodles (4)

C141 Lemon Cookies (4)

C142 Molasses Cookies (4)

C143 Gingersnaps (4)

Section 5– Best of Show Rosette & \$5 will be awarded

Section 6: PIES

Premiums: 1st 2nd 3rd \$4 \$3 \$2

C150 Apple pie: sealed full 2-crust

C151 Peach pie: sealed full 2-crust

C152 Pumpkin pie

C153 Apple crumb pie

C154 Cherry Pie

C155 Pecan Pie

C156 Strawberry Pie

C157 Rhubarb Pie

Section 6– Best of Show Rosette & \$5 will be awarded

Section 7: CONFECTIONS

Premiums: 1st 2nd 3rd \$4 \$3 \$2

C160 Peanut Butter Fudge: 1/2 pound

C161 Chocolate Fudge: 1/2 pound

C162 Buckeyes: 1/2 pound

C163 Peanut Brittle: 1/2 pound

C164 Caramel Corn: 1 pint in clear plastic bag

C165 Molded Mints: 6 pieces C166 Caramels: 6 pieces

Section 7– Best of Show Rosette & \$5 will be awarded

ADULT BAKING CONTESTS

Recipe listed must be followed, no alterations please!

Premiums: 1st 2nd 3rd

\$8 \$5 \$3

YEAST BREAD CONTEST: CLASS YB01

EGG BREAD

Ingredients:

2 c. milk

¼ c. butter

¼ c. sugar

6 c. all-purpose flour, divided 2 pkgs. active dru ueast (4

½ tsp.)

1½ tsp salt

3 eggs

2-3 tbs of butter, melted for brushing on loaves when done

This recipe will make 2 loaves.

Instructions:

Heat milk, sugar, and butter in a microwave safe bowl until the butter begins to melt. Stir the milk should be around 115-120 degrees. This should take about 90 seconds.

In large mixing bowl combine 3 cups of the flour, yeast, and salt. Pour the milk mixture into the dry ingredients. Add eggs and mix well. Add the remaining 3 cups of flour and mix until soft dough forms. The dough will be soft and slightly stickier than other yeast bread.

Turn dough out on a lightly floured surface and knead for 3 minutes. Place dough in an oiled bowl and cover it with a damp cloth or plastic. Let rise in a warm location for 1 hour.

Punch the dough down and divide it into 2 portions. Shape each portion into a loaf shape, pinch the ends to seal, and place loaves in greased loaf pans. Cover pans with a damp cloth and allow them to rise for 35 minutes.

Bake loaves for 30 minutes at 350°.

Brush with butter and let sit in pans for 5 minutes before



WOMEN'S CAKE CONTEST: WCB01

CHOCOLATE ZUCCHINI CAKE

Ingredients:

½ c. soft butter

2 ½ c. flour

2 c. grated zucchini

½ c. oil

½ tsp cinnamon

½ c chocolate chips

1¾ c. white sugar

½ tsp. ground cloves

2 eggs

4 tbs. cocoa

1 tsp. vanilla

½ tsp baking powder

½ c. sour milk

1 tsp baking soda

Instructions

Cream butter and sugar – add eggs, vanilla, milk and beat until mixed.

Mix all dry ingredients in bowl then add to above mixture. Beat well.

Stir in zucchini.

Bake at 325 for 40-45 minutes.

Sprinkle with chocolate chips when removed from oven.



SOUTHERN COCONUT PIE

MEN'S CAKE CONTEST CLASS MCB01

GERMAN APPLE CAKE

Ingredients:

2 eggs, beaten 1 tsp. cinnamon 1 c. chopped nuts 4 c. apples, chopped 2 tsp. baking soda 2 c. flour 1 c. raisins

2 c. flour 1 c. raisins ½ c. oil ½ tsp salt

Instructions Mix eggs, sugar and oil. Add apples, raisins, and nuts.

Mix dry ingredients together and add to mixture.

Bake in a 9x13 pan at 325° for approximately an hour.

No frosting



Ingredients: Instr

1 c. shredded coconut

1 c. dark Karo syrup 3 tbs. butter 1/8 tsp salt ½ c. white sugar 1 tsp vanilla 3 eggs. well beaten

Instructions:

Sprinkle coconut in bottom of unbaked 9" pie shell.

Cream butter and sugar well, add eggs, syrup, and vanilla. Beat well.

Pour over coconut in shell and bake at 350 for about 50 minutes.



MEN'S PIE CONTEST: CLASS MPC01

SALTED CHOCOLATE PECAN PIE

Ingredients:

1 unbaked pie crust

1 c. pecans

3 eggs

2 oz semi- sweet chocolate,

chopped

1 c. light Karo

½ tsp sea salt

1 c. white sugar

2 tbs melted butter

1 tsp vanilla

Instructions:

Heat oven to 400.
Put pastry in 9" pie pan.
Whisk next 5 ingredients until blended.
Stir in pecans and pour into pie crust.

Sprinkle with chocolate.

Bake 15 minutes then reduce heat to 350. Continue baking 30-35 minutes until top is puffed and lightly brown. Cool completely and sprinkle with sea salt.

CUPCAKE CONTEST: CLASS CC01

APPLE CUPCAKES

For the cupcake:

½ c. shortening

1½ c. flour

1 c. brown sugar

1 tsp. baking soda

1egg

½ tsp nutmeg

½ c. cold coffee

pinch of salt

1 c. chopped apples

½ c. each of raisins &

chopped nuts **Instructions:**

1. Mix first 4 ingredients together. Stir in apples.

- 2. Mix dry ingredients together and add to apple mixture.

 Add raisins and nuts
- 3. Bake at 350 degrees for 20-25 minutes.

KID'S CONTESTS

Premiums: 1st 2nd 3rd \$3 \$2 \$1

NO BAKE COOKIE CONTEST: KIDS

Rules: Use any No Bake Cookie Recipe.

CH01 Ages 6-10 CH02 Ages 11-14

MARSHMALLOW CREATIONS: KIDS

Rules: Decorated marshmallows. You may use any size or any color marshmallows. You may add seeds, nuts, candy, anything edible. Make creatures, buildings, animals, etc. Come up with the best imaginable.

CH03 Ages Under 5 CH04 Ages 6-10 CH04 Ages 11-14

DECORATED RICE KRISPIE TREATS: KIDS

Rules: Use a 4x4 to decorate.

CH03 Ages Under 5 CH04 Ages 6-10 CH04 Ages 11-14



SENIOR FAIR HOME ARTS CONTINUED

Section 8: CANNED GOODS

All are QUART jars unless specified

Premiums: 1st 2nd 3rd \$2 \$3

C170 Jam: 1, pint jar

C171 Jelly: 1, pint jar

C172 Apple Butter: 1 pint jar

C173 Pickles: 1 pint jar

C174 Pickle Relish: 1 pint jar

C175 Mustard Relish: 1 pint jar

C176 Salsa: 1 pint jar C177 Sauerkraut

C178 Other pickled items (Mixed Pickles, Stuffed Peppers, Pickled Fruit, etc.)

C179 Yellow Peaches

C180 Cherries

C181 Applesauce

C182 Pears

C183 Carrots

C184 Green or Wax Beans

C185 Corn

C186 Beets

C187 Tomatoes

C188 Vegetable Soup

C189 Tomato Juice

C190 Grape Juice

C191 Spaghetti Sauce (No Meat)

C192 Canned Meat

C193 Best display of single fruits* canned: 4 varieties

C194 Best display of single vegetables* canned : 4 varieties

*Tomatoes will be considered fruit

Section 8 -

Best of Show Rosette & \$5 will be awarded

JUDGES CHOICE AWARD - \$20 & Rosette Judges will decide 1 item that is their favorite in Division (

FIBER ARTS: Division F

- All articles must be clean and in good condition
- Soiled or worn articles will not be judged.
- 3. Articles must be the work of the exhibitor.

Section 1: HAND KNITTED ITEMS Premiums: 1st 2nd 3rd \$5 \$4

F100 Adult Afghan 52"x60" or over

F101 Child Afghan size 36"x48" to 40"x60"

F102 Baby Afghan size 24"x30" to 30"x36"

F103 Slippers or Socks

F104 Sweater

F105 Scarf

F106 Mittens

F107 Hot pad

F108 Dishcloth

F109 Baby Ensemble -

hat, sweater and booties

F110 Hats: Kids

F111 Hat: Adult

F112 Handbag or Tote

F113 Infinity Scarf

Section 1 -

Best of Show Rosette & \$5 will be awarded

Section 2: CROCHETED ITEMS

Premiums: 1st 2nd 3rd \$5 \$4 \$3

F120 Adult Afghan

F121 Child Afghan size 42"x48" to 48"x60"

F122 Baby Afghan size 24"x30" to 30"x36"

F123 Slippers or Socks

F124 Sweater

F125 Scarf

F126 Mittens

F127 Hot pads

F128 Dishcloth

F129 Baby Ensemble: hat, sweater and booties

F130 Hats: Adult

F131 Hats: Kids

F132 Doily under 12"

F133 Doily over 12"

F134 Handbag or Tote

F135 Infinity Scarf

Section 2 -

Best of Show Rosette & \$5 will be awarded

Section 3: WALL HANGINGS

Premiums: 1st 2nd 3rd \$4 \$3 \$2

F140 Embroidered picture-framed or wall hanging

F141 Crewel Embroidered picture-framed or wall hanging

F142 Counted Cross Stitch Picture 8 to 12 inches

F143 Counted Cross Stitch Picture larger than

12 inches

F144 Needlepoint

F145 Quilted: Machine

F146 Quilted: Hand

Note for classes F140 through F143, specified sizes are the size of the work prior to framing.

Section 3 -

Best of Show Rosette & \$5 will be awarded

Section 4: PILLOWS: STUFFED, READY TO USE

Premiums: 1st 2nd 3rd \$4 \$3 \$2

F150 Appliqued

F151 Crewel Embroidery

F152 Embroidered

F153 Counted Cross Stitch

F154 Crocheted

F155 Knitted

F156 Needlepoint

F157 Quilted, pieced

F158 Memoru Pillow: made from a loved ones

Section 4 –

Best of Show Rosette & \$5 will be awarded

Section 5: RUGS

2nd 3rd Premiums: 1st \$3 \$2

F160 Rag Rug

F161 Hooked Rug

F162 Braided Rug

F163 Crocheted

F164 Knitted

F165 Jelly Roll

Section 5 -

Best of Show Rosette & \$5 will be awarded

Section 6: SEWING

Premiums: 1st 2nd 3rd \$3 \$2 \$1

F170 Costume

F171 Child's Casual Outfit

F172 Girl's Dress

F173 Children's Sleep-wear (infant to size 14)

F174 Ladies Dress

F175 Place Mats (set of 2)

F176 Tablecloth 48" or longer

F177 Table Runner 48" or longer

F178 Table Runner less than 48" long

F179 Handbag or Tote

F180 Doll dress

Section 6 -

Best of Show Rosette & \$5 will be awarded

Section 7 - YOUTH, AGE 17 & UNDER Premiums: 1st 2nd 3rd

\$2 \$1.50 \$1

F181 Knitted dishcloth

F182 Knitted scarf

F183 Knitted hat

F184 Crocheted dishcloth

F185 Crocheted scarf

F186 Crocheted hat

F187 Any type of handbag or tote

Section 7 -

Best of Show Rosette & \$5 will be awarded

JUDGES CHOICE AWARD - \$20 & Rosette Judges will decide 1 item that is their favorite in Division F.

SENIOR FAIR HOME ARTS CONTINUED

QUILTS: DIVISION Q

Section 1: HAND QUILTED BY **EXHIBITOR**

Premiums: 1st, 2nd

Q100 Childs Quilt \$7 \$5 - up to 45"x 60"

Q101 Childs Embroidered \$7 \$5

- up to 45" x 60"

Q102 Pieced Quilt \$10 \$8

- 72" x 90" or larger

Q103 Appliqued Quilt \$10 \$8

- 72" x 90" or larger

Section 1 -

Best of Show Rosette & \$5 will be awarded

Section 2: QUILTS: MACHINE QUILTED by exhibitor

Premiums: 1st, 2nd

Q104 Child Quilt \$7 \$5 - up to 45" x 60"

Q105 Childs Embroidered \$7 \$5

- up to 45" x 60"

Q106 Pieced Quilt \$10 \$8

- 72" x 90" or larger

Q107 Appliqued Quilt \$10 \$8 - 72" x 90" or larger

Section 2 -

Best of Show Rosette & \$5 will be awarded

Section 3: QUILT TOP MADE BY EXHIB-ITOR, QUILTED BY SOMEONE ELSE Premiums: Need

Q108 Pieced Quilt: 72" x 90" or larger \$10 \$8 Q109 Child Quilt - up to 45"x60" \$7 \$5

Best of Show Rosette & \$5 will be awarded

Section 4: KNOTTED **COMFORTERS**

Premiums: 1st

Q110 Infant Knotted \$6 \$4 Comforter: up to 45" x 60"

\$9 \$7 Q111 Knotted Comforter : 72" x 90" or larger

Section 4 -

Best of Show Rosette & \$5 will be awarded

Section 5 - YOUTH, AGE 17 & UNDER

Premiums: 1st 2nd \$6

Q112 Knotted comforter 72"x90" or larger Q113 Pieced guilt 45"x 60" or larger

Section 5 -

Best of Show Rosette & \$5 will be awarded

Section 6 - HOLIDAY Premiums: 1st. 2nd

Q114 Sm quilt, up to 60"x70" \$8 \$6 Q115 Lg quilt, 72"x90" or larger \$8

Section 6 -

Best of Show Rosette & \$5 will be awarded

JUDGES CHOICE AWARD - \$20 & Rosette Judges will decide 1 item that is their favorite in Division Q.

ARTS AND CRAFTS: Division A

- 1. All work must be original and the work of the exhibitor. Professionals only in A116 through
- Classes A100: A120 must be framed ready to hang.
- All entries must have some form of hanger, or will be disqualified

Section 1: PAINTINGS / DRAWINGS Premiums: 1st 2nd 3rd \$5 \$4 \$3

ACRYLICS / OILS

A100 Animal

A101 Landscape or Marine

A102 Figure or Portrait

A103 Still Life

A104 Bird

Best of Show rosette will be awarded

WATERCOLORS

A105 Landscape or Marine

A106 Animal

A107 Figure or Portrait

A108 Still Life

A109 Bird

Best of Show Rosette & \$5 will be awarded

DRAWINGS (pastel, chalk, charcoal pencil, ink, colored pencils)

A110 Figure or Portrait

A111 Animal

A112 Street Scene

A113 Still Life

A114 Bird

A115 Landscape or Marine

Best of Show rosette will be awarded

PROFESSIONAL CLASSES: Acrylic or Oil

A116 Animal

A117 Landscape or Marine

A118 Figure or Portrait

A119 Still Life

A120 Bird

Best of Show Rosette & \$5 will be awarded

Section 2: CRAFTS

Premiums: 1st 2nd 3rd \$4 \$3 \$2

A121 Any Wooden Item, under 2 feet, not furniture

A122 Handmade Bird House

A123 Decor made from recycled pallets, not furniture

A124 Metal art: not furniture

A125 Basket: hand woven, by exhibitor

A126 Handmade Stuffed Animal

A127 Dolls: totally handmade

A128 Decorated Sweatshirt

A129 Tole painting: any item

A130 Ceramics

A131 Decorated Wreath, non holidau

A132 Decorated T-Shirt

A133 Rubber Stamping Item (1 only)

A134 Decorated Flower Pot (no plant required)

A135 Scrapbooking (2 pages, must be in protective sleeves)

A136 Handmade Greeting Card

Best of Show Rosette & \$5 will be awarded

Section 3: HOLIDAY DECORATIONS Premiums: 1st

2nd 3rd

\$3 \$2

A140 Christmas stocking (must be able to hang and fill)

A141 Christmas tree skirt – any type

A142 Holiday Wreath

A143 Tree Ornament

A144 Christmas Centerpiece

A145 Easter Centerpiece

A146 Thanksgiving Centerpiece

A147 4th of July Centerpiece

Best of Show Rosette & \$5 will be awarded

JUDGES CHOICE AWARD - \$20 & Rosette Judges will decide 1 item that is their favorite in Division A.

SEE PAGE 57 FOR HOME ARTS SHOW ENTRY FORM.

> **ENTRY DEADLINE** JULY 30, 2023

SENIOR FAIR HOME ARTS CONTINUED

DIVISION P: PHOTOGRAPHY

* NO LATE ENTRIES WILL BE ACCEPTED

Please follow the GENERAL RULES, listed at the beginning of the Home Arts Division. All photo entries must be submitted on the form and postmarked by July 8, 2023 to be eligible for display.

ALL PHOTOS MUST BE TURNED IN SUNDAY, July 16, 2023 at the baker building, 1: 3 pm.

- 1. All photos must be 8 inches by 10 inches.
- 2. Please do not frame or matte them.
- 3. Submit photos in clear plastic sleeve.
- 4. Photos not meeting these criteria will not be displayed.
- 5. Late entries will not be excepted.
- Photographers that have their own photography business need to enter in the Professional Division.

CHILDREN'S PHOTO CONTEST

Premiums: 1st 2nd 3rd \$3 \$2 \$1

\$3 \$2 \$

All are color unless specified **Section 1 (Ages 6-12)**

P200 Pets

P201 Zoo Animals P202 Landscapes

P203 Sunrise/Sunset

P204 Farm Animals

P205 People

P206 Flowers

P207 Seascapes

P208 Snow Scene

P209 Birds

P210 B&W Portrait

Section 2 (Ages 13-17)

P211 Pets

P212 Zoo Animals

P213 Landscapes

P214 Sunrise/Sunset

P215 Farm Animals

P216 People

P217 Flowers

P218 Seascapes

P219 Snow Scene

P220 Birds

P221 B&W Portrait

Section 1 & 2 -

Best of Show Rosette & \$5 will be awarded

ADULT PHOTO CONTEST

Premiums: 1st 2nd 3rd

\$4 \$3 \$2

Section 3: BLACK & WHITE: ADULT ONLY

P230 Architecture

P231 Cemetery/Tombstones

P232 Barns

P233 Landscape

P234 Portrait

Section 4: COLOR: ADULT ONLY

P235 Domestic Pets

P236 Wild Animals

P237 Farm Animals

P238 Landscape

P239 Fall Landscapes

P240 Action

P241 Nature

P242 County Fair

P243 Sunrise/Sunset

P244 Seascapes

P245 Cemeteru/Tombstones

P246 Flowers

P247 Architecture

P248 Trees

P249 Kids

P250 Insects

P251 Birds

P252 Patriotic

P253 Humorous

P254 Snow Scenes

---- - . .

P255 Bridges

P256 Farm Equipment

P257 Barns

P258 Still Life

P259 Weather/Clouds

Division 3 & 4 -

Best of Show Rosette & \$5 will be awarded

PROFESSIONAL PHOTO CONTEST

Premiums: 1st 2nd 3rd

\$5 \$4 \$3

Section 5 - Professional

Photography
P260 B&W Landscapes

P261 B&W Architecture

P262 Color Landscape

P263 Color Architecture

P264 Color Portrait

P265 Color Sports

P266 Color County Fair

P267 Fireworks

P268 Wedding

Section 5-

Best of Show Rosette & \$5 will be awarded

DIVISION AG: AGRICULTURAL PRODUCTS

Grown and harvested in 2022

Premiums: 1st 2nd 3rd

\$5 \$4 \$3

Section 1: GRAIN

All small grain and seed, ie wheat, barley, clover seeds etc must be in gallon glass jars with screw on lids, 3/4 full.

WHEAT

Hopewell
 Honey
 Honey
 Clark
 Freedom
 Patton

7. Glory 8. Any other named variety

OATS

9. Chairman10. Burton11. Ogle12. Armor13. Porter14. Noble15. Any other named variety

BARLEY

16. Bowers17. Pennrad18. Any other named variety

RYE

19. Any named variety

SPELT

20. Any named variety

Section 2: HYBRID CORN, 2022

Any corn showing damage will be disqualified. All corn must be tagged with name of variety. Entry consists of 6 ears

21. Pioneer 22. Dekalb
23. Asgrow 24. Jacques
25. Stine 26. Syngenta
27. Agri Gold 28. Mycogen
29. Golden Harvest 30. Merit

33. Doeblers 34. Fielders Choice

32. Garst

35. Any other named variety

31. Croplan

Section 3: OTHER CORN 2022

36. Shelled Field Corn: Quart jar full

37. Shelled White Popcorn: Quart jar full

38. Shelled Yellow Popcorn: Quart jar full

39. Largest ear of field corn grown in 2015

40. White Popcorn: 6 ears

41. Yellow Popcorn: 6 ears

42. Ornamental Corn: 6 ears

All entries & fees must be in the office or postmarked by July 8 of the current year.

HOME ARTS ENTRY FORM

HOLMES COUNTY FAIR: AUGUST 7-12, 2023 PAYMENT FOR \$1

NAME OF EXHIBITOR:_______ ADDRESS: ______ EMAIL: _____ PHONE: _____ May we text you? ___Yes ___ No

PAYMENT FOR \$14 EXHIBITOR PASS REQUIRED WITH ENTRY FORM

CHECK PAYABLE TO: Holmes County Agricultural Society

MAIL TO: Sonya Stutzman PO Box 308 Berlin OH 44610

PHONE: 330-763-4004

FOR INTERNAL USE ONLY

EXHIBITOR #____

DATE_____

PAID _____

Please make the following entries in accordance with the rules and regulations contained in this 2023 Fair Premium Book

IVISION	DIVISION	ITEM	NAME OF ARTICLE/DESCRIPTION
С	1	C100	Decorated Birthday Cake SAMPLE

PLEASE NOTE: **PHOTOS** must be turned in July 16, 2023 from 1-3 pm at the Baker Building. Please read Division P.

IF YOU ARE ENTERING 10 OR MORE ITEMS, please pick up your tags July 16, 2023, 1:00-3:00 pm at Baker Building. Please attach them to your items before you arrive August 5, 2023

Articles for display must be in between 8 AM and Noon on Saturday, August 5, 2023.

All exhibitors 11 years of age and up must pay \$14 to receive a fair pass and be eligible for prize money. For those 10 and under and those that do not wish to receive a fair pass your entry fee will be \$10 to be eligible for prize money.

CHAPTER 901:1-18 EXHIBITION OF ANIMALS

901:1-18-01 CHAPTER'S APPLICATION.

- (A) Animals listed in this chapter when moved or imported into Ohio for exhibition purposes only shall comply with the requirements of this chapter and when in compliance with the provisions of this chapter shall, with the exception of rules governing movement and importation of quarantined animals, be exempt from any other rules governing movement within or importation into Ohio.
- (B) Animals moved within or imported into Ohio for any purpose in addition to exhibition shall meet all movement and import requirements of Chapter 901:1-17 of the Administrative Code.

R.C. 119.032 review dates: 08/13/2010 and 08/13/2015

Promulgated Under: 119.03 Statutory Authority: 941.03 Rule Amplifies: 941.10 Prior Effective Dates: 3/12/90

901:1-18-02 DEFINITIONS.

As used in this chapter:

- (A) "Exhibition" means any public show of animals, which is sponsored by or under the control of an Ohio county or independent agricultural society organized under Chapter 1711. of the Revised Code; or the Ohio state fair; or which is assembled for a period which exceeds thirty-six hours or contains animals of origins other than Ohio.
- (B) "Certificate of veterinary inspection" means a form from the state of origin, which has been issued and completed by a licensed, and accredited veterinarian attesting to the health status and identification of an animal listed thereon.
- (C) "Approved veterinarian" means any licensed and accredited veterinarian approved by the Ohio department of agriculture, or an employee of the Ohio department of agriculture or the United States department of agriculture, animal plant health inspection service, veterinary services.
- (D) "Licensed and accredited veterinarian" means a person who is licensed by the state of Ohio to practice veterinary medicine and who is certified by the United States department of agriculture, animal plant health inspection service, veterinary services, to be an accredited veterinarian.
- (E) "Residue" means any poisonous or deleterious pesticide governed by 40 C.F.R. 180, any poisonous or deleterious substance governed by 21 C.F.R. 109.6, or any other substance governed by 21 C.F.R. 556.
- (F) "Contagious or infectious disease" means any disease, including any foreign animal disease, or vector, capable of transmission by any means from a carrier animal to a human or to another animal and includes dangerously contagious or infectious diseases.
- (G) "Tuberculosis accredited free herd" is one that has passed at least two consecutive annual negative official tests for tuberculosis in accordance with the "Uniform Methods and Rules – Bovine Tuberculosis Eradication", and has no other evidence of bovine tuberculosis.

R.C. 119.032 review dates: 08/13/2010 and 08/13/2015

Promulgated Under: 119.03 Statutory Authority: 941.03, 901.19 Rule Amplifies: 941.10, 901.19

Prior Effective Dates: 3-10-90; 2-26-96; 6-15-98; 3-19-99; 5-31-01

901:1-18-03 EXHIBITIONS: SANITATION, INSPECTION AND RECORDS.

- (A) Each entity sponsoring an exhibition shall have in attendance an approved veterinarian for the duration of the exhibit.
- (B) Each entity sponsoring an exhibition shall:
 - Immediately, prior to an exhibition and under the direction of the approved veterinarian, thoroughly clean and disinfect each building, pen, stall, ring or other enclosure in which animals are to be quartered for exhibition;
 - (2) Have the approved veterinarian:
 - (a) Examine the certificate of veterinary inspection when required for an animal brought to the exhibition;
 - (b) Inspect within a reasonable time of arrival each animal brought to the exhibit for symptoms of any infectious or contagious diseases;
 - (c) Daily inspect each animal present at the exhibition for symptoms of infectious or contagious disease.
 - (3) Maintain a record for one year from the date of the exhibition of each animal present at the exhibit. The record shall contain the name and address of the owner of each animal and the species and breed of the animal.
 - (4) May order the immediate removal of any animal which in the opinion of the approved veterinarian places other animals at unacceptable risk of disease.
- (C) An exemption from the requirements of paragraph (B)(1) of this rule may be requested from the department and will be granted when, in the judgment of the department, cleaning and disinfection will serve no purpose. By way of example only, cleaning and disinfection will generally serve no purpose in a newly constructed building that has never been occupied.

R.C. 119.032 review dates: 08/13/2010 and 08/13/2015

Promulgated Under: 119.03 Statutory Authority: 941.03 Rule Amplifies: 941.10

Prior Effective Dates: 3-12-90; 1-30-91; 2-26-96; 3-19-99

901:1-18-04 EXHIBITORS.

- (A) No person shall present for exhibition or exhibit an animal that he knows or has reason to suspect is affected with or has been exposed to a dangerously contagious or infectious disease or residue.
- (B) The owner or bailee of an animal with symptoms of an infectious or contagious disease shall, when directed by an exhibition official, the approved veterinarian, or an employee of the Ohio department of agriculture, immediately remove the animal from the exhibi-

tion premises.

- (C) Upon request, each person who presents for exhibition or exhibits an animal shall make available any certificate of veterinary inspection, registration certificates, vaccination certificate, and other documents to exhibition officials, the approved veterinarian or an employee of the Ohio department of agriculture.
- (D) Each person who presents for exhibition or exhibits an animal for which a certificate of veterinary inspection is required by rules 901:1-18-01 to 901:1-18-11 of the Administrative Code shall forward a copy of the certificate of veterinary inspection to the Ohio department of agriculture's division of animal industry.

R.C. 119.032 review dates: 08/13/2010 and 08/13/2015

Promulgated Under: 119.03 Statutory Authority: 941.03, 901.72 Rule Amplifies: 901.72, 941.10 Prior Effective Dates: 2/26/96

901:1-18-05 POULTRY AND FOWL.

A) All turkeys, chickens and gamebirds moved within or imported into Ohio for exhibition must:

- (1) Originate directly from a flock or hatchery which is a participant in the national poultry improvement plan for the eradication of disease and be accompanied by documentary evidence that they meet the requirement of this paragraph; or
- (2) Originate directly from a flock which has had a negative test for pullorum/fowl typhoid disease within twelve months preceding the opening date of exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph; or
- (3) Have had a negative test for pullorum/fowl typhoid disease, within ninety days, preceding the opening date of the exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph; or
- (4) Be tested for pullorum/fowl typhoid disease upon arrival at the exhibition by a tester approved by the Ohio department of agriculture and found negative.
- (B) The rapid whole blood test shall not be used to test turkeys for compliance with the requirements of paragraphs (A)(2), (A)(3) and (A)(4) of this rule.
- (C) Waterfowl, doves and pigeons are exempt from this rule.

R.C. 119.032 review dates: 08/13/2010 and 08/13/2015

Promulgated Under: 119.03 Statutory Authority: 901.72, 941.03 Rule Amplifies: 901.72, 941.10 Prior Effective Dates: 3/12/90

901:1-18-06 CATTLE.

(A) Cattle moved within Ohio for exhibition:

- The animals presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
- B) All cattle imported into Ohio for exhibition must:
 - (1) Be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition;
 - Originate from a tuberculosis-accredited free herd, an accredited free state or zone, or a modified accredited advanced state or zone;
 - (3) If originate from a modified accredited state or zone must comply with rule 901:1-17-03 of the Administrative Code;
 - (4) If originate from an accreditation preparatory or a non-accredited state or zone are prohibited from exhibition;
 - (5) If from a brucellosis class A state or area/zone must be negative to an official brucellosis test within thirty days of the opening date of the exhibition unless: they are under six months of age, steers, or official vaccinates under twenty months of age (dairy) or twenty-four months of age (beef); and
 - (6) If from a brucellosis class B or C state or area/zone must meet all requirements for pre-entry testing as specified in 9 C.F.R. 78.9 and obtain an Ohio permit prior to movement.
 - Cattle from a brucellosis certified free herd or class free state or area/zone are not required

to be brucellosis tested.

R.C. 119.032 review dates: 08/13/2010 and 08/13/2015

Promulgated Under: 119.03 Statutory Authority: 901.72, 941.03 Rule Amplifies: 901.72, 941.10

Prior Effective Dates: 3-12-90; 1-30-91; 2-26-96; 6-15-98; 3-19-99; 5-31-01

901:1-18-07 GOATS.

(A) Goats moved within Ohio for exhibition:

- The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
- (2) All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Administrative Code.
- (B) Goats imported into Ohio for exhibition:
 - Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition; and
 - (2) The animal presented for exhibition must show no symptoms or evidence of aninfectious or contagious disease; and
 - (3) The owner and the veterinarian must attest to the following statement written on the certificate of veterinary inspection "the goats in this shipment are not known to be under any movement restrictions because of scrapie."
 - (4) Originate from a tuberculosis accredited free herd as defined in paragraph (G) of rule 901:1-18-02 of the Administrative Code for bovine tuberculosis eradication; or
 - (5) Originate from a bovine accredited free state or zone, or a bovine modified accredited advanced state or zone; or
 - Originate from a bovine modified accredited state or zone must comply with rule 901:1-17-06 of the Administrative Code.

(C) If originate from a bovine accreditation preparatory or a bovine non-accredited state or zone are prohibited from exhibition.

Effective: 02/12/2007

R.C. 119.032 review dates: 11/27/2006 and 02/12/2012

Promulgated Under: 119.03 Statutory Authority: 941.03 Rule Amplifies: 941.06, 941.10

Prior Effective Dates: 3/10/90, 2/26/96, 3/19/99, 5/31/01

901:1-18-08 HORSES, MULES AND PONIES.

- (A) Horses, mules and ponies moved within Ohio for exhibition:
 - (1) If not under quarantine and if they are free of any signs of a contagious or infectious disease: and
 - (2) If the animal is twelve months of age or older, the exhibition manager may require that the animal has been tested and classed negative to an official test for equine infectious anemia within twelve months of the opening date of the exhibition.
- (B) Horses, mules and ponies imported into Ohio for exhibition:
 - (1) Shall be accompanied by an official certificate of veterinary inspection issued within thirty days of the opening date of the exhibition or obtain a permit for extended time granted by the chief of the division of animal industry as authorized in paragraph (C) of rule 901:1-17-01 of the Administrative Code; and
 - (2) If the animal is twelve months of age or older, it shall be accompanied by evidence the animal was negative to an official test for equine infectious anemia within twelve months of the opening date of the exhibition; and
 - (3) Upon request by an authorized representative of the Ohio department of agriculture, the person responsible for each animal must make available a chronological list of dates, places and events attended by this animal within thirty days prior to entry into Ohio.

R.C. 119.032 review dates: 08/13/2010 and 08/13/2015

Promulgated Under: 119.03 Statutory Authority: 941.03 Rule Amplifies: 941.10

Prior Effective Dates: 3-10-90; 2-26-96; 3-19-99

901:1-18-09 SHEEP.

- (A) Sheep moved within Ohio for exhibition:
 - (1) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
 - (2) All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Administrative Code
- B) Sheep imported into Ohio for exhibition:
 - Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the exhibition opening date of the exhibition; and
 - (2) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease; and
 - (3) The owner and the veterinarian must attest to the following statement written on the certificate of veterinary inspection "the sheep in this shipment are not known to be under any movement restrictions because of scrapie."

Effective: 02/12/2007

R.C. 119.032 review dates: 11/27/2006 and 02/12/2012

Promulgated Under: 119.03 Statutory Authority: 941.03 Rule Amplifies: 941.06, 941.10

Prior Effective Dates: 3-10-90; 2-26-96; 3-19-99; 5-31-01

901:1-18-10 SWINE.

- A) Swine moved within Ohio for exhibition:
 - (1) At a terminal show must:
 - (a) Show no symptoms or evidence of an infectious or contagious disease; and
 - (b) Originate from a county which sixty days prior to the exhibition opening date had no pseudo rabies guarantined herds; and
 - (c) Have no breeding swine present and all swine removed are delivered for immediate slaughter or to a licensed livestock facility.
 - (d) Notwithstanding any other provisions of these rules, the manager or sponsor of the exhibition may, prior to permitting the exhibition of any porcine animal at a terminal show require proof, for example a VS form 4-33, animal disease diagnostic laboratory submission form, or a certificate of veterinary inspection, the animal has been tested and classed "negative" to an official test for pseudo rabies within forty-five days immediately preceding the opening date of the exhibition.
 - (2) At all other shows, must be accompanied by a certificate of veterinary inspection issued within forty-five days preceding the exhibition opening date; and Must be negative to an official pseudo rabies test within forty-five days of the exhibition opening date unless:
 - (a) They originate immediately and directly from a pseudo rabies qualified herd; or
 - (b) Are suckling pigs accompanying a negative dam; or
 - (c) They originate from a pseudo rabies vaccinated herd and meet the following conditions:
 - (i) The herd has had a negative monitored test within twelve months, and
 - (ii) The swine presented for show are negative to a pseudorabies differential test; or
 - (3) Will be exempt from the requirement of a certificate of veterinary inspection if they originate immediately and directly from a stage v area and show no symptoms or evidence of an infectious or contagious disease.
 - (4) Are exempted by a written permit issued by the department.

- (B) Swine imported into Ohio for exhibition:
 - Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the exhibition opening date; and
 - (2) Be negative to an official pseudorables test within thirty days of the exhibition opening date unless:
 - (a) They originate immediately and directly from a stage V area or from an area or country recognized by United States department of agriculture, animal plant health inspection service, veterinary services as pseudo rabies free; or
 - They originate immediately and directly from a pseudo rabies qualified herd and have not been previously exhibited this show season; or
 - (c) Are exempted by a written permit issued by the department.
- (C) Swine moved within or imported into Ohio for racing shall:
 - Be separated at all times from any other swine on the exhibition grounds by the greatest distance reasonably possible; and
 - Be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition; and
 - (3) Be negative to an official pseudorables test within thirty days of the exhibition opening date unless:
 - (a) They originate immediately and directly from a stage V area or from an area or country recognized by United States department of agriculture, animal plant health inspection service, veterinary services as pseudorabies free; or
 - (b) They originate immediately and directly from a pseudorabies qualified herd and have not been previously exhibited this show season;
 - (c) Are exempt by written permit issued by the department.
 - Be exempt from the immediate slaughter requirement of paragraph (A)(1)(c) of this
 rule

R.C. 119.032 review dates: 08/13/2010 and 08/13/2015

Promulgated Under: 119.03 Statutory Authority: 941.03 Rule Amplifies: 941.10

Prior Effective Dates: 3-12-90; 2-15-93; 3-19-99

901:1-18-11 LLAMA.

- (A) Llama moved within Ohio for exhibition when presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
- B) Llama imported into Ohio for exhibition:
 - Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the exhibition opening date.
 - (2) When presented for exhibition must show no symptoms or evidence of contagious

R.C. 119.032 review dates: 08/13/2010 and 08/13/2015

Promulgated Under: 119.03 Statutory Authority: 941.03 Rule Amplifies: 941.10

Prior Effective Dates: 3-12-90; 2-26-96; 3-19-99

OHIO'S LIVESTOCK TAMPERING EXHIBITION RULES Effective March 21, 2016

901-19-01 DEFINITIONS.

As used in Chapter 901-19 of the Administrative Code:

- (A) "Accessory reproductive tissue" includes but is not limited to epididymis.
- (B) "Agricultural society" or "society" means a county agricultural society or an independent agricultural society that is organized under the laws of the state of Ohio.
- (C) "Approved" when used in reference to drugs, means approval by the United States food and drug administration for use in the species indicated on the label.
- (D) "Breed show or class" means a show or class limited to breeding stock of a specific breed of livestock.
- E) "Class" means a division within a show or exhibition as defined by a sponsor
- (F) "Department" means the department of agriculture created under section 121.02 of the Revised Code.
- (G) "Designee" when used in reference to an exhibitor, means a member of the exhibitor's family or household or any other registered or authorized representative of the exhibitor.
- (H) "Director" means the Ohio director of agriculture appointed pursuant to section 121.03 of the Revised Code.
- "Drenching" means the act of using an instrument, including a bottle, placed in an animal's mouth to orally administer a liquid, food, or any other substance.
- (J) "Drug" means drug as defined in division (C) of section 4729.02 of the Revised Code and its metabolites.
- (K) "Drug use notification form" means the document completed in accordance with rule 901-19-06 of the Administrative Code.
- (L) "Exhibition drug residue legal" means an animal has not been administered a drug; or if administered a drug the withdrawal period has elapsed at the time the drug use notification form is completed.
- (M) "Exhibitor" means any person who shows, displays, or exhibits livestock at an exhibition.
- (N) "Extra label use" means the actual or intended use of a drug in livestock in a manner other than in accordance with the drug label directions.
- "Fair" means the annual exhibition held by the Ohio expositions commission, pursuant to division (A)(1) of section 991.03 of the Revised Code, or a county agricultural society or independent agricultural society, as reported to the director pursuant to rule 901-5-11 of the Administrative Code.
- P) "Family" means the immediate family of an exhibitor, including but not limited to the exhibitor's parent, step-parent, foster parent, grandparent, step-grandparent, foster grandparent, brother, sister, step-brother, step-sister, half-brother, half-sister, son, daughter, step-son, step-daughter, or guardian.
- (1) "Grand champion" means the highest placing livestock entry of a show.
- R) "Household" means the permanent residence address of the exhibitor.

- "Immediately" means the time period between the cessation of administration of a drug (S) and the point at which drug residues in the livestock are within tolerance levels or at zero tolerance, unless a safe level has been established by the United States food and drug administration
- (T) "Internal rule" means any rule adopted by a sponsor or applicable to the sponsor's exhibition, and includes all mandatory rules and those optional rules from which the sponsor does not exempt itself or its exhibition.
- "Junior livestock show" means a show limited to exhibitors nine years of age or in the (U) third grade through nineteen years of age, or as authorized to participate in either 4-H, FFA, or other youth organization.
- "Label" means the attached label or the accompanying brochure that lists the approved species, dose, route of administration, withdrawal time and any cautionary statement; a prescription label; the requirements of labeling for an extra label use drug as permitted by the United States food and drug administration; and information provided by the food animal residue avoidance databank (FARAD).
- "Licensed livestock facility" means a livestock facility licensed pursuant to Chapter 943. of the Revised Code or a similar law of another state.
- "Mandatory rule" means any rule adopted by the director relating to food safety or the (X) health, safety, or welfare of livestock and from which a sponsor may not exempt itself or its exhibition
- "Market flock style project" means ownership including an individual junior exhibitor, (Y) family of a junior exhibitor or a cooperative made up of junior exhibitors. Through this type of ownership, the junior exhibitor(s) are to care for, groom, and select any and all birds to be used in exhibitions as well as actively participate in any decision making processes for the flock.
- "Market livestock" means exhibition livestock bred, raised and intended for slaughter for food purposes.
- (AA) "Market poultry" means birds including, but not limited to, meat chickens, turkeys, geese
- "Non-terminal show" means a show in which no livestock is required to be slaughtered.
- (CC) "Optional rule" means any rule adopted by the director from which a sponsor may exempt itself or its exhibition.
- "Outstanding market project" means the exhibitor ranking highest in the outstanding (DD) market project competition in a show.
- (FF) "Over the counter drug" means any drug that lawfully may be purchased without a prescription.
- (FF) "Partial terminal show" means a show in which no fewer than the grand champion and reserve grand champion in each show or market class of livestock are sent directly to slaughter or to a licensed livestock facility no later than or immediately following the conclusion of the exhibition.
- "Prescription" means prescription as defined in division (G) of section 4729.02 of the Revised Code
- "Quarantine" means isolation pursuant to section 941.07 of the Revised Code.
- 'Reserve grand champion" means the second highest placing livestock entry of a show.
- "Residue" means residues as defined in division (I) of section 941.01 of the Revised Code.
- "Show" means that part of the exhibition restricted to exhibiting a single species and category of livestock such as, by way of example, but not limited to, market steer, dairy goats and market lambs.
 "Slick clipping" or "body shaving" means having hair that is less than one half inch in
- (II)length on the body of market hogs.
- (MM) "Terminal show" means a show in which all livestock entered in the show are sent directly to slaughter or to a licensed livestock facility no later than or immediately following the conclusion of the exhibition
- (NN) "Tolerance level" means the detectable level of a residue or other substance in livestock, in a livestock test sample, or in food, as that word is defined in division (A)(2) of section 3715.01 of the Revised Code, in a level less than or equal to the maximum level determined to be safe, acceptable or non-violative by the United States food and drug
- "Unlawful substance" means any of the following:
 - (1) Any drug prohibited by division (E)(1)(b) of section 901.76 of the Revised Code; or
 - A substance which is not normally found in or does not naturally occur in livestock; or
 - A substance which is normally found in or does naturally occur in livestock, but is detected or discerned in an amount or area greater than normal; or
 - (4)Any drug required to be listed, but which is not listed on a drug use notification form;
 - Any drug present in an animal regardless of how the drug came to be present if the drug was not administered under paragraph (A), (B) or (C) of rule 901-19-04 of the Administrative Code.
- "Veterinarian" means any person licensed to practice veterinary medicine under Chapter 4741. of the Revised Code or under the similar laws of another state.
- "Withdrawal period" or "withdrawal time" means the interval from the time livestock is removed from medication until all residues are within the tolerance level.

901-19-02 TYPES OF SHOWS; SLAUGHTER.

This is a mandatory rule

- The sponsor of an exhibition shall designate each of the shows held at the exhibition as one of the following types: terminal show, partial terminal show, or non-terminal show.
- All of the following junior livestock shows or classes at a fair must be terminal shows or partial terminal shows unless at least thirty days prior to the opening of the show, the sponsor has submitted a written request to exempt a show from this provision, and the director has provided written authorization granting this request prior to the start of the fair
 - (1) Market beef steer:
 - Market hog; (2)
 - Market lamb; (3)
 - Market dairy steer;
 - Veal Calf; and
 - Market Goat.

- All livestock which participate in a terminal show shall be consigned to slaughter either (C) at the conclusion of the show or immediately following the exhibition.
- In a partial terminal show at least the grand champion and the reserve grand champion shall be slaughtered. Prior to the show, the sponsor of the exhibition may require that additional livestock from a partial terminal show shall be slaughtered. The livestock shall be consigned to slaughter either at the conclusion of the show or immediately following the exhibition.
- All livestock required to be slaughtered under this rule shall be slaughtered at a meat establishment either licensed by the department or granted inspection by the United States department of agriculture
- Notwithstanding paragraphs (B), (C) and (D) of this rule, livestock required to be slaughtered under this rule may, at the option of the sponsor of the exhibition, be consigned to a licensed livestock facility for sale provided that:
 - The livestock is consigned either at the conclusion of the show or immediately fol-(1) lowing the exhibition; and,
 - (2) The livestock is sold only for slaughter.
- From the beginning of the exhibition until departure for slaughter or consignment to a licensed livestock facility, the exhibitor or the exhibitor's designee shall be responsible for caring for the livestock.
- Livestock destined for slaughter or consignment to a licensed livestock facility shall not be removed from the exhibition grounds until the livestock is transported to slaughter, to the licensed livestock facility, or until the sponsor approves movement of the livestock to another secure area for:
 - (1) Disease control in accordance with paragraph (B)(4) of rule 901:1-18-03 of the Administrative Code; and
 - Quarantine for residue to allow a withdrawal time as determined by the approved fair veterinarian or in accordance with the instructions listed on the drug use notification form to elapse and may be subject to testing.
- All livestock destined for slaughter shall be subject to testing by the director in accor-(1) dance with section 901.73 of the Revised Code.
- Livestock carcasses passing inspection may be released for normal disposition
- During inspection or testing, if the livestock carcass is preliminarily determined to have been tampered with or found to contain an unlawful substance, one of the following shall occur:
 - (1) If the livestock carcass must be trimmed or reconditioned to comply with the meat inspection requirements, the carcass shall be trimmed and reconditioned and released to the exhibitor, unless the successful bidder accepts the trimmed or reconditioned carcass.
 - (2) If the livestock carcass cannot be trimmed or reconditioned, it shall be condemned in accordance with the meat inspection requirements.
- Livestock entered in or eligible for a carcass contest prior to or during a terminal, partial terminal or non-terminal show must be exhibition drug residue legal at the time of show and eligible for immediate slaughter.

901-19-03 AUCTION SALES AT TERMINAL OR PARTIAL TERMINAL SHOWS.

This is a mandatory rule

- A sponsor may hold an auction sale of livestock exhibited at a terminal or partial terminal (A) show.
- (B) An exhibitor who exhibits livestock at a terminal show or partial terminal show consents to participating in the subsequent auction sale.
- All bidders at an auction sale following a terminal show or partial terminal show consent (C) to the slaughter of the livestock or delivery to a licensed livestock facility.
- Title to livestock sold at an auction sale and subsequently presented for slaughter or sale at a licensed livestock facility shall remain vested in the exhibitor. If the exhibitor is not the owner, the title to the livestock shall remain vested in the owner until the livestock has been passed by inspection and released in accordance with paragraphs (K)(1) and (K) (2) of rule 901-19-02 of the Administrative Code and passes all testing performed by or at the direction of the department or the sponsor.
- At the discretion of the sponsor, the sponsor may collect the sale proceeds from the successful bidder and retain the proceeds until the carcass of the livestock has been released, or may allow the successful bidder to withhold payment of the proceeds until the carcass is released. In the event the carcass is not released, the sponsor shall return the sale proceeds to the successful bidder.
- Prior to the auction, the sponsor shall announce the identification of the exhibition livestock which have been administered drugs for which the withdrawal time has not elapsed.

901-19-04 PROHIBITED PRACTICES.

This is a mandatory rule.

No person shall:

- Administer or cause or permit to be administered a prescription drug to livestock either immediately before an exhibition or during an exhibition unless the prescription drug is administered:
 - By or under the supervision and direction of a veterinarian;
 - Only in accordance with label directions;
 - In conjunction with a valid veterinarian-client-patient relationship;
 - For a valid medical purpose; and,
 - A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-06 of the Administrative Code.
- Administer or cause or permit to be administered an over the counter drug to livestock either immediately before an exhibition or during an exhibition unless the over the counter drug is administered:
 - (1) By or under the supervision or direction of the exhibitor, the exhibitor's designee, the owner of the livestock or a veterinarian:
 - Only in accordance with label directions;
 - Only for a valid medical purpose; and,
 - A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-06 of the Administrative Code.

- (C) Administer or cause or permit to be administered either a prescription drug or an over the counter drug other than in accordance with the drug's label directions unless extra label use of the drug is:
 - (1) By or under the supervision and direction of a veterinarian;
 - (2) Only in accordance with the extra label directions provided by the veterinarian;
 - (3) In conjunction with a valid veterinarian-client-patient relationship;
 - (4) For a valid medical purpose;
 - (5) A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-06 of the Administrative Code; and,
 - (6) An extended withdrawal time is assigned to the drug by the veterinarian as part of the extra label directions and reported on the drug use notification form.
- (D) Show, sell, or offer for sale any livestock which contains an unlawful substance or has been subjected to unacceptable practices as outlined in rule 901-19-03 of the Administrative Code.
- (E) Show any livestock which contains a drug in an amount which exceeds the tolerance level if established or safe level; or, a drug for which the withdrawal period has not elapsed unless administered in accordance with paragraph (A), (B) or (C) of this rule.
- (F) Sell or offer for sale in an auction at a terminal or partial terminal show an animal that contains a drug in an amount which exceeds the tolerance level if established or safe level; or, a drug for which the withdrawal period has not elapsed unless administered in accordance with paragraph (A), (B) or (C) of this rule.
- (G) Exhibit an animal which has been tranquilized.
- (H) Make a false statement on a drug use notification form.
- Fail to file or update a drug use notification form as required by 901-19-06 of the Administrative Code.
- (J) Negligently cause an unlawful substance to be present in an animal.
- (K) Fail to sign a chain of custody form.
- (L) Violate a mandatory rule.
- (M) Violate any optional rule from which a sponsor or exhibition did not exempt itself.
- (N) Fail to render assistance as provided by section 901.73 of the Revised Code.

901-19-05 RESPONSIBILITIES OF AN EXHIBITION SPONSOR.

This is a mandatory rule.

- (A) Every sponsor of an exhibition shall appoint a person as its records official. The records official shall receive and maintain the drug use notification forms filed under rule 901-19-06 of the Administrative Code.
 - (1) The records official shall reject any drug use notification form that is incomplete, illegible or unsigned. At the close of the exhibition the records official shall turn over the drug use notification forms received by him to the sponsor.
 - (2) The sponsor shall maintain all drug use notification forms for a period of one year from the close of an exhibition. The drug use notification forms shall be made available to the department for inspection and copying upon request.
 - (3) Review the submitted drug use notification forms prior to the show for compliance with paragraph (I) of rule 901-19-06 and rule 901-19-07 of the Administrative Code.
 - (4) Review the submitted drug use notification forms for compliance with paragraph (B) of rule 901-19-38 of the Administrative Code if applicable.
- (B) The sponsor of an exhibition shall provide information requested by the director on a form prescribed by the director at least ten days before the start of the exhibition.
- (C) Prior to the start of an exhibition, the sponsor shall establish a method of identifying each animal in a terminal, partial terminal, and non-terminal show and maintain a chain of custody for each market livestock animal from the show through consignment to either slaughter or a licensed livestock facility for sale. The sponsor shall maintain a record of the identity of each animal and its chain of custody for a period of one year from the date of the last day of an exhibition.
- (D) All county and independent agricultural societies and the Ohio expositions commission shall print Chapter 901:1-18 of the Administrative Code (Ohio's livestock health exhibition rules) in their premium book for the current year.
- (E) The sponsor of a county or independent agricultural society or the Ohio exposition commission shall provide a livestock exhibitor or an adult advisor, upon request, a copy of Chapter 901-19 of the Administrative Code and print in their current premium book the following notice:
 - "Chapter 901-19 of the Administrative Code (Ohio's livestock tampering exhibition rules) will be made available to a livestock exhibitor or an adult advisor, upon request."
- (F) The sponsor may elect to include the entire text of chapter 901-19 of the Administrative Code within their premium book.
- (G) All other exhibitions shall provide to exhibitors, upon request, a copy of Chapters 901:1-18 and 901-19 of the Administrative Code and shall include the following statement in at least one written announcement prior to the beginning of the exhibition:
- "The exhibition's management will provide, upon request of an exhibitor, a copy of Chapters 901:1-18 (Ohio's livestock health exhibition rules) and 901-19 (Ohio's livestock tampering exhibition rules) of the Administrative Code.

901-19-06 DRUG USE NOTIFICATION.

This is a mandatory rule.

- (A) The exhibitor and the owner of an animal are jointly and severally responsible for completing and filing out the drug use notification form in the manner required by this rule.
- (B) The drug use notification form shall be signed by either the exhibitor or the owner. If the person signing the form is a minor child, the form shall be cosigned by a parent or guardian of the minor child.
- (C) A drug use notification form shall be completed for every animal from which a test sample is collected at every terminal and partial terminal or non-terminal show, and for every animal that is administered a drug either immediately before or during an exhibition
- (D) The director shall require a drug use notification form to be completed for the following livestock exhibited in a junior livestock show:
 - (1) Market steer;
 - (2) Market hog;
 - (3) Market lamb:

- (4) Veal calf;
- (5) Market dairy steer;
- (6) Market goats;
- (7) Market poultry;
- (8) Lactating dairy cattle; and
- (9) Lactating goats.
- (E) The drug use notification form shall be filed with the records official prior to the show in which the animal is entered.
- (F) The director may require a drug use notification form to be completed for livestock exhibited at any type of show including a non-terminal show.
- (G) If the information on the form regarding drug use changes or if a drug is subsequently administered at any time after the drug use notification form is filed, an updated drug use notification form shall immediately be filed with the records official.
- H) No person shall submit an incomplete, illegible or unsigned drug use notification form.
- When a drug use notification form submitted to a records official for livestock is incomplete, illegible, or unsigned neither the exhibitor nor the owner shall, until the defect is corrected:
 - (1) Receive any prizes or awards from shows in which the livestock was exhibited prior to the time the drug use notification form was to be filed.
 - (2) Participate in any shows or sales held subsequent to the time the drug use notification form was to be filed.

901-19-07 QUALITY ASSURANCE.

This is a mandatory rule.

- (A) Except as stated in paragraph (B) of this rule, sponsors shall require exhibitors at fairs sponsored by county or independent agricultural societies or the Ohio exposition commission to annually attend or complete a quality assurance program sponsored and conducted cooperatively by the exhibition sponsor, Ohio state university extension, Ohio agricultural education, or agricultural commodity organizations.
- (B) At the discretion of Ohio state university extension, or Ohio agricultural education, an exhibitor may pass a test based on the appropriate skill level for their age (twelve to fourteen or fifteen to eighteen) under the supervision of Ohio state university extension or Ohio agricultural education before exhibiting terminal or partial terminal market livestock, including market poultry, lactating dairy cattle and lactating goats in a junior livestock show. Youth who pass the test will be exempt from annual quality assurance re-certification until they move to the next age bracket or they are no longer a junior exhibitor (nineteen years of age or older on January first of their last year). Minimum standards for youth food animal quality assurance are as set forth in appendix A to this rule.

901-19-09 DRUG RESIDUES IN NON-TERMINAL SHOW ANIMALS.

This is a mandatory rule.

- (A) A person may, notwithstanding paragraph (E) of rule 901-19-04 of the Administrative Code, show at a non-terminal show an animal which has been administered a drug provided they are in compliance with all of the following:
 - The drug is a prescription drug or an extra label use of a drug and the drug is prescribed by a veterinarian pursuant to a valid veterinarian-client-patient relationship;
 - (2) The drug is administered or used only in accordance with label directions or the prescription;
 - (3) The drug is administered or used only for medical purposes; and,
 - A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-06 of the Administrative Code.
- (B) Milk or other food obtained from livestock which has been administered or treated with a drug and permitted to exhibit pursuant to paragraph (A) of this rule, shall not be used for human consumption.

901-19-10 TESTING REQUIREMENTS AND TEST RESULTS.

This is a mandatory rule.

- (A) Urine, blood, tissue and other test samples shall be collected in accordance with the department's protocol for the collection of livestock test samples at exhibitions. Test samples may be collected before, during, or immediately after a show. Deviation from the protocol shall be noted.
- B) The director may at his discretion, collect any urine, blood, tissue, or other test samples from exhibition animals at the time of slaughter.

901-19-11 HUMANE TREATMENT OF LIVESTOCK.

This is a mandatory rule.

- (A) A person shall treat livestock in a humane manner and in accordance with acceptable commercial practices so as to protect the health, safety, and welfare of the livestock.
- (B) All exhibitors shall comply with and abide by the policy statement and "code of practices" of the Ohio livestock coalition.

901-19-12 ACCEPTABLE PRACTICES.

This is a mandatory rule.

The following practices are deemed acceptable to protect and promote the health, safety, and welfare of livestock:

- (A) Adding caffeine free soda pop, gelatin, or other sweeteners to drinking water in nominal amounts to encourage water consumption:
- (B) Hoof trimming;
- (C) Cosmetic dehorning in market class livestock;
- (D) Using collodion as a teat sealant, but for no longer than eighteen hours;
- (E) Adding molasses or other sweeteners to feed to encourage consumption;
- (F) Properly administered and approved growth implants;
- G) Castration;
- (H) Beak trimming;
- Dehorning;
- (J) Tattooing;

- Hot or freeze branding;
- Humane ringing;
- (M) Tail docking;
- Ear notching;
- Ear tagging;
- Shearing;
- (Q) Drenching of livestock for a medical condition at an exhibition when diagnosed by a licensed veterinarian;
- Acceptable surgery, including clamps, bands and chemical castration; and
- Application of ice, ice packs, cold packs, or cold compresses prescribed to relieve heat (S) stress or a medical condition diagnosed by a licensed veterinarian at an exhibition.

901-19-13 UNACCEPTABLE PRACTICES.

This is a mandatory rule

The following practices are detrimental to the health, safety, and welfare of livestock and are prohibited:

- (A) Applying any electrical, mechanical, or other appliance to livestock repeatedly or for a prolonged time period in violation of 9 C.F.R. 313.2 (1979);
- Hitting, striking, beating, or otherwise impacting livestock that induces swelling or enhances, transforms or changes the true conformation, configuration, or appearance of
- Applying any electrical, mechanical, or other appliance that enhances, transforms, or changes the true conformation, configuration, or appearance of the livestock, unless prescribed by the exhibition veterinarian;
- Plugging of teats;
- Sealing of teats using unapproved substances or for longer than eighteen hours using (F) approved substances;
- Injecting material into udders or teats for non-medical purposes or otherwise artificially (F) modifying the appearance or conformation of the udder or teat;
- Using ice, ice packs, cold packs, or cold compresses internally or externally other than in (G) accordance with paragraph (S) of rule 901-19-12 of the Administrative Code;
- (H) Using a stomach tube or pump for any purpose other than for the relief of tympany or gas on the day of exhibiting:
- Drenching of livestock at an exhibition is prohibited except as permitted under paragraph (Q) of rule 901-19-12 of the Administrative Code.

901-19-19 ABSOLUTE LIABILITY.

This is a mandatory rule.

- Both the exhibitor and the owner of livestock are absolutely liable to discipline under rule 901-19-21 of the Administrative Code for the presence of an unlawful substance in livestock and unacceptable practices done to livestock.
- If the exhibitor or the owner was a minor child at the time the unlawful substance or unacceptable practice was detected, the parent or guardian of the person shall also be absolutely liable to discipline under rule 901-19-21 of the administrative Code for the presence of an unlawful substance in livestock and unacceptable practices done to livestock
- The director or the sponsor when imposing discipline under paragraph (A) of this rule upon a person, may mitigate the discipline imposed based upon one or more of the following facts if established
 - The person did not introduce the unlawful substance into the animal or do any unacceptable practices to the livestock;
 - The person had no actual or constructive knowledge that the unlawful substance was introduced into the livestock or that unacceptable practices had been done to the livestock:
 - (3) The unlawful substance was not introduced into the livestock and the unacceptable practices were not done to the livestock through the

901-19-21 DISCIPLINARY ACTION.

This is a mandatory rule

- Any person who violates a provision of sections 901.70 to 901.76 of the Revised Code or any provision of this chapter is subject to any of the following disciplinary actions:
 - (1) Disqualification from any exhibition;
 - (2) Disqualification of the exhibition livestock from any exhibition;
 - Continuing education;
 - Written letter of reprimand;
 - Forfeiture or return of awards, prizes, premiums, or proceeds; or
 - (6) Pre-exhibition drug testing.
- (B) Disqualification may include any or all shows and classes and may be for any number of
- Anyone who violates rule 901-19-07 of the Administrative Code may be given a letter of reprimand for the first offense

901-19-31 RESPONSIBILITIES OF AND ASSISTANCE TO JUNIOR FAIR EXHIBITORS.

This is an optional rule. This rule does not apply to Holmes County.

- A junior livestock show exhibitor shall be responsible for the continuous care, grooming, and preparation of the livestock entered in the junior livestock show.
- An exhibitor may receive assistance in the care, grooming, and preparation of the livestock entered in the junior livestock show, provided that the assistance shall be limited to explanation or demonstration provided by the following:
 - (1) Family members;
 - (2) Household members:
 - (3) Advisors or adult volunteers of 4-H or FFA in the exhibitor's club or county;
 - Vocational agriculture instructors;
 - (5) County extension agents;
 - Department representatives;
 - Veterinarians;

- (8) Members of the exhibitor's 4-H club, FFA chapter, or other youth organizations;
- (9) Guest speakers of the 4-H, FFA, or other youth organizations.
- Any person not specified in paragraph (B) of this rule who provides assistance to a junior livestock show exhibitor shall register in writing with the sponsor. The responsibility to register rests with the exhibitor. An assistant may register for more than one exhibitor. Failure to register constitutes grounds for disciplinary action against the exhibitor. Assistance shall be limited to explanation and minimal demonstration.

901-19-32 BREED SHOWS OR CLASSES.

This is an optional rule. This rule applies to Holmes County.

Unless otherwise modified by a mandatory rule, the rules of the breed association shall be accepted grooming practices for that particular breed's show or class.

901-19-33 PROHIBITED GROOMING PRACTICES.

This is a mandatory rule.

The following grooming practices are prohibited in junior market livestock shows unless those grooming practices are permitted under rule 901-19-32 of the Administrative Code:

- Using any substance to enhance or change the color of the livestock, including the livestock's hide or hooves;
- Adding any substance externally to build up, change or alter the shape or conformation of the livestock, including by way of example but not limited to rope, false hair, graphite, hemp, and powders;
- Pigmented grooming aides or materials; and
- Slick clipping or body shaving of market hogs except on the ears and tails.

901-19-34 OUTSTANDING MARKET PROJECT COMPETITION

This is an optional rule. This rule applies to Holmes County.

An exhibition may provide for an outstanding market project competition in one or more classes. The competition may include an evaluation of the livestock, demonstration of the exhibitor's showmanship abilities, or a skillathon or interview judging. The skillathon or interview judging may include demonstration of the exhibitor's knowledge of quality assurance principles, as set forth in an industry publication or in a publication such as the "caring for animals" handout or by viewing the "caring for animals video" available from a county extension office.

901-19-35 RECOGNITION OF DISCIPLINARY ACTIONS.

This is an optional rule. This rule applies to Holmes County.

- Disciplinary action by a sponsor against a person for a violation of sections 901.70 to 901.76 of the Revised Code or Chapter 901-19 of the Administrative Code shall be given full faith and credit and shall be honored at all exhibitions
- A person who has been convicted of violating sections 901.70 to 901.76 inclusive of the Revised Code shall be prohibited from participating in any exhibition for a minimum period of three years.

901-19-38 FALSE, DECEPTIVE OR UNACCEPTABLE PRACTICES.

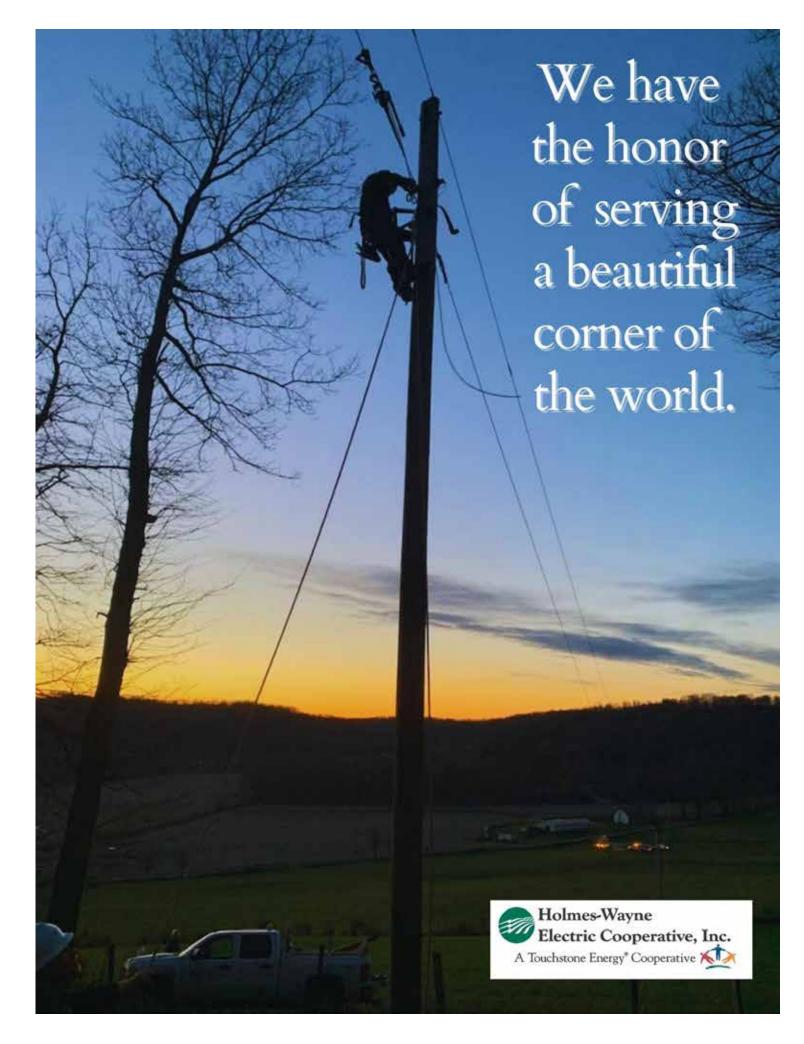
This is a mandatory rule.

The following are unacceptable practices:

- Castration of livestock for purposes of this rule which exceed the following criteria:
 - (1) Cattle over eight months of age;
 - Swine over seventy-five pounds; or
 - (3) Sheep over seventy-five pounds.
- Showing any market livestock which has been treated in accordance with paragraph (A), (B) or (C) of rule 901-19-04 of the Administrative Code when a side effect of the drug conceals, enhances, transforms, or changes the true conformation or condition of the livestock
- Any natural occurrence or surgical process which results in testicular tissue remaining in (C) the body of exhibition livestock except rabbits and poultry.

901-19-39 OWNERSHIP REQUIREMENTS.

- No exhibitor shall register, enter, or exhibit in a junior livestock exhibition any of the livestock listed in paragraphs (A)(1) to (A)(7) of this rule unless the household, as defined in paragraph (R) of rule 901-19-01, at which the exhibitor is registered at has owned the livestock for not less than the length of time listed:
 - (1) Market steers one hundred fifty days;
 - (2) Market dairy steers one hundred fifty days;
 - Market hogs sixty days;
 - (4) Market lambs sixty days;
 - Market goats sixty days;
 - Veal calves sixty days; and (6)
 - Market poultry within five days of hatch including all individual participants in a (7)cooperative.
- No exhibitor shall register, enter, or exhibit livestock in a junior breeding livestock exhibition unless the household, as defined in paragraph (R) of rule 901-19-01, at which the exhibitor is registered at has owned the livestock or has had the livestock registered under the exhibitor's name for at least sixty days.
- For any exhibition other than those listed in paragraphs (A)(1) to (A)(7) and paragraph (B) of this rule, the length of time a person shall own livestock before the person may register, enter, or exhibit the livestock at an exhibition may be set by either the sponsor of the exhibition or a breed association.
- At the discretion of the sponsor, additional animals may be registered, entered, or exhibited in a junior livestock exhibition under the name of the exhibitor's household.
- The number of animals permitted to be registered, entered, or exhibited in a junior livestock exhibition by an exhibitor or household shall be determined by the exhibition sponsor.





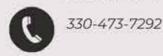




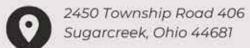
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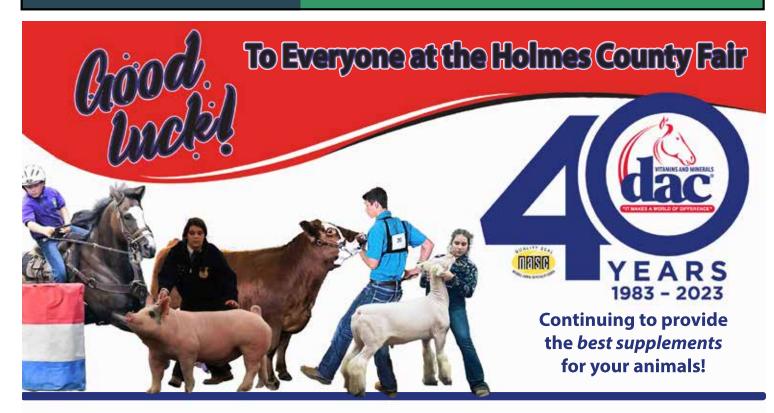
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Best of Bauer Killbuck Savings Bank Company Proves it Has What it Takes

Killbuck, OH - January 2023: BauerFinancial, Inc., the Nation's Premier Bank Rating Firm, has once again awarded Killbuck Savings Bank Company, Killbuck, Ohio its top (5-Star) rating. "It's important to impress, this award is not granted; it is *earned*", emphasizes Karen Dorway, president of BauerFinancial. "And, having earned 5-Stars for 100 (or more) consecutive quarters, Killbuck Savings Bank Company has earned an even higher designation as a "Best of Bauer Bank".

Bauer rates every federally-insured U.S. chartered bank with the same strict standards, and we are pleased to report that Killbuck Savings Bank Company continues to excel in areas of capital adequacy, profitability, loan quality and more. This marks the 126th consecutive quarter it has done so - since December 1991! Now that's worth celebrating. Killbuck Savings Bank Company has certainly proven it has what it takes to carry it through 2023, whatever it may bring.

"With the Federal Reserve raising interest rates at breakneck speed, it may be tough for some banks to keep pace", cautions Dorway. "But, with high capital cushions and an established track record, Killbuck Savings Bank Company is well-positioned to continue to thrive and be a source of strength for its community."

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